



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*

THE HOLY EUCHARIST, RITE TWO
THE FIFTH SUNDAY AFTER THE EPIPHANY
4 FEBRUARY 2024

ORGAN PRELUDE

Ernest Tomlinson, 1924-2015

Andante Semplice

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 376

1. Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2. All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.

Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3. Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

THE COLLECT

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *(please be seated)*

A Reading from the Book of the Prophet Isaiah (40:21-31).

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their

strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord
People Thanks be to God.

THE PSALM (147:1-12, 21c) *Please respond after the asterisk.*

- | | |
|---|--|
| 1 Hallelujah! How good it is to sing
praises to our God! * how pleasant it
is to honor him with praise! | 8 He covers the heavens with clouds *
and prepares rain for the earth; |
| 2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel. | 9 He makes grass to grow upon the
mountains * and green plants to serve
mankind. |
| 3 He heals the brokenhearted *
and binds up their wounds. | 10 He provides food for flocks and herds
* and for the young ravens when they
cry. |
| 4 He counts the number of the stars *
and calls them all by their names. | 11 He is not impressed by the might of a
horse; * he has no pleasure in the
strength of a man; |
| 5 Great is our LORD and mighty in pow-
er; * there is no limit to his wisdom. | 12 But the LORD has pleasure in those
who fear him, * in those who await his
gracious favor. Hallelujah! |
| 6 The LORD lifts up the lowly, *
but casts the wicked to the ground. | |
| 7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp. | |

The Second Lesson

A Reading from the First Letter of Paul to the Corinthians (9:16-23).

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord
People Thanks be to God.

GRADUAL HYMN 423

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4. Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

THE GOSPEL (*please stand, as you are able*)

The Holy Gospel of our Lord Jesus Christ
according to Mark (1:29-39).

People Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: The Rev. Jana Sundin, Canon for Children's Ministry, Diocese of Arizona

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form VI) *The people may stand, sit, or kneel*

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence (The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Almighty God, source of all wisdom and understanding: Look graciously on your
Church, and so guide the hearts and minds of those who will choose our next
presiding bishop, that we may receive a faithful pastor who will care for all your
people, equip us for our ministries, and proclaim your word to us and to the world,
through Jesus Christ our Lord. **Amen.**

We acknowledge the native peoples of the land on which we stand:
*We pay our respects to the Pasqua Yaqui and Pima tribes
for their care of this land.*

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*All stand. The Celebrant says to the people
The peace of the Lord be always with you.*

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Ephesians 5:2)*

AT THE OFFERTORY

John Stainer, 1840-1901

*God so loved the world, that he gave his only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.
(John 3:16-17)*

AT THE PRESENTATION

Celebrant Almighty God, accept all we offer you this day,
and give us generous hearts to serve you in
all who claim your help.
We ask this in the name of Jesus Christ our Lord.

People Amen.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand, sit, or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

Together Our Father, who art in heaven...

...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant We break the bread of life, and that life is the light of the world.

People *God here among us, light in the midst of us, bring us to light and life.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 671

1. Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

2. 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

continued

3. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

4. Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

5. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

THE DISMISSAL

ORGAN POSTLUDE

John Rutter, b. 1945

Toccata in Seven

We Welcome You

A WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at frwarren@stfrancisgvaz.org. Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

Saturday Eucharist

Our next Saturday afternoon Holy Eucharist will be celebrated February 10 at 4 PM.

Lent Approaches

Lent begins Ash Wednesday: February 14 this year (aka Valentine's Day). The day before, is known as Shrove Tuesday ('*Shrove*, derived from *shrive*, refers to the confession of sins as a preparation for Lent' —*Encyclopedia Britannica*) and we will observe it with the traditional Pancake Supper at 5 PM in the Parish Hall. (Mike Kuebler starts his six-week Lenten Bible Study series earlier that day; see announcement below.) The

Ash Wednesday liturgy will be celebrated at 7 PM with Ashes-To-Go available at the top of the circular drive in front of the church from 10 AM to 1 PM and from 4 to 6 PM (weather permitting). On the Wednesdays in Lent—beginning February 21—we will once again feature a Lenten Supper series complete with a great line-up of guest speakers. Lenten Suppers start at 5:30 PM with Stations of the Cross offered beforehand, at 5 PM, in the Courtyard. Fr. Warren will be celebrating a Seder Meal at 4:45 PM on Wednesday, February 27. Look for sign up tables with more information in the Parish Hall and join us for as many of these wonderful Lenten observances as you can.

Lenten Bible Study

A six-week Bible Study class is being offered by Mike Kuebler during Lent, starting Tuesday, February 13, at 10:30 AM in the Parish Hall. The subject of the class will be *The Bible and its Wisdom Literature*. You can sign up for the class by calling Mike at 520-907-7204 or emailing him at mikelkuebler@yahoo.com. There will also be a sign up table after services this morning.

Prison Ministry

February is Camp Genesis Month. We are trying to raise funds for camper scholarships and backpacks. Camp Genesis is located at Chapel Rock in Prescott, AZ. The camp is for children who have an incarcerated immediate family member. The cost to send a kid to camp for the week is \$430 including a supply filled backpack. There is no cost to the family of the kids who attend camp; all campers attend camp on a scholarship. This year the camp goal for funding is to include an off-road Jeep trip for the older campers and a special zoo trip for the younger campers.

