



Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, Rector
The Rev. Becky Williamson, Deacon
The Rev. Linda Hutson, Deacon

THE HOLY EUCHARIST, RITE TWO THE FOURTH SUNDAY OF EASTER

21 APRIL 2024

ORGAN PRELUDE

Richard Purvis, 1913-94

Earth Carol

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 405

*All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

1. Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings. *Refrain*
2. The purple-headed mountain,
the river running by,

the sunset, and the morning
that brightens up the sky, *Refrain*

3. The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one. *Refrain*

4. He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well. *Refrain*

THE OPENING SENTENCE

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed.
Alleluia.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

○ God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON *Please be seated.*

A Reading from the Acts of the Apostles (4:5-12).

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (23) *Please respond at the half-verse*

- | | |
|---|---|
| 1 The Lord is my shepherd; *
I shall not be in want. | 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over. |
| 2 He makes me lie down in green pastures *
and leads me beside still waters. | 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever. |
| 3 He revives my soul * and guides me along right pathways for his Name’s sake. | |
| 4 Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me. | |

The Second Lesson

A Reading from the First Letter of John (3:16-24).

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 516

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;

and let thy glorious light shine ever on my
sight, and clothe me round, the while my
path illuming.

3. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

THE GOSPEL *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ
according to John (10:11-18).

People Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Judith Turberg

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *The People may stand, sit, or kneel*

Deacon

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: We pray for all to whom you have given life and being, saying: Merciful God, keep your planet and people in peace.

Lector For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large, and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, especially and for all who suffer from the unjust, violent,

or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet we pray:

Merciful God, keep your planet and people in peace.

Celebrant Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit.

Amen.

Lector Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

We acknowledge the native peoples of the land on which we stand:

*We pay our respects to the Pasqua Yaqui and Pima tribes
for their care of this land.*

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. **Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY SENTENCE

*Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. (Psalm 96:8)*

AT THE OFFERTORY, HYMN 416 *(sung to the tune DIX)*

1. For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our hymn of grateful praise.

2. For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light,
Christ our God, to thee we raise
this our hymn of grateful praise.

3. For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,
Christ our God, to thee we raise
this our hymn of grateful praise.

4. For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise
this our hymn of grateful praise.

5. For the Church which evermore
lifteth holy hands above,
offering up on every shore
thy pure sacrifice of love,
Christ our God, to thee we raise
this our hymn of grateful praise.

6. For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,
Christ our God, to thee we raise
this our hymn of grateful praise.

AT THE PRESENTATION

Celebrant God our refuge and our strength, receive all we offer you this day,
and through the death and resurrection of your Son transform us to his
likeness. We ask this in his name.

People *Amen.*

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

Together Our Father, who art in heaven...

...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

continued

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 782, WONDER, LOVE, AND PRAISE

1. Gracious Spirit, give your servants
joy to set sin's captives free,
hope to heal the brokenhearted,
peace to share love's liberty.
Through us bring your balm of gladness
to the wounded and oppressed;
help us claim and show God's favor
as a people called and blessed.
2. Word made flesh, who gave up glory
to become our great high priest,
taking on our human nature
to redeem the last and least:
let your courage and compassion
shape and guide our ministries;
as our Savior and our Shepherd,
lead us to the truth that frees.
3. Loving God, who birthed creation
from the nothingness of space,
kindling life where all was empty,
turning chaos into grace:
when we feel confused and fruitless,
dawn upon our restless night;
give us faith's imagination,
hope's renewing, love's delight.
4. Triune God, eternal Being,
never ending, unbegun,
boundless grace and perfect justice,
righteous and forgiving One:
so enfold us in your mercy
that our wills and yours unite;
through us may the world behold you,
find your love, your truth, your light.

THE DISMISSAL

ORGAN POSTLUDE

Thomas Roseingrave, 1690-1750

Allegro pomposo

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren after the service or get in touch with him via email at: frwarren@st-francisgvaz.org. Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the

offering basket. We would love to hear from you.

Altar Flowers

Altar flowers are given by Stephen & Diane Schwarzmann to the glory of God and in thanksgiving for their friends here at St. Francis in the Valley Episcopal Church.

