



# Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, Rector  
The Rev. Becky Williamson, Deacon  
The Rev. Linda Hutson, Deacon

## THE HOLY EUCHARIST, RITE TWO THE SECOND SUNDAY OF EASTER

7 APRIL 2024

### ORGAN PRELUDE

David Cherwien, b. 1957

*Let all things now living*

### WELCOME AND ANNOUNCEMENTS

### OPENING HYMN 193

1. That Easter day with joy was bright,  
the sun shone out with fairer light,  
when, to their longing eyes restored,  
the apostles saw their risen Lord.
2. His risen flesh with radiance glowed;  
his wounded hands and feet he showed;  
those scars their solemn witness gave  
that Christ was risen from the grave.
3. O Jesus, King of gentleness,  
do thou thyself our hearts possess

that we may give thee all our days  
the willing tribute of our praise.

4. O Lord of all, with us abide  
in this our joyful Eastertide;  
from every weapon death can wield  
thine own redeemed for ever shield.

5. All praise, O risen Lord, we give  
to thee, who, dead, again dost live;  
to God the Father equal praise,  
and God the Holy Ghost, we raise.

### THE OPENING SENTENCE

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed.  
Alleluia.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

People *Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE SALUTATION

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

## THE COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON *Please be seated.*

A Reading from the Acts of the Apostles (4:32-35).

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

*People Thanks be to God.*

**THE PSALM (133)** *Please respond at the half-verse*

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \* and runs  
down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the  
blessing: \* life for evermore.

**The Second Lesson**

A Reading from the First Letter of John (1:1—2:2).

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## GRADUAL HYMN 209

1. We walk by faith, and not by sight;  
no gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.

2. We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice,  
and cry, "My Lord and God!"

3. Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:

4. that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.

### THE GOSPEL *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ  
according to John (20:19-31).

*People Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

### THE SERMON The Very Rev. Dr. Warren Leibovitch

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM VI *The People may stand, sit, or kneel*

Leader In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Jennifer our Bishop; and  
for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence (The People may add their own thanksgivings)*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pasqua Yaqui and Pima tribes  
for their care of this land.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

Celebrant Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people  
The peace of the Lord be always with you.*

*People And also with you.*

## **BIRTHDAYS AND ANNIVERSARIES**

### **THE OFFERTORY SENTENCE**

*Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. (Psalm 96:8)*

### **AT THE OFFERTORY**

*Jesus still lead on*

David Cherwien

## **AT THE PRESENTATION**

Celebrant God our refuge and our strength, receive all we offer you this day,  
and through the death and resurrection of your Son transform us to his  
likeness. We ask this in his name.

*People Amen.*

## **AT THE GREAT THANKSGIVING**

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son  
Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,  
and has taken away the sin of the world. By his death he has destroyed death, and by  
rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us  
for yourself; and, when we had fallen into sin and become  
subject to evil and death, you, in your mercy, sent Jesus  
Christ, your only and eternal Son, to share our human  
nature, to live and die as one of us, to reconcile us to you, the  
God and Father of all.

He stretched out his arms upon the cross, and offered himself  
in obedience to your will, a perfect sacrifice for the whole  
world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

*Together* Our Father, who art in heaven...

...for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.*

## PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS *(to be said by all)*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### CLOSING HYMN 199

1. Come, ye faithful, raise the strain  
of triumphant gladness!  
God hath brought his Israel  
into joy from sadness:  
loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters,  
led them with unmoistened foot  
through the Red Sea waters.

2. 'Tis the spring of souls today:  
Christ hath burst his prison,  
and from three days' sleep in death  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from his light, to whom we give  
laud and praise undying.

3. Now the queen of seasons, bright  
with the day of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.

4. Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal  
hold thee as a mortal:  
but today amidst thine own  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.

## THE DISMISSAL

## ORGAN POSTLUDE

Michael Burkhardt, b. 1957

*Good Christian friends, rejoice and sing!*

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### We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren after the service or get in touch with him via email at: [frwarren@st-francisgvaz.org](mailto:frwarren@st-francisgvaz.org). Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

### Organist this morning

Sophia Witte, our Handbell Ensemble director, is at the organ this morning.

### Saturday Eucharist

Our next Saturday afternoon Holy Eucharist will be celebrated April 13 at 4 PM in the Parish Hall.

### This Week at St. Francis

Tuesday, 4p	Vestry, Conference Rm
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 10a	DOK, Vulliamy Room
Wednesday, 10a	Memorials Committee, Meeting Room 2
Wednesday, 10a	POW Presentation, Parish Hall
Friday, 10a	Stewardship/Finance, Meeting Room 2
Saturday, 9a	Prison Ministry event, Parish Hall
Saturday, 4p	Holy Eucharist, Parish Hall

### Easter Baskets

A huge thank you from the HEARTS & HANDS Easter Basket project. Thanks to all of you who donated baskets, toys and candy. Over 100 baskets were filled on Wednesday, March 27, by many parishioners who had as much fun filling them as we know the children will have had receiving them. Thank you!

### Time With the Treasurer

Those interested in a more in-depth look at the 2024 first quarter financial results are invited to join me in the Conference Room on Tuesday, April 16, 2024, from 10:30 to 11:30 AM. I will share summarized data of actuals versus budget and provide pertinent information regarding major variances, and there will be time for Q&A, so please bring your questions. If I am unable to answer immediately, I will respond ASAP. See you there.

