



*Saint Francis-in-the-Valley
Episcopal Church
Green Valley, Arizona*

EASTER DAY - 21 April 2019

THE HOLY EUCHARIST, RITE II AT 8 AM & 10 AM

PRELUDE Alfred V. Fedak, b. 1953
A Rejoicing

PROCESSIONAL HYMN, 207 *Tune: Easter Hymn*

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!
3. But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

THE WORD OF GOD

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Hymnal S280

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us Pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LESSONS FROM SCRIPTURE

THE FIRST LESSON: Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after

he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed!
* the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered
me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE EPISTLE: 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector: The Word of the Lord

People: Thanks be to God.

SEQUENCE HYMN, 174

Tune: Salzburg

1. At the Lamb’s high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his piercèd side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.
2. Where the Paschal blood is poured,
death’s dark angel sheathes his sword;
Israel’s hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.
3. Mighty victim from on high,
hell’s fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.

4. Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
soul's new-born, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.

THE GOSPEL: John 20:1-18

Deacon: The Holy Gospel of our Lord Jesus
Christ according to John.

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know

that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON The Rev. Canon Colville Smythe

THE RENEWAL OF BAPTISMAL VOWS

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon: Filled with joy on this Easter Day let us, with confidence and hope, place our needs before our loving Father.

Lector: Let us pray.

For all the holy people of God, that we may embrace the cross and follow Christ as ministers of reconciliation in a broken world; Lord, in your mercy,

People: Hear our prayer.

Lector: For the peoples and leaders of nations, that we may preserve and care for the blessings of this world; Lord, in your mercy,

People: Hear our prayer.

Lector: For the alienated and rejected, that all may come to a renewed hope in God's love for all people; Lord, in your mercy,

People: Hear our prayer.

Lector: For this community, that during this holy season God's grace may abound in us and strengthen our resolve to love one another as Christ loves us; Lord, in your mercy,

People: Hear our prayer.

Lector: For the sick, the suffering, the isolated and the lonely, (especially...); that we may place our cares upon God, our hope and consolation; Lord, in your mercy,

People: Hear our prayer.

Lector: For all who serve in our Armed forces and all those close to our hearts who are serving in harm's way (especially...); hold them safely in the palm of your hand; Lord, in your mercy.

People: Hear our prayer.

Lector: For those who have died, (especially ...); that they may share new life in God's heavenly kingdom; Lord, in your mercy,

People: Hear our prayer.

Lector: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives; Lord, in your mercy,

People: Hear our prayer.

Lector: Let us pray for our own needs and those of others (*the people may add personal petitions*).

To be said by All: Almighty and everliving God, the Father of our Lord and Savior Jesus Christ, send forth your Holy Spirit to guide the Search Committee, Vestry and parish family of St. Francis in the Valley, to be of one heart and mind in our search for a rector who will be your faithful servant and who will minister to your flock.

By your light O Lord, draw to us those with vision and passion for St. Francis' future.

Guide them as they discern your call. Raise up for us a faithful pastor, a dynamic preacher

of your Gospel, to shepherd us as your flock, strengthen our ministries, and work with us in building up your kingdom.

May we strive to be your heart and hands in our parish and be a light of love to all. Amen.

Deacon: O God of our redemption, Grant that we, who celebrate with joy the day of the Lord's resurrection, may walk the path of life with renewed faith and a right heart to devoutly serve you in our brothers and sisters, through Christ our savior. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

AT THE OFFERTORY Martin Shaw, 1875–1958

With a voice of singing declare ye this, and let it be heard, Alleluia. Utter it even unto the ends of the earth. The Lord hath delivered his people. Alleluia. O be joyful in God, all ye lands, O sing praises to the honor of his Name, make his praise to be glorious.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with

Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS Hymnal S125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand, sit or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven. . .
. . . for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE COMMUNION OF THE PEOPLE

(Gluten-free wafers are available upon request)

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

Celebrant: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen.

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

CLOSING HYMN, 180

Tune: Unser Herrscher

1. He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.
2. Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.
3. Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.
4. He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

THE DISMISSAL

POSTLUDE

Ch. M. Widor, 1844-1937

Symphony V: Toccata

Easter Flowers

FOR THE FEAST OF THE RESURRECTION OF
OUR LORD JESUS CHRIST ARE GIVEN BY

Chris & Ginny Arundel in thanksgiving for St. Francis, family and friends;

Ron & Deborah Billingsley in memory of John & Norma Billingsley, Ben & Ann Moseley, John & Annabelle Powell, Grandma Odessa and Grandma Eames;

Virginia Biondi in memory of Lawrence & Jennie May, Thomas Biondi, Norman May, Edwin May, and Emanuel Rubenfield and in thanksgiving for Harry & Carol Lyons;

David W. Blackburn in memory of Jeanette Blackburn, Milton Blackburn, and Peter Blackburn;

Tracy Bolstad in memory of Bob & Betty Davis from Big Timber, MT;

Anne & Ted Boyd in memory of Walter Eugen Haufler, Ruby Marie Harlow, W.D. & Paula Brunken, J.B. & Tommie Lee Boyd, Gene Haufler, and Jo Beth Taylor;

Mary & John Challman;

Mark & Sandy Eckstein in thanksgiving for Darrin Dale Hoiland, Jr.;

Marilyn Enzie in thanksgiving for her mother Nancy Enzie;

Susanne & Lee Fairman in memory of Christopher LaFond;

Charles & Marjorie Gardner in memory of loved ones;

Eric & Shirley Gough in thanksgiving for their anniversary;

Joan K. Henley in memory of Amelia Keely and Wayne Henley;

Janie Hessong in thanksgiving for her son Neil Turner;

Eva Jenkins in memory of her parents Reuel & Vera Walter;

