



SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH  
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Becky Williamson, *Deacon*  
The Rev. Linda Hutson, *Deacon*

**THE HOLY EUCHARIST, RITE TWO**  
**THE THIRD SUNDAY IN LENT**  
**HOLY BAPTISM**  
**12 MARCH 2023**

**ORGAN PRELUDE**

*All who believe and are baptized*

anon, 17th c.

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN 455**

1. O Love of God, how strong and true,  
eternal and yet ever new;  
uncomprehended and unbought,  
beyond all knowledge and all thought.
2. O wide-embracing, wondrous Love,  
we read thee in the sky above;  
we read thee in the earth below,  
in seas that swell and streams that flow.
3. We read thee best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.
4. We read thy power to bless and save  
e'en in the darkness of the grave;  
still more in resurrection light  
we read the fullness of thy might.

**THE OPENING SENTENCE**

*Celebrant* Bless the Lord who forgives all our sins.

*People* *His mercy endures for ever.*

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* *Amen.*

**TRISAGION**

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*Have mercy upon us.*

## THE COLLECT

**A**lmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

A Reading from the Book of Exodus (17:1-7).

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Mas-sah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

## THE PSALM (95) *Please respond after the asterisk.*

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.

- 7 For he is our God, and we are the people of his pasture  
and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”
- 11 So I swore in my wrath, \*  
“They shall not enter into my rest.”

### **The Epistle**

A Reading from the Letter of Paul to the Romans (5:1-11)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

*People Thanks be to God.*

## GRADUAL HYMN 692

1. I heard the voice of Jesus say,  
“Come unto me and rest;  
and in your weariness lay down  
your head upon my breast.”

I came to Jesus as I was,  
so weary, worn, and sad;  
I found in him a resting place,  
and he has made me glad.

2. I heard the voice of Jesus say,  
“Behold, I freely give  
the living water; thirsty one,  
stoop down and drink, and live.”

I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

3. I heard the voice of Jesus say,  
“I am this dark world’s light;  
look unto me, your morn shall rise,  
and all your day be bright.”

I looked to Jesus, and I found  
in him my Star, my Sun;  
and in that light of life I’ll walk  
till pilgrim days are done.

### THE GOSPEL *(please stand, as you are able)*

The Holy Gospel of our Lord Jesus Christ  
according to John (4:5-42).

*People Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;

for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

**THE SERMON** Fran Coleman, Deacon Intern

**PRESENTATION AND EXAMINATION  
OF THE CANDIDATES**

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Parents and Godparents*

I present Olivia Dale Mastandrea, and Lincoln Maverick Mastandrea, to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the parents and godparents who speak on behalf of the infants and younger children*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?



People We will.

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* *I believe in God, the Father almighty,  
creator of heaven and earth.*

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*Celebrant* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* *I will, with God's help.*

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

### **PRAYERS FOR THE CANDIDATES**

*The Celebrant then says to the congregation*

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Leader Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Leader Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Leader Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **THANKSGIVING OVER THE WATER**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his



resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*  
Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **THE BAPTISM**

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying*

Celebrant Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*When all have been baptized, the Celebrant says*  
Let us welcome the newly baptized.

*Celebrant and People together*  
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

## THE PRAYERS OF THE PEOPLE (Form IV)

*Deacon or other leader*

With confidence and trust let us pray to the Lord, saying,  
“Lord, have mercy.”

For the one holy catholic and apostolic Church throughout the world,  
we pray to you, Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the gospel  
to the ends of the earth, we pray to you, Lord.

*Lord, have mercy.*

For those preparing for baptism and for their teachers and sponsors,  
we pray to you, Lord.

*Lord, have mercy.*

For peace in the world, that a spirit of respect and reconciliation  
may grow among nations and peoples, we pray to you, Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer;  
for refugees, prisoners, and all in danger; that they may be relieved and protected,  
we pray to you, Lord.

*Lord, have mercy.*

For all whom we have injured or offended, we pray to you, Lord.

*Lord, have mercy.*

For grace to amend our lives and to further the reign of God, we pray to you, Lord.

