



SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH  
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Becky Williamson, *Deacon*  
The Rev. Linda Hutson, *Deacon*

**THE HOLY EUCHARIST, RITE TWO**  
**THE FIFTH SUNDAY AFTER THE EPIPHANY**  
5 FEBRUARY 2023

**ORGAN PRELUDE**

Ernest Tomlinson, b. 1924

*Andante Semplice*

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN 410**

1. Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

2. Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.

3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

4. Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

**THE OPENING SENTENCE**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* *Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE SALUTATION

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

## THE COLLECT

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

A Reading from The Book of the Prophet Isaiah (58:1-9a).

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard.

Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People Thanks be to God.

**THE PSALM** (112:1-9) *Please respond after the asterisk.*

- |                                                                                                      |                                                                                                                                |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1 Hallelujah! Happy are they who fear the Lord * and have great delight in his commandments!         | 6 For they will never be shaken; * the righteous will be kept in everlasting remembrance.                                      |
| 2 Their descendants will be mighty in the land; * the generation of the upright will be blessed.     | 7 They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.                        |
| 3 Wealth and riches will be in their house, * and their righteousness will last for ever.            | 8 Their heart is established and will not shrink, * until they see their desire upon their enemies.                            |
| 4 Light shines in the darkness for the upright; * the righteous are merciful and full of compassion. | 9 They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor. |
| 5 It is good for them to be generous in lending * and to manage their affairs with justice.          |                                                                                                                                |

**The Epistle**

A Reading from the First Letter of Paul to the Corinthians (2:1-12)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

*continued*

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People *Thanks be to God.*

### **GRADUAL HYMN 488**

1. Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2. Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

3. High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

### **THE GOSPEL** *(please stand, as you are able)*

The Holy Gospel of our Lord Jesus Christ  
according to Matthew (5:13-20).

People *Glory to you, Lord Christ.*

**J**esus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell

you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Reader* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON** The Rev. Canon W.T. Holt III

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form IV)**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or Spirit, give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.*

*Silence*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.  
*People* And also with you.



## **BIRTHDAYS AND ANNIVERSARIES**

### **THE OFFERTORY**

*Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Ephesians 5:2)*

### **OFFERTORY ANTHEM**

Harold Friedell, 1905-58

*Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.*

*words by Percy Dearmer, 1867-1936*

### **AT THE PRESENTATION**

*Priest* All things come of thee, O Lord,

*People* And of thine own have we given thee.

### **AT THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,



*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

*Celebrant* We break the bread of life, and that life is the light of the world.

*People* *God here among us, light in the midst of us, bring us to light and life.*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at one of two standing Communion Stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.*

#### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

#### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### CLOSING HYMN 397

1. Now thank we all our God,  
with heart, and hands, and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

2. O may this bounteous God  
through all our life be near us!  
With ever-joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

3. All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
eternal, Triune God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be, evermore.

## THE DISMISSAL

### ORGAN POSTLUDE

*Postlude*

Brian Kelly, b. 1934

*Altar flowers are given by Fred & Kathleen Keller to the glory of  
God and in loving memory of their son Wallace Winthrop Keller.*

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### We Welcome You

**A** WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

### Saturday Eucharist

Our next Saturday afternoon Holy Eucharist will be celebrated February 11 at 4 PM.

### This morning...

The Parish Choir is under the direction of Priscilla Zimmermann this morning.

### Hearts & Hands

The February project for Hearts and Hands is PAWS PATROL, in honor of the church's legacy from St. Francis of Assisi, famous for his love of animals. PAWS PATROL has a special program called TNR for feral and stray cats: Trap, Neuter and Release. From February 1st through the 28th, the church will be accepting contributions for Paws Patrol. If you would like to donate please make your check to St. Francis in the Valley with a notation that it is for Paws Patrol. There will

be designated envelopes in the pews during February.

There is more information on the PAWS PATROL website. If you have questions contact Sue Girardeau (520-648-7969).

## Straight From the Heart Art Show

Thank you to all who have signed up to help with STRAIGHT FROM THE HEART ART SHOW. We need a few more volunteers especially on Wednesdays in February from 9 AM to 12 PM.

*Rena Robbins*

## Boutique In the News

Our Talents Unlimited Boutique has just distributed \$3,000 to the Rector's Discretionary Fund thanks to your patronage. The fund is distributed, at the discretion of the Rector, to those in need in our community.