*Gloria Cadwalader*, Treasurer

### Creation Care/Green Team

The national and state dioceses have information for churches for taking action to Care for Creation. Some practices are already in place at St. Francis but there is much work ahead of us. At St. Francis, recycling has been the major goal. Have you seen the blue bins around the church and especially in the Parish Hall? Waste Management, the church provider, has 3 rules for filling them: ▶ 1: recycle bottles, cans, paper and cardboard, ▶ 2: Keep food and liquid out of your recycling, ▶ 3: No loose plastic bags and no bagged recyclables. This is also the goal for the new Continental Elementary Student Green Team. They're off to a good start. Thank you, Father Warren,

for supporting the efforts to grow community Green Teams from the roots at St. Francis.

▶ Tip: Designate a recycle bin at home and make a sign as a reminder of what goes in the bin. *Susan Burch*

### Celebrate Easter Sale

Alleluia! He is risen! Happy Easter everyone! Such a glorious day and the Boutique wants to help you celebrate with best buys ever, marking ALL Easter merchandise 30% OFF. It's not too late to add decorations for the gathering you are hosting today and/or it's a great time to buy those beautiful items for next Easter's celebration. Please, come see us after the 9 o'clock service.

*Jylene Wright*

### Forgiven but not forgotten

Join Chris Arundell in the Parish Hall at 10 AM on Wednesday, April 10, for a Powerpoint presentation on his experience as a young boy in the Philippine Islands, where he was imprisoned in a Japanese civilian prison camp (American, British and Allied citizens) for three and a half years before being liberated by American and Allied Forces under the command of General Douglas MacArthur in the spring of 1945—seventy-nine years ago this spring.

### Camp Genesis Update

A check has been sent to Deacon Kim Crecia in the amount of \$3,440. This will cover the camp fees and backpacks for eight campers. Thank you for your amazing generosity! Please join us on Saturday, April 13, at 10 AM in the Parish Hall for our REENTRY SIMULATION event. A sign-up sheet is available at the Prison Ministry table on Sundays. The event is free and lunch is included. It is an interactive program simulating the barriers and ob-

stacles newly-released inmates experience in the first 30 days post release. Members of the hosting group are former inmates who will actively participate and answer questions. Hope to see there! We need a minimum of 20 and maximum of 50 people to join us Saturday, April 13. *Rena Robbins*

### Urgent Need

We are looking for crucifers, acolytes, servers, and Altar Guild members, and the need is great and urgent. If you have experience in any of these areas of service, please consider stepping up to help. If you haven't experience but are willing to learn, we will be delighted to train you. Questions? Get in touch with Norma Pool (Altar Guild) or Fr. Warren (all the rest).

### Hearts & Hands

▶ There's still time to make a dollar-for-dollar AZ tax credit contribution to support IMAGO DEI EPISCOPAL MIDDLE SCHOOL in Tucson. Simply go to [www.az-esf.org/donate/](http://www.az-esf.org/donate/) and select Imago Dei Middle School when making your contribution. The deadline for making and claiming a tax credit under the AZ Charitable Tax Credit for 2023 is April 15, 2024. Your support for Imago Dei Middle School is very much needed and appreciated! ▶ Save the Date! IMAGO DEI GRADUATION is on Friday, May 17! More information as the date gets closer.

▶ Thank you for continuing to bring non-perishable food for our friends at the local Food Banks. And thanks to the volunteers who gather it and take it every month. We need a volunteer for September; if you can help, email Barb at [behook@aol.com](mailto:behook@aol.com).

▶ KUDOS to Bea Dow for her faithful ministry to the women at CASA PALOMA. For the last 22 years Bea has provided these women clothing for interviews as well as for every-

day life, birthday gift cards, and the newspaper. Bea has been tireless in her efforts. Thank you Bea!

▶ Join Us: And most importantly, if you have a passion for a particular ministry bring your voice to a HEARTS & HANDS meeting the third Monday of the month at 10 AM. If you have questions please contact any Hearts & Hands volunteer or contact Barb Hook at behook@aol.com.

### Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnjrats@gmail.com](mailto:jnjrats@gmail.com).

### Prayer Requests

Remembering those in need of our prayers: Henry Witte, John Witte, Bob Vint, Sr., Kelly Davis, Sandra Findley, Shirley Underwood, Frank Brown, Delilah Wegrzyn, Tom Moorhead, Elaine & Paul Deysenroth, Jean Schwafel, Jason Camp, Roger Williams, Ellen Sax, Joshua & Chaya Hexter, Jim Ravenelle, The Rev. Pat Kirk, Ann Zublin.

Remembering those who have died: Norma Pool

## St. Francis in the Valley

### Episcopal Church

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[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

[www.facebook.com/stfrancisgvaz](http://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Jennifer Reddall, *Bishop*  
The Very Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Becky Williamson, *Deacon*  
The Rev. Linda Hutson, *Deacon*  
Gerald Near, *Director of Music*  
Deborah Harby, *Finance Officer*  
Gary LaBarre, *Senior Warden*  
Jim Ratley, *Junior Warden*  
J. Michael Case, *Organist*  
Matthew Harby, *Lead Sexton*  
Nathaniel Martinez, *Sexton*