



Saint Francis in the Valley  
Episcopal Church  
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Nelson Mendoza, Curate  
The Rev. Becky Williamson, Deacon

**THE HOLY EUCHARIST, RITE TWO**  
**THE FIFTH SUNDAY AFTER THE EPIPHANY**  
6 FEBRUARY 2022

**ORGAN PRELUDE**

*Andante Semplice*

Ernest Tomlinson, 1924-2015

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN 686**

1. Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

2. Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3. Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

**THE OPENING SENTENCE**

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever.*  
*Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* Amen.

### **GLORIA IN EXCELSIS DEO**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

*People* And also with you.

Celebrant Let us pray.

### **THE COLLECT OF THE DAY**

Set us free, O God, from the bondage of our sins, and give us the liberty of that  
abundant life which you have made known to us in your Son our Savior Jesus  
Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now  
and for ever. **Amen.**

### **THE FIRST LESSON**

A Reading from the Book of the Prophet Isaiah (6:1-8).

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty;  
and the hem of his robe filled the temple. Seraphs were in attendance above him;  
each had six wings: with two they covered their faces, and with two they covered  
their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.  
People Thanks be to God.

**THE PSALM** (138) *Please respond after the asterisk*

- |   |   |
|---|---|
| 1 I will give thanks to you, O LORD, with my whole heart; *<br>before the gods I will sing your praise.     | 7 Though the LORD be high, he cares for the lowly; *<br>he perceives the haughty from afar.   |
| 2 I will bow down toward your holy temple and praise your Name, *<br>because of your love and faithfulness; | 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me. |
| 3 For you have glorified your Name *<br>and your word above all things.                                     | 9 The LORD will make good his purpose for me; * O LORD, your love endures for ever; do not abandon the works of your hands.                             |
| 4 When I called, you answered me; *<br>you increased my strength within me.                                 |   |
| 5 All the kings of the earth will praise you, O LORD, * when they have heard the words of your mouth.       |   |
| 6 They will sing of the ways of the LORD, *<br>that great is the glory of the LORD.                         |   |

## The Epistle

A Reading from the First Letter of Paul to the Corinthians (15:1-11).

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader *The Word of the Lord.*

People *Thanks be to God.*

## GRADUAL HYMN 321

1. My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.

2. O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.

3. Drawn by thy quickening grace, O Lord,  
in countless number let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.

4. Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

## THE GOSPEL

The Holy Gospel of our Lord Jesus Christ  
according to Luke (5:1-11).

People *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let

down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON** The Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form II)**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud. The People may stand, sit, or kneel.*

I ask your prayers for God’s people throughout the world;  
for our Bishop Jennifer; for this gathering; and for all  
ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Reader We acknowledge the native peoples of the land on which we stand.

People *We pay our respects to the Pascua Yaqui and Pima tribes for their care of  
this land.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

## **BIRTHDAYS AND ANNIVERSARIES**

## AT THE OFFERTORY

*Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Ephesians 5:2)*

## OFFERTORY ANTHEM

Christopher Wiggins, b. 1956

*Rejoice in the Lord always: and again I say, rejoice! Let your moderation be known to all people. [Philippians 4:4-5]*

## AT THE PRESENTATION

Priest     God of hope, renew in us the joy of your salvation:  
People     *and make us a living sacrifice to you, for the sake of Jesus Christ our Lord.*

## AT THE GREAT THANKSGIVING

Celebrant   The Lord be with you.

People     *And also with you.*

Celebrant   Lift up your hearts.

People     *We lift them to the Lord.*

Celebrant   Let us give thanks to the Lord our God.

People     *It is right to give him thanks and praise.*

Celebrant   It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh,  
you have caused a new light to shine in our hearts,  
to give the knowledge of your glory in the face of your  
Son Jesus Christ our Lord.

Now with angels and archangels and the whole company of heaven,  
we lift our voices to proclaim the glory of your name.

