



Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector
The Rev. Nelson Mendoza, Curate
The Rev. Becky Williamson, Deacon

THE HOLY EUCHARIST, RITE TWO THE SECOND SUNDAY OF EASTER 24 APRIL 2022

ORGAN PRELUDE

Carillon on 'The strife is o'er'

Charles Callahan, b. 1951

WELCOME AND INTRODUCTION

OPENING HYMN 182

1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.
3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.
4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.
5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

THE OPENING SENTENCE

Celebrant Alleluia. Christ is risen

People *The Lord is risen indeed.*

Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A Reading from the Acts of the Apostles (5:27-32).

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and for-

givenness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (150) *Please respond at the half-verse*

1 Hallelujah!

Praise God in his holy temple; * praise him in the firmament of his power.

2 Praise him for his mighty acts; * praise him for his excellent greatness.

3 Praise him with the blast of the ram’s-horn; * praise him with lyre and harp.

4 Praise him with timbrel and dance; * praise him with strings and pipe.

5 Praise him with resounding cymbals; * praise him with loud-clanging cymbals.

6 Let everything that has breath * praise the Lord. Hallelujah!

The Epistle

A Reading from The Revelation to John (1:4-8).

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 209

1. We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.

2. We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"

3. Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

4. that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

THE GOSPEL *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ
according to John (20:19-31).

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Nelson Mendoza

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Deacon Filled with joy in this Easter season let us, with confidence and hope, place our needs before our loving Father.
- Lector Let us pray.
For all the holy people of God, that we may embrace the cross and follow Christ as ministers of reconciliation in a broken world; Lord, in your mercy,
- People Hear our prayer.*
- Lector For the peoples and leaders of nations, that we may preserve and care for the blessings of this world; Lord, in your mercy,
- People Hear our prayer.*
- Lector For the alienated and rejected, that all may come to a renewed hope in God's love for all people; Lord, in your mercy,
- People Hear our prayer.*
- Lector For this community, that during this holy season God's grace may abound in us and strengthen our resolve to love one another as Christ loves us; Lord, in your mercy,
- People Hear our prayer.*
- Lector For the sick, the suffering, the isolated and the lonely, (especially...); that we may place our cares upon God, our hope and consolation; Lord, in your mercy,
- People Hear our prayer.*
- Lector For all who serve in our Armed forces and all those close to our hearts who are serving in harm's way; hold them safely in the palm of your hand; Lord, in your mercy.
- People Hear our prayer.*
- Lector For those who have died, (especially ...); that they may share new life in God's heavenly kingdom; Lord, in your mercy,
- People Hear our prayer.*
- Lector For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives; Lord, in your mercy,
- People Hear our prayer.*
- Lector We acknowledge the native peoples of the land on which we stand:
People We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.
- Lector Let us pray for our own needs and those of others (*the people may add personal petitions*).
- Deacon O God of our redemption, Grant that we, who celebrate the joy of our Lord's resurrection, may walk the path of life with renewed faith

and a right heart to devoutly serve you in our brothers and sisters,
through Christ our savior. **Amen.**

COMMISSIONING OF A STEPHEN MINISTER

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY SENTENCE

*Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. (Psalm 96:8)*

AT THE OFFERTORY

St. Thomas, honor we

Alan Ridout, b. 1934

AT THE PRESENTATION

Priest All things come of thee, O Lord,

People And of thine own have we given thee.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Celebrant It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.*

*But chiefly are we bound to praise you for the glorious resurrection of your Son
Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world. By his death he has destroyed death, and by
rising to life again he has won for us everlasting life.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:*

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,

Together Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS *(to be said by all)*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

continued

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 473

Refrain

Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.

1. Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. *Refrain*

2. Each new-born servant of the Crucified
bears on the brow the seal of him who died. *Refrain*

3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. *Refrain*

4. So shall our song of triumph ever be:
praise to the Crucified for victory. *Refrain*

THE DISMISSAL

ORGAN POSTLUDE

Paul O. Manz, 1919-2009

Lift high the cross

Altar flowers are given to the glory of God and in thanksgiving
for their 21st wedding anniversary by Eric & Shirley Gough.

ANNOUNCEMENTS

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: frwarren@stfrancisgvaz.org or nelson@stfrancisgvaz.org.

org. Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

Relief for Ukrainian Refugees
Episcopal Relief and Development is working with The Convocation of Episcopal Churches in Europe, the Diocese of Europe, the Anglican Alliance and United Society Partners in the Gospel as the churches

prepare to mobilize on potential immediate and long-term responses to assist Ukrainian refugees in Poland, Romania, Hungary and other parts of Europe. Donations to Episcopal Relief and Development's Ukraine Crisis Response Fund (<https://support.episcopalrelief.org/ukraineresponse>) will help the organization and its partners continue to provide assistance to people displaced by the crisis in Ukraine.

