



# 6th Sunday after Pentecost

## July 12<sup>th</sup>, 2020



“To know Jesus and make Him known”

### INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

**Incumbent – The Rev. Dr. Warren Leibovitch**

**Honorary Assistant** The Rev. Canon Greg Physick  
**Youth Leader** Dan Farmer

Pianist – Diane Stecher

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### Processional Hymn #3 MORNING HAS BROKEN

- Morning has broken, like the first morning,  
Blackbird has spoken, like the first bird.  
Praise for the singing, praise for the morning,  
Praise for them springing, fresh from the word
- Sweet the rains new fall, sunlit from heaven,  
Like the first dew fall, on the first grass,  
Praise for the sweetness, on the wet garden,  
Sprung in completeness, where His feet pass.
- Mine is the sunlight, mine is the morning,  
Born of the one light, Eden saw play.  
Praise with elation, praise every morning,  
God's recreation, of the new day.

### THE PENITENTIAL RITE

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence is kept.*

*The officiant and people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The priest says,*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *People Amen.*

### Morning Prayer

*BAS pages 47-55*

*Officiant* Lord, open our lips,  
*People* **And our mouth shall proclaim your praise.**  
*Officiant* O God, make speed to save us.  
*People* **O Lord, make haste to help us.**  
*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**The Invitatory:** *Officiant* God rules over all the earth:  
*People* O come, let us worship.

**Venite** *Psalm 95. 1–7*  
Come, let us sing to the Lord; \*  
let us shout for joy to the rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great king above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his for he made it, \*  
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*Officiant* God rules over all the earth:  
*People* O come, let us worship.

### THE PROCLAMATION OF THE WORD

#### A reading from ROMANS 8:1–11

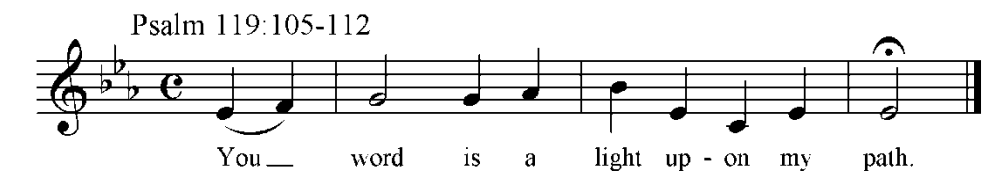
There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do:

by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

**People** Thanks be to God.

### PSALM 119:105–112 (Congregation please remain seated)



Your word is a lantern to my feet and a light upon my path. I have sworn and am determined to keep your righteous judgements. **R** I am deeply troubled; preserve my life, O Lord, according to your word. Accept, O Lord, the willing tribute of my lips, and teach me your judgements. **R** My life is always in my hand, yet I do not forget your law. The wicked have set a trap for me, but I have not strayed from your commandments. **R** Your decrees are my inheritance for ever; truly, they are the joy of my heart. I have applied my heart to fulfil your statutes for ever and to the end. **R**

### Hymn - THY WORD

**CHORUS:** Thy Word is a lamp unto my feet And a light unto my path  
Thy Word is a lamp unto my feet And a light unto my path

- |    |  |               |
|----|--|---------------|
| 1. | When I feel afraid<br>Think I've lost my way<br>Still You're there right beside me<br>And nothing will I fear<br>As long as You are near<br>Please be near me to the end | <b>CHORUS</b> |
| 2. | I will not forget your love for me<br>And yet my heart forever is<br>wandering<br>Jesus, be my guide and hold me<br>to Your side<br>I will love You to the end           | <b>CHORUS</b> |

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### A reading from the Gospel of MATTHEW 13:1–9, 18–23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground,

where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!’ ‘Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

Reader: Hear what the Spirit is saying to us now  
**People: Thanks be to God**

### Sermon – Canon Greg Physick

**APOSTLES’ CREED** (Please Stand) (BAS Pg. 189)

*Celebrant* Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### INTERCESSIONS AND THANKSGIVINGS

Litany for # 9, BAS page 117, with additions

Let us pray to the Lord, saying, “**Lord, have mercy.**”

We pray for our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and that our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

**Lord, have mercy.**

For the St. Nicholas, Birch Cliff, for the Primates of the Anglican Communion, and for the mission of the Church, O Lord, guard and direct your Church in the way of unity, service, and praise.

**Lord, have mercy.**

Let us ask the Lord for a day of fulfilment and peace.

**Lord, have mercy.**

Let us ask the Lord to teach us to love others as he has loved us.

**Lord, have mercy.**

Let us ask the Lord for peace and justice in the world.

**Lord, have mercy.**

Let us ask the Lord to strengthen and relieve those who are in need.

**Lord, have mercy.**

Let us ask the Lord to renew the Church through the power of his life-giving Spirit.

**Lord, have mercy**

### THE COLLECT OF THE DAY

**Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

### Prayer for such troubling times:

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### THE LORD’S PRAYER

*Officiant* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*The officiant may conclude with one of the following:*

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

### Recessional Hymn # 628 O LOVE, HOW DEEP, HOW BROAD

(Verses 1, 4, 6)

- 1 O love, how deep, how broad, how high!  
How passing thought and ecstasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!
- 4 For us to wickedness betrayed,  
scourged, mocked, in crown of thorns arrayed;  
for us he bore the cross and death,  
for us at length gave up his breath.
- 6 For us he rose from death again,  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

### Blessing

#### Dismissal

*Then may be said or sung,*

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**