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
our Lord Jesus Christ took bread; and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,  
he gave it to them, and said, “Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving. Recalling his death,  
resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood  
of your Son, the holy food and drink of new and unending life in him.  
Sanctify us also that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints  
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us,  
we are bold to say,

*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

*Celebrant* We break the bread of life, and that life is the light of the world.  
*People* *God here among us, light in the midst of us, bring us to light and life.*  
*Celebrant* The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*Worshippers wishing to receive Communion are invited to receive the elements  
at one of two standing Communion stations at the front of the church.  
To avoid crowding the center aisle during the distribution  
of the Sacrament, only one row at a time will move forward;  
please remember to follow Usher's directions.*

#### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)**

In the name of this congregation we send you forth bearing these  
holy gifts, that those to whom you go may share with us in the  
Communion of Christ's body and blood. We, who are many, are  
one body, because we all share one bread, one cup.

#### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.  
*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### **THE BLESSING**

## CLOSING HYMN 48

1. O day of radiant gladness,  
O day of joy and light,  
O balm of care and sadness,  
most beautiful, most bright;  
this day the high and lowly,  
through ages joined in tune,  
sing, "Holy, holy, holy,"  
to the great God Triune.

2. This day at the creation,  
the light first had its birth;  
this day for our salvation  
Christ rose from depths of earth;  
this day our Lord victorious  
the Spirit sent from heaven,  
and thus this day most glorious  
a triple light was given.

3. This day, God's people meeting,  
his Holy Scripture hear;  
his living presence greeting,  
through Bread and Wine made near.  
We journey on, believing,  
renewed with heavenly might,  
from grace more grace receiving  
on this blest day of light.

4. That light our hope sustaining,  
we walk the pilgrim way,  
at length our rest attaining,  
our endless Sabbath day.  
We sing to thee our praises,  
O Father, Spirit, Son;  
the Church her voice upraises  
to thee, blest Three in One.

## THE DISMISSAL

### ORGAN POSTLUDE

*The Rejoicing*

Charles Callahan, b. 1951

*Altar flowers are given to the glory of God by Eric and Adrian Gough  
in loving memory of their wife and mother Patricia.*

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### ANNOUNCEMENTS

#### *We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org) or [nelson@stfrancisgvaz.org](mailto:nelson@stfrancisgvaz.org). Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

#### *Work is progressing...*

Our roof repair and replacement project is

progressing and soon we will have a beautiful new and leak-proof roof. Please avoid areas sealed-off as construction zones, especially during the week.

#### *Volunteer Appreciation*

A successful parish runs on volunteer energy and, at St. Francis, we are super-charged. We couldn't do what we do without our talented and dedicated volunteers—and they are everywhere! On Sunday, February 13, we will honor all volunteers with a special brunch following the morning service, and you are invited. (It's also an opportunity to see members of the staff doing something useful like pouring coffee. You won't want to miss that.) Plan to join us on the 13th after the morning service.

## 2022 Lenten Series

Our guest lecturers for the 2022 Wednesday Lenten Series include Canon Debbie Royals (March 9), The Rev. Laura Adelia (March 16), The Rev. John Caleb-Collins (March 23), Bishop Jennifer Reddall (March 30), Canon Anita Braden (April 6), and Fr. Warren Leibovitch (April 13). Fr. Warren's presentation will include a Seder Meal. Each evening will begin with STATIONS OF THE CROSS at 5 PM in the Courtyard, followed by dinner at 5:30 PM and our guest speaker presentation at 6:15 PM in the Parish Hall. Mark your calendar so you won't miss these opportunities to enhance your Lenten observance.

Tickets—priced at \$7 per person—will be on sale after services beginning Sunday, February 20. Look forward to some wonderful soups and even, this year, dessert! You may also sign up in the Parish Office during the week. Please note that we will not be able to accommodate drop-ins; supper by reservation only.