Creation Care Sunday

IN SUPPORT OF EARTH DAY, APRIL 22
The Rev. Judith Turberg, led by the Good

Shepherd, will weave the theme throughout the service with a dedication of the new trees and “leaving it better than we found it”. During coffee hour enjoy a sing along, watch a media presentation, and learn more about recycling and solar panels. All this with good fellowship and coffee! *Susan Burch*

Solo Journeymen

The Solo Group will again be getting together for a luncheon at 11:30 AM, Sunday, April 28, at the Quail Creek Grill (1490 Quail Range Loop, Green Valley, AZ 85614). WiFi is available throughout the Grill, no password required. Sign up in the Parish Hall on either Sunday, April 14 or 21. Contact Kristi Thompson (520-207-0465) for more information. Sunday Brunch Menu: <https://www.quailcreekhoa.org/web/quail-creek-hoa/grill-at-quail-creek>

This Week at St. Francis

Wednesday, 9a Holy Eucharist, Chapel
Wednesday, 10a DOK, Vulliamy Room

If you missed it...

If you were unable to attend Chris Arundell's brief powerpoint presentation Wednesday, April 10, a 'follow-up' presentation will be offered at 10:30 AM Wednesday, April 24, in the Parish Hall.

Volunteer Appreciation

Today begins Volunteer Appreciation Week and gives us an opportunity to once again say thank you to all our dedicated volunteers who make things happen here at St. Francis. From Altar Guild to Landscaping to Telecare to Prison Ministry to Social Activities to the Hand bell Choir or any one of the other more than 35 ministries supported by volunteers, we could not do it without you. *Thank you.*

Music Notes

Hymns are a combination of two things: words (usually a rhyming poem divided into stanzas), and music (a harmonized tune which suits the words in both character and rhythm). Words and music are interchangeable, at least to a degree. In some cases however, words and music are so wedded to one another that we would be loathe to exchange them, even if we can. For example, the text *Love divine all loves excelling* (sung to the tune HYFRYDOL) **can be** sung to the tune HYMN TO JOY (usually associated with the text *Joyful, joyful we adore thee*) since the meter is the same for both words and music in both hymns. Should we do that—exchange them—the first thing that would pop into our heads would likely be ‘hey, this is the wrong tune.’

Case in point: our Offertory Hymn today is a familiar and much-loved text: *For the beauty of the earth, for the beauty of the skies*. It has traditionally been sung to the hymntune DIX, but in our present Hymnal it is set to LUCERNA LAUDONIAE, a decent but very unfamiliar tune. (The tune DIX does crop up in our Hymnal at Number 119—*As with gladness men of old*—and number 288—*Praise to God, immortal praise*.)

Most of us can recall a familiar tune pretty accurately from beginning to end; not so much with words. And so, to avoid confusion, it's best to sing the Offertory Hymn from the service leaflet (that object you're holding in your hand) rather than the Hymnal. (Relax, you'll be fine.) *Gerald*

Forward Day by Day

Daily devotion booklets for May, June, and July 2024 are now available in the Parish Hall and Parish Office.

Urgent Need

We are looking for crucifers, acolytes, servers, and Altar Guild members, and the need is great and urgent. If you have experience in any of these areas of service, please consider stepping up to help. If you haven't experience but are willing to learn, we will be delighted to train you. Questions? Get in touch with Fr. Warren and let him know of your interest.

Hearts & Hands

▶ Save the Date! IMAGO DEI GRADUATION is on Friday, May 17! More information as the date gets closer.

▶ KUDOS to Bea Dow for her faithful ministry to the women at CASA PALOMA. For the last 22 years Bea has provided these women clothing for interviews as well as for everyday life, birthday gift cards, and the newspaper. Bea has been tireless in her efforts. Thank you Bea!

Parish Newsletter Deadline

Copy for the first of two Summer Issues (May/June) of the Parish Newsletter—THE FRANCISCAN STAFF—is now due. Please send your copy via email to gerald@stfrancisgvaz.org in Word doc format, or simply type it into the body of an email.

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnrats@gmail.com.

Prayer Requests

Remembering those in need of our prayers: Henry Witte, John Witte, Bob Vint, Sr., Kelly Davis, Sandra Findley, Shirley Underwood, Frank Brown, Delilah Wegrzyn, Tom Moorhead, Elaine & Paul Deysenroth, Jean Schwafel, Jason Camp, Roger Williams, Ellen Sax, Joshua & Chaya Hexter, Jim Ravenelle, The Rev. Pat Kirk, Ann Zublin, BrandE Faupell, Skyler

Remembering those who have died: pray for the deceased.

St. Francis in the Valley

Episcopal Church

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The Rt. Rev. Jennifer Reddall, *Bishop*
The Very Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*
Gerald Near, *Director of Music*
Deborah Harby, *Finance Officer*
Gary LaBarre, *Senior Warden*
Jim Ratley, *Junior Warden*
J. Michael Case, *Organist*
Matthew Harby, *Lead Sexton*
Nathaniel Martinez, *Sexton*