Volunteers Urgently Needed

The more we do to enhance our outreach to the community and to our parishioners, the more help we need to make things happen, AND the more opportunity there is for service to your Parish. By 'help' we mean people, ready, willing, and able to pitch in. Of the several areas of parish life in need of volunteer help, one of the most important—and *most urgently needed*—is for audio and visual (sound and camera) assistance for Sunday services and for occasional events such as memorial services; i.e. we need help with anything that requires recording and broadcasting. We have good folks eager to train you for this important ministry. Let Gerald know of your interest (gerald@stfrancisgvaz.org).

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnrats@gmail.com.

This Week at St. Francis

Monday, 9a Morning Prayer, Chapel
Wednesday, 9a Holy Eucharist, Chapel
Wednesday, 9:30a DOK, Vulliamy Room

Episcopal Prison Ministry

If you are joyfully praying for a camper at Camp Genesis, Chapel Rock, keep up the

prayers. You are doing a great job.

If anyone is interested in praying for the incarcerated women Deacon Kim Crecca told us about at the Lenten Supper on March 16, please contact Rena Robbins at 541-221-8434 or foggybud@gmail.com for more information. *Rena*

Boutique Bargains in May

The Boutique will be open through May, but closed during the summer. Now is the time to find those special unique gifts for your family and friends at prices you can afford. Your support is so important as all profits go to the Rector's Discretionary fund. Come see us during coffee hour! You'll like what you see! *Jylene Wright*

Thankyou

A great big thank you goes out to ALL who donated toys and candies to our annual Easter Basket project. On Thursday, April 14, with your help we assembled and sent over 100 filled baskets to the Crossroads Rescue Mission in Nogales. Thank you again from the *Hearts and Hands* committee.

TeleCare Ministry

Our TeleCare Ministry is looking for several volunteers to make phone calls to parish members on a quarterly basis. This is a wonderful ministry that enables our members to remain in contact with the church. If you are interested in making phone calls please contact Deacon Becky at 480-204-0022 to discuss this valuable ministry.

National Day of Prayer

St. Francis will be one of five churches participating in the National Day of Prayer on Thursday, May 5. You are cordially invited to attend the service, which begins at NOON in the Church, and the lunch to follow in the Parish Hall.

Exploring the thought of C.S. Lewis

Clive Staples Lewis was arguably the greatest Christian apologist—as in ‘one who speaks or writes in defense of someone or something’—of the twentieth century. (His books and essays are read and admired across all denominational lines in the twenty-first century too.) In his writings Lewis tackled many of the teachings of the church which trouble, or at least have the tendency to puzzle, contemporary Christians; he approaches them with clarity and a genuine interest in making them not only understandable, but also a solid foundation upon which to build a lasting faith. Lewis brings to his apologetic work the same depth of understanding and deftness of thought he exhibits in his celebrated work as a scholar.

Would you be interested in joining a study/discussion group on the thought of C.S. Lewis? If so, email Gerald at gerald@stfrancisgvaz.org and he will be glad to get information to you on a proposed recurring class devoted to this great Christian thinker.

Cruzando Fronteras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome. The families at La Casa de la Misericordia are most grateful. Thanks to all of you for your generosity.

Kino Border Initiative

The Initiative continues to serve a midday meal consisting of beans, rice, and a stew incorporating meat or poultry, and tortillas. Recipients must still use donated plastic containers with lids since on-site seating is not

possible at this time. Please continue to put donated containers in the marked box in the Parish Hall. They are taken to the Comedor weekly by Samaritans when they assist with meal prep and distribution.

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

St. Francis in the Valley Episcopal Church

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www.stfrancisgvaz.org

www.facebook.com/stfrancisgvaz

The Rt. Rev. Jennifer Reddall, *Bishop*
The Rev. Dr. Warren Leibovitch, *Rector*

The Rev. Nelson Mendoza, *Curate*
The Rev. Becky Williamson, *Deacon*
Gerald Near, *Parish Administrator*
Director of Music

Deborah Harby, *Finance Officer*
Julie Reppenhagen, *Senior Warden*

Kristi Menix, *Junior Warden*

J. Michael Case, *Organist*

Deana Bond, *Lead Sexton*

Gary Homman, *Sexton*

Clarke Green, *Sexton*