### *This Week at St. Francis*

Monday, 9a	Morning Prayer, Chapel
Tuesday, 9a	Handbells, Loft
Tuesday, 11a	Pre-Lent Class, Parish Hall
Tuesday, 11a	SAT, Conference Room
Tuesday, 4 p	Vestry, Conference Rm
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	DOK, Vulliamy Room
Thursday, 10a	Library Cmte, Library
Thursday, 2p	Parish Choir, Loft
Friday, 8:30a	Vestry Retreat, St. Francis Room
Saturday, 4p	Holy Eucharist

### *Prince of Egypt:*

#### *Pre-Lenten Film Discussion*

If you are looking for a unique way to pre-

pare for Lent consider joining for a three week film discussion on the PRINCE OF EGYPT, an animated retelling of the Book of Exodus. This series may help set a tone for the coming of our Lenten suppers and speakers. During our time we will separate the film into viewing and discussion. Class will be held February 8, 15, and 22, from 11 AM to NOON.

### *Saturday Eucharist*

Our next Saturday afternoon Eucharist will be celebrated February 12 at 4 PM in the Parish Hall. Please remember to bring and wear your mask.

### *Prayer Chain*

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [ijnrats@gmail.com](mailto:ijnrats@gmail.com).

### *Boutique Offers More*

Buying in St. Francis Boutique offers you not only unique, beautiful items, but a chance to give to the needy in Green Valley via the Rector's Discretionary fund. The Boutique now has many items made by our own parishioners—greeting cards, pottery, beautiful wood turnings, pastels, St. Francis note cards, and gorgeous hand embroidery and knitting. Come see! Now open following the Sunday service and on Wednesdays from 10 AM to 2 PM. *Jylene Wright*

### *Forward Day by Day*

New devotional booklets for February, March, and April 2022 are now available in the Parish Office, Parish Hall, and Narthex.

### *A New Opportunity*

I hope you heard Father Warren speak about Outreach last Sunday; you will be hearing lots more about Outreach in a new and more inclusive way. In short, Outreach

will not be a single committee. In the true meaning of the word, Outreach will be all of St. Francis ministries: all the church does outside the walls and all the church does inside the walls. (The old Outreach Committee name will be changed to a more explanatory title.) It will re-form with all who want to offer their time and talent. The newly-named group will take its place at the table with all the other St. Francis Ministries when that larger group is formed. The mission *to use our hearts and hands* to help the marginalized, the broken and those in need will remain the same.

We need you. Call Barb Hook (648-7949) or contact me via email ([behook@aol.com](mailto:behook@aol.com)) with questions or to tell us you want to be part of this new and exciting ministry.

We will meet Monday, February 21, at 10 AM to brainstorm a new name, choose projects from our four groups and determine team leaders for the chosen projects. It is a new year and a wonderful opportunity to begin again. *Barb Hook*

### *Cruzando Fronteras*

Cruzando Fronteras continues to need Pampers, Luvs (or similar product) in sizes 2 through 5, and Vick's Vapo Rub or a generic. Thanks for all the socks and Chap Stick. That need has been met for now.

### *Kino Border Initiative*

The Initiative continues to serve a midday meal consisting of beans, rice, and a stew incorporating meat or poultry, and tortillas. Recipients must still use donated plastic containers with lids since on-site seating is not possible at this time. Please continue to put donated containers in the marked box in the Parish Hall. They are taken to the Com-

edor weekly by Samaritans when they assist with meal prep and distribution.

### *Food Bank Gifts*

As you shop the oftentimes empty shelves at the grocery please remember that there are also empty shelves at our Food Bank. Let's buy extra of what is available and on sale to help our neighbors. There are baskets for your gifts as you enter the Church through the Courtyard and at the Chapel entrance. Special thanks to Jann DallaMura who delivers your gifts to the Food Bank each week, to Arlene Stremming who will deliver in February and March and to Jan Hall who will do the job in April and May.

### *Home Communion*

St. Francis is once again offering home Communion to parishioners unable to attend church services. If you would like a Lay Eucharistic Volunteer to bring you the Sacrament, please contact Deacon Becky (480-204-0022) or via email ([1beckyw@cox.net](mailto:1beckyw@cox.net)).

## ST. FRANCIS IN THE VALLEY

### EPISCOPAL CHURCH

600 South La Cañada Drive  
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(520) 625-1370

[www.stfranciscgvaz.org](http://www.stfranciscgvaz.org)

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