Gerlinde & John Juhala in memory of Neal Hultin and Phillip Hultin;

Tamara & Reg Kahrmanis in thanksgiving for

the birth of their grandson Bryce Richard Rossa;
Doris Kuzmak in memory of Walter Kuzmak;
Gary & Barbara LaBarre in memory of Vincent & Freida Root, Donald & Marie LaBarre, and Laura Fry, and in thanksgiving for their children and grandchildren;

Vic & Mary Levine in memory of Ann Ravok, Jack Lennard, John Hill, Mary Shockro, and Judy Paquin;

Pat McCarthy in thanksgiving for son Mike Hnilo;
Norma Jean McEachran in memory of Thomas McEachran;

Wayne & Jeannie North in thanksgiving for their families near and far away;

Norma Pool in memory of family and friends present and passed on;

Al & Brenda Quick in memory of Vera & Robert Quick, William Jones, and Diane Tohak;

Jim & Julie Ratley in memory of Betty Jane Ratley and Ethel May Meyers, and in thanksgiving for their grandchildren Ave Rose Courtney, Amber and Jack;

Vincent & Joyce Remillard in memory of Madeline Remillard;

Erik Ringkjob in memory of Erling Ringkjob and Barbara Ringkjob;

Ellen Sax in thanksgiving for her family;

Stephen & Diane Schwarzmans in memory of Dorothy & Herbert DeCenzo, Ethel Mae Schwarzmans, T.W. & Ann R. Schwarzmans;

Kelly Smith in thanksgiving for Brianna, Morgan, Grace, Riley and Jackson;

Fr. Colville & Sylvia Smythe in memory of Colville Smythe, Sr., Stan Loberg, and Robert Goll;

Robert & Susan Tenny in memory of Robert, Sr. & Opal Tenney and Aubrey & Mabel Bruce;

Bob & Sharon Thornby in thanksgiving for their children and grandchildren;

Bobbi Tucker in thanksgiving for friends and family, human and canine, here and gone;

Robert & Katherine Vint in memory of Robert A. Brown;

Elaine Walker in thanksgiving for Dick Walker and Melinda Walker;

Easter Day 2019

▶ **HEALING PRAYERS** – A member of the Daughters of the King will be at the Chapel altar rail at both services to join in healing prayers for those suffering in mind, body, and spirit, as well as for prayers of thanksgiving. Please go to the Chapel rail after your Communion.

▶ **ON RECEIVING COMMUNION** – All baptized Christians of any denomination are welcome to receive the Sacrament of Communion with us here at St. Francis-in-the-Valley. You may stand or kneel at the rail. If you do not wish to receive Communion you are invited to come forward for a blessing. Please indicate this by crossing your arms over your chest.

▶ **COFFEE HOUR** – Please join us in the Parish Hall after services this morning for refreshments, and take the opportunity to greet your fellow parishioners and especially our guests and newcomers.

▶ **PARISH OFFICES CLOSED** – On EASTER MONDAY, April 22, the St. Francis Parish Offices will be closed; the Offices will be open again on Tuesday, April 23 at 8 AM.

▶ **EVERYBODY'S FAVORITE EASTER POSTLUDE** – Without a doubt the great French organist and composer Charles Marie Widor's most famous piece is the last movement of his Organ Symphony No. 5, the splendid and much-played TOCCATA. Widor was proud of the piece and pleased with the fame it brought him, although he disliked

the way it was usually played: much too fast. The work's technical difficulties are well known, even to non-organists, and playing it is something of an endurance test. In his 89th year Widor recorded the piece at Saint-Sulpice, Paris (where he served for nearly 64 years as a 'provisional' or 'interim' organist), at quite a slow tempo. Although Widor's TOCCATA became a model for other French composers, his 5th Symphony TOCCATA stands alone as the greatest work of its kind. Some of us—the present writer included—have been smart enough never to learn it. Our organist, Michael, can play it, so enjoy. *Gerald Near*

Saint Francis-in-the-Valley Episcopal Church

The Rt. Rev. Jennifer Anne Reddall, *Bishop*
The Rev. Canon Colville Smythe,
Interim Rector

The Rev. Pamela W. Hyde, *Assistant Rector*

The Rev. Becky Williamson, *Deacon*

Gerald Near, *Parish Administrator*

Rae Turberg, *Financial Officer*

Beth-el Klein, *Administrative Assistant*

Music Staff

THE PARISH CHOIR

Gerald Near, *Director of Music*

J. Michael Case, *Organist*

Sextons

John Colip, Henry Ramirez,

Susan Whitney, Clyde Tardy

PARTICIPANTS AT 8 O'CLOCK – Celebrant & Preacher: The Rev. Canon Colville Smythe;

Lector: Darlene Gregory; Prayers of the People: Susan Davis;

Crucifer & Acolyte: Wayne North; Ushers: Carol Lyons, Bob Thornby;

Greeters: Bill & Marie Miller, Doug Brozovsky; Sound Technician: Marie LeRoy.

PARTICIPANTS AT 10 O'CLOCK – Preacher: The Rev. Canon Colville Smythe; Celebrant: The Rev. Pamela W. Hyde;

Deacon: The Rev. Becky Williamson; Lector: Wayne North; Prayers of the People: David Barnes;

Crucifer: David Dunn; Acolyte: Weston Barnes; Ushers: Cheryl Tardy-Albin, Steve Huhta;

Greeters: Virginia & Don Scott, Edna Dunn; Sound Technician: Craig Jones.

Saint Francis in the Valley Episcopal Church

600 South La Cañada Drive, Green Valley, Arizona 85614 (520) 625-1370

Office Hours: Monday through Thursday from 8 AM until 2 PM.

e-mail: office@stfranciscgvaz.org

Home Page: stfranciscgvaz.org