## This Week at St. Francis

Monday, 10a	Handbells, Loft
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	DOK, Vulliamy Room
Wednesday, 10a	Memorials Committee, St. Francis Room
Wednesday, 10:30a	'Messiah' video presentation, Parish Hall
Thursday, 2p	Parish Choir, Loft
Saturday, 4p	Holy Eucharist, Parish Hall
Sunday, 9a	Holy Eucharist

## Messiah or Madman?

If Jesus returned today, would you recognize him or her? Would you be open to a holy person; indeed God incarnate who is walking among us? Would you see a liar, a lunatic or the Lord?

Please join me in viewing 10, 45-minute

episodes of the very interesting and controversial Netflix series, "Messiah." This is a modern-day fictional story of a Middle Eastern man who shows up with miracles. Some believe he's the second coming of Christ. Others question his mental status and think he's a fake.

We will watch Wednesdays at 10:30 AM, followed by a 15-minute discussion, starting January 18, 2023, concluding on March 29. No class February 22 (Ash Wednesday). I hope to see you there!

*Fran Coleman*, deacon candidate (*Fcoleman4444@gmail.com*)

## Javelina Gate

So far \$3,600 has been raised (toward a goal of \$5,400) for ornamental gates at the East and North entrances to the Courtyard to keep the space Javelina-free. Javelinas can be aggressive and dangerous (not to mention messy), and we must secure our Courtyard spaces. There's more information available in the Parish Hall, and our Senior Warden, Kristi Menix (*kmenix18@gmail.com*), will be happy to answer any questions you might have.

## From the Social Activities Team

A new year and a newly invigorated Social Activities Team mean more fun for St Francis folks. All our usual celebrations – movie nights, the welcome back barbeque, the Covenant Fund Christmas party – are firmly locked in and the team is busy planning new things sure to put a smile on your face and a song in your heart. And that's where we need your ideas. We've added a Kentucky Derby party and a murder mystery evening to the lineup, but we'd like to know if you have an idea, maybe something you did at a

previous church that was great fun, that you would like to see happen here. We welcome any and all suggestions; just let Judy Turberg ([judy.turberg@gmail.com](mailto:judy.turberg@gmail.com)) or Lou Terry ([thirdangell@cox.net](mailto:thirdangell@cox.net)) know what you have in mind and the team will see if we can make it happen.

### C.S. Lewis Class Takes a Detour

In one of our earlier classes we drew upon the thinking of American philosopher (and chairman of Encyclopedia Britannica's board of editors) Mortimer J. Adler. His book *The Angels and Us* took us momentarily away from Christian apologetics and into the realm of philosophical theology. For the next few sessions, we will be reading, thinking about, and discussing Adler's book *How to Think About God*. Adler attempts a purely philosophical look at the possibility of demonstrating the reasonableness of believing in the existence of a supreme Being, that is to say, a demonstration accomplished without recourse to divine revelation or the teachings of sacred theology. Can it be done? If the most important question of all is 'does God exist?' then the answer is the most important answer of all.

If you would be interested in joining the class, get in touch with Gerald Near at ([gerald@stfransisgvaz.org](mailto:gerald@stfransisgvaz.org)) and let him know. The paperback edition of *How to Think About God* is available from Amazon (at \$14.69) or from your favorite bookseller. Class time and place to be determined.

### Forward Day by Day

Daily devotional booklets for February, March, and April 2023, are now available in the Parish Office and Parish Hall.

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, [jnrats@gmail.com](mailto:jnrats@gmail.com)

### Prayer Requests

Remembering those in need of our prayers: Paula Chamberlain, Kathy Ravine, Linda Ravanelle, Dennis Ballantine, Clyde Tardy, Kelly Davis, Bruno Kalis, Sue Howell, Jenny Ryan, Jean Schwafel, Eileen Fanning, Tom Moorhead, Shirley Underwood, Jean Kingsnorth, Rita Beil, Frank Brown, Carol Putnam, Roger Williams, Neil Helgath, Harry Lyons

Remembering those who have died: pray for those who have died.

### St. Francis in the Valley Episcopal Church

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[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

[www.facebook.com/stfrancisgvaz](http://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Jennifer Reddall, *Bishop*  
The Very Rev. Dr. Warren Leibovitch,  
*Rector*

The Rev. Becky Williamson, *Deacon*

The Rev. Linda Hutson, *Deacon*

Gerald Near, *Parish Administrator*

Deborah Harby, *Finance Officer*

Julianne Reppenhagen, *Senior Warden*

Kristi Menix, *Junior Warden*

J. Michael Case, *Organist*

Sophia Witte, *Handbell Ensemble director*

Matthew Harby, *Lead Sexton*

Nathaniel Martinez, *Sexton*