*Lord, have mercy.*

We acknowledge the native peoples of the land on which we stand:

*We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people  
The peace of the Lord be always with you.*

*People And also with you.*

## **BIRTHDAYS AND ANNIVERSARIES**

### **THE OFFERTORY**

*Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Ephesians 5:2)*

### **OFFERTORY ANTHEM**

Paul O. Manz, 1919-2009

*Out of the depths have I cried unto thee, O Lord. Lord, hear my voice: Let thine ears be attentive to the voice of my supplication. If thou, Lord, shouldst mark iniquities, Lord, who shall stand? But there is forgiveness with thee that thou mayest be feared. I wait for the Lord, my soul doth wait, and in his word do I hope; my soul waiteth for the Lord more than they that watch for the morning. Let Israel hope in the Lord for with the Lord there is mercy, and with him is redemption, and he shall redeem Israel from all his iniquities. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

### **AT THE PRESENTATION**

*Priest All things come of thee, O Lord,*

*People And of thine own have we given thee.*

### **AT THE GREAT THANKSGIVING**

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Lift up your hearts.*

*People We lift them to the Lord.*

*Celebrant Let us give thanks to the Lord our God.*

*People It is right to give him thanks and praise.*

*Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior  
Christ has taught us, we are bold to say,  
*Together* Our Father, who art in heaven...  
...for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

Celebrant Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at one of two standing Communion Stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.*

#### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

#### **THE POST-COMMUNION PRAYER**

Celebrant Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### **THE BLESSING**

## CLOSING HYMN 690

1. Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
bread of heaven, Bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

2. Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.

3. When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

## THE DISMISSAL

### ORGAN POSTLUDE

Louis Couperin, ca. 1626–1661

#### *Chaconne*

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### We Welcome You

**A** WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

### Baptisms Today

We welcome into 'the household of God' Olivia Dale Mastandrea, and Lincoln Maverick Mastandrea, along with parents Patrick Michael Mastandrea & Kelly Dale McKenzie, and Godparents Kristin Baltazor, Anthony Resst, and Rhianna & David Heinzelman.

### Boutique Quilt Raffle

A talented St. Francis parishioner has generously gifted the Boutique with two beautifully hand-stitched quilts, which will be offered in a raffle beginning today, Sunday, March 5. The two lucky winners' numbers will be drawn on Easter Day, with the first ticket drawn choosing which of the two to take home; the second winning ticket will take the other quilt. These unique quilts will be on display each Sunday in the Parish Hall, and raffle tickets may be purchased in the Boutique—\$5 each or 3 for \$10. Be sure to come see these amazing works of art. All funds from this raffle will go to the Rector's Discretionary Fund, which assists those in need in our Green Valley community. *Jylene*

### A Celtic Eucharist

Looking for a way to celebrate St. Patrick's Day? Start two days early! On Wednesday, March 15, the 9 AM service in the Chapel will



be a Celtic Eucharist, using resources from Celtic Daily Prayer (from the Northumbria Community), Carmina Gadelica, the Stowe Missal (ca 790-820), and ancient Gaelic runes. This is a very participatory Eucharist representing the rich Celtic traditions of Christian worship. Come join us...and the top o' the mornin' to ya.

### Lenten Study Class

Join Fr. Warren for a six-week Lenten Study *Practicing Compassion with all your Heart, Soul, Strength, and Mind* on Thursdays, at 10 AM in the Parish Hall. (The study is part of the Living Compass series.) Register for the class in the Parish Office during the week or on Sunday morning. A free study booklet will be provided.

### Lenten Supper Series

The Lenten Supper Speakers' series, NEW BEGINNINGS, continues each Wednesday running through March 29. Each session will start with Stations of the Cross at 5 PM (on March 29 Stations of the Cross will begin at 4:30 PM in the Church), then a simple meal of soup, salad, and dinner roll at 5:30 with the evening's speaker introduced at 6 PM. The cost is \$6 a week. Tickets are on sale in the Parish Office or after Sunday service in the Parish Hall. If you only want to come for the speaker, that's a freebie; just show up before 6 PM and find a seat. The remaining speaker lineup is:

- March 15, Jeannie North, *Bereavement Care*;
- March 22, The Rev. Dr. Sam Dessordi Leite, St. James the Apostle, Tempe: *Franciscan Spirituality and Third Order Franciscans*;
- March 29, Gary and Pam Chambers, Stress Busters—*Care for Caregivers of people with Dementia*;
- April 5, Fr. Warren: *Seder Supper (see below)*

### Passover 2023

Passover is the traditional, eight-day Jewish celebration commemorating the exodus of the Israelites from Egypt after four hundred years of slavery. The highlight of Passover is the Seder (Passover meal) held on the first night of Passover which is Wednesday, April 5, this year. Fr. Warren will host a traditional Seder for the St. Francis family on that night, beginning promptly at 4:45 PM. Because of space requirements, seating will be limited to 80 people. There is no charge, but you must have a ticket which is available in the Parish Hall after Sunday service on a first-come basis, and a donation to help defray costs will be accepted at the conclusion of the Seder.

### Finance & Stewardship Meeting March 22nd 10-11 am in Meeting Room 2

There will be a combined meeting of all members of the Stewardship and Finance Committees to discuss our financial needs and Stewardship approach.

Any members of the parish interested in sharing ideas is welcome to attend. Anyone interested in joining either committee, please speak to Fr. Warren

### Prison Ministry

We are getting close to turning in the hearts for the kids at Camp Genesis, that will happen in May. Keep praying we're almost there. You are all doing a great job! Our little heart project is being replicated in other churches in the diocese. The campers cannot have too many prayers. Art show sales update...\$6,015.43. *Rena Robbins*

### This Week at St. Francis

Monday, 10a	Handbells, Loft
Tuesday, 4p	Vestry, Conference Rm
Wednesday, 9a	Holy Eucharist, Chapel

Wednesday, 10:30a 'Messiah' video presentation, Parish Hall  
 Wednesday, 5p Stations of the Cross, Courtyard  
 Wednesday, 5:30p Lenten Supper, Parish Hall  
 Thursday, 10a Lenten Study Class, Parish Hall  
 Thursday, 1p Library Committee, Library  
 Thursday, 2p Parish Choir, Loft  
 Sunday, 9a Holy Eucharist

### Hearts & Hands

The Crossroads Rescue Mission in Nogales is hosting their annual Easter Family Dinner again this year. Our Hearts and Hands Committee, as it has for several years, has agreed to contribute 100 filled Easter Baskets for their Children's Easter Egg Hunt. And once again we need and would appreciate YOUR help! Look for the marked container in the Parish Hall for your contributions.

The following is a list of requested items: Easter Baskets, small toys, wrapped candy and grass (paper rather than plastic if you have the choice.) *Please do not put plastic eggs on your list* as we have an abundance of them. If for any reason you would like someone to shop for you, you may write a check to St. Francis and put EASTER BASKETS on the memo line, and someone will do the shopping on your behalf. On Thursday, April 6, you are invited to help assemble our baskets in the Parish Hall at 9 AM.

### Parish Security

The safety of parishioners and visitors on our St. Francis campus has the highest priority for Rector, Wardens, Vestry and Staff. Without knowing who has access to our property and facilities after regular office

hours, we cannot be sure we have a safe and secure environment. Access to keys—and lock codes—is restricted to those among parishioners and staff who have a specific need for them. If you have a key to any lock on the St. Francis campus for which you do not now have a specific need, please turn it in to Deborah Harby, Finance Officer, at your earliest convenience.

### Forward Day by Day

Daily devotional booklets for February, March, and April 2023, are now available in the Parish Office and Parish Hall.

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, [jnjrats@gmail.com](mailto:jnjrats@gmail.com)

### Prayer Requests

Remembering those in need of our prayers: Kathy Ravine, Linda Ravenelle, Dennis Balandine, Clyde Tardy, Kelly Davis, Bruno Kallis, Sue Howell, Jenny Ryan, Jean Schwafel, Eileen Fanning, Tom Moorhead, Shirley Underwood, Frank Brown, Carol Putnam, Roger Williams, Harry Lyons, Delilah Wegrzyn, Guadalupé Ochoa, Joe Turberg, Amanda, Glenna Angel

Remembering those who have died: Pray for those who have died

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