There are donation envelopes in the pews with a festive llama on them. If you would like to help send a kid to camp you can use the envelopes and place them in the offering baskets or take them to the Prison Ministry table. Backpacks and contents will be purchased by the Diocesan Prison Ministry so all campers have like items. Please continue to pray for the campers. Thank you for your support of Camp Genesis and Prison Ministry! *Rena Robbins*

Library Book Sale

Our massive book sale is scheduled for Sundays, February 18 and 25, but we need your donated books NOW so we can plan for our set-up and staffing. So please bring any books you'd like to contribute to the sale (preferably in boxes) and leave them in the Library (just down the corridor from the Parish Hall) on Sunday, or drop them off in the Church Office during the week. Your contributions will be greatly appreciated—and the people who get to find new treasures in your old books will be grateful too. All proceeds (at \$1 per pound) will go toward the purchase of new books for your Parish Library and technical

support for our digital catalog which you can access from home.

This Week at St. Francis

Monday, 10a	Handbells, Loft
Tuesday, 10:30a	Green Team meeting, Meeting Room 2
Wednesday, 9a	Holy Eucharist, Chapel
Thursday, 2p	Parish Choir, Loft
Friday, 11:30 a	Vestry Retreat Lunch, Vulliamy Room
Saturday, 4p	Saturday Eucharist, Parish Hall
Next Sunday, 10a	Volunteer Appreciation Luncheon, Parish Hall

Green Team Meeting

Reduce, Reuse, Recycle

The next Green Team meeting will be Tuesday, February 6, at 10:30 AM in Meeting Room 2. Snowbirds and newcomers are always welcome, and your input is greatly appreciated. During the meeting we will evaluate the goals of paper reduction, the sale of environmentally friendly products, tree planting and water harvesting at St. Francis. Susan Burch *sburch33@gmail.com*

February in the Boutique

It's hard to believe, but February is here already. And you know what that means, all you thoughtful, caring people out there, VALENTINE'S DAY! It's only two weeks away so please do come see what the Boutique is offering for that special someone in your life. We're open every Sunday after the 9 o'clock service, so bring your coffee and come see!

Jylene Wright

Hearts & Hands Ministries

► See for yourself what kind of amazing things are going on with scholars and graduates at IMAGO DEI MIDDLE SCHOOL, an Epis-

copal school in Tucson that offers quality, tuition-free education to low-income families! There are two tour opportunities available, February 9 and February 26 at 11 AM. Carpooling from the church is possible or feel free to drive on your own. It has been a long-standing tradition at St. Francis to consider ourselves as “honorary grandparents” of students at Imago Dei. This is a great opportunity to experience the school firsthand! Please contact Barbara Bundy at 571-332-8713 or bjbundy@verizon.net for more information or to sign up.

▶ VALLEY ASSISTANCE: VA helps folks in need by providing bar soap, laundry and dish washing detergent, ammonia (or glass cleaner), toilet paper, tampons, sanitary pads (regular or medium, or overnight-style with wings). You can help by purchasing some of these items, bringing them to church and depositing them in the labeled, purple container in the Sexton’s closet (Southwest corner of the Parish Hall).

▶ LOCAL FOOD BANKS: We continue to collect non-perishable items for our local Food Banks. Monetary donations are welcome too, simply write your check payable to St. Francis with Green Valley Food Bank in the Memo line and we’ll take care of the rest. Drop your check in the Offering Basket on Sunday morning, or drop it off at the Parish Office during the week.

▶ VOLUNTEERS ARE NEEDED to deliver these gifts to the Food Bank on Continental any time during the week. If you are willing to take one month, please pick your month and email behook@aol.com.

▶ DON’T FORGET: the Sahuarita Food Bank collects cardboard (cereal box style too). The receptacle is on the south side of the Food Bank building, on La Cañada.

Your Help Needed

Thanks to all the great Franciscans who have taken and will take our food offerings to the Green Valley Sahuarita Food Bank. If you have missed this opportunity we still need people to deliver in May, August and September. Contact Barb Hook at behook@aol.com

Forward Day by Day

Daily devotional booklets for February, March, and April, are now available in the Parish Office and Parish Hall.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, jnjrats@gmail.com

Prayer Requests

Remembering those in need of our prayers: Paul Witte, Henry Witte, John Witte, Bob Vint, Sr., Kelly Davis, Sandra Findley, Shirley Underwood, Frank Brown, Delilah Wegrzyn, Tom Moorhead, Elaine & Paul Deysenroth, Linda Greenwald, Jean Schwafel, Jason Camp, Roger Williams, Ellen Sax, Joshua & Chaya Hexter, Jim Ravenelle, The Rev. Pat Kirk

Remembering those who have died: Yakir Hexter

St. Francis in the Valley Episcopal Church

600 South La Cañada Drive
Green Valley, Arizona 85614
520-625-1370

www.stfranciscgvaz.org
www.facebook.com/stfranciscgvaz