



Saint Francis in the Valley
Episcopal Church
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, Rector
The Rev. Becky Williamson, Deacon
The Rev. Linda Hutson, Deacon

THE HOLY EUCHARIST, RITE TWO
PALM SUNDAY
2 APRIL 2023

ORGAN PRELUDE: *All glory, laud, and honor*, G.F. Kaufmann, 1679-1735

WELCOME AND INTRODUCTION

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Let us go forth in peace.

People *In the name of Christ. Amen.*

PROCESSIONAL HYMN 156

1. Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments
strowed.

2. Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3. Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4. Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

5. Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A Reading from the Book of the Prophet Isaiah (50:4-9a).

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM (118:1-2, 19-29) *Please respond at the half-verse*

1 Give thanks to the LORD, for he is good; * his mercy endures for ever.

2 Let Israel now proclaim, *
“His mercy endures for ever.”

19 Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD.

20 “This is the gate of the LORD; *
he who is righteous may enter.”

21 I will give thanks to you, for you answered me * and have become my salvation.

22 The same stone which the builders rejected * has become the chief cornerstone.

23 This is the LORD’s doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah! *
LORD, send us now success.

26 Blessed is he who comes in the name of the Lord; * we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us; * form a procession with branches up to the horns of the altar.

28 “You are my God, and I will thank you; * you are my God, and I will exalt you.”

29 Give thanks to the LORD, for he is good; * his mercy endures for ever.

The Epistle

A Reading from the Letter of Paul to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader *The Word of the Lord.*

People *Thanks be to God.*

GRADUAL HYMN 435

1. At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord
who from the beginning
was the mighty Word.
2. Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;
3. bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.
4. Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Savior,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.
5. In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.
6. Christians, this Lord Jesus
shall return again,
with his Father's glory
o'er the earth to reign;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

THE GOSPEL *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ
according to Luke (19:28-40).

People Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from

the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Very Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other leader

With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”

For the one holy catholic and apostolic Church throughout the world,
we pray to you, Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the gospel
to the ends of the earth, we pray to you, Lord.

Lord, have mercy.

For those preparing for baptism and for their teachers and sponsors,
we pray to you, Lord.

Lord, have mercy.

For peace in the world, that a spirit of respect and reconciliation
may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer;
for refugees, prisoners, and all in danger; that they may be relieved and protected,
we pray to you, Lord.

Lord, have mercy.

For all whom we have injured or offended, we pray to you, Lord.

Lord, have mercy.

For grace to amend our lives and to further the reign of God, we pray to you, Lord.

Lord, have mercy.

We acknowledge the native peoples of the land on which we stand:

We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in

eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY SENTENCE

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Ephesians 5:2)*

AT THE OFFERTORY

Hosanna to the Son of David. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.
setting by Daniel Moe, 1926-2012

AT THE PRESENTATION

Priest God of hope, renew in us the joy of your salvation:

People *and make us a living sacrifice to you,
for the sake of Jesus Christ our Lord.*

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

Together Our Father, who art in heaven...

...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 471

1. We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let sin deride:
for this we count the world but loss.
2. Inscribed upon the cross we see
in shining letters, God is love:
he bears our sins upon the tree:
he brings us mercy from above.
3. The cross: it takes our guilt away,
and holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.
4. It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light.
5. The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

THE DISMISSAL

ORGAN POSTLUDE: *Ride on, ride on in majesty*, Malcolm Archer, b. 1952

ANNOUNCEMENTS

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren after the service or get in touch with him via email at: frwarren@st-francisgvaz.org. Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

Today's Anthem

The anthem sung by the Parish Choir this morning is a famous setting by twentieth-century composer Daniel Moe. Moe was well known as a choral conductor and teacher of choral conductors as well as a composer. One of our Parish Choir members, Priscilla Zimmermann, was a student of Daniel Moe and I have asked her to conduct the choir this morning in honor of her teacher, while I will make an attempt at singing tenor. *Gerald*

This Afternoon at 4 pm

Prayer in the spirit of the Taizé Community is a meditative form of common prayer. Gathered in the presence of Christ we sing uncomplicated, repetitive songs, uncluttered by too many words, allowing the mystery of God to become tangible through the beauty of simplicity. A few words sung over and over again reinforce the meditative quality of prayer. They express a basic reality of faith that can quickly be grasped by the intellect and that gradually penetrates the whole being. Please come to experience this form of worship this afternoon at 4 PM in the Chapel.

Holy Week at St. Francis

Today, 4p	Taizé Service, Chapel
Monday, 9a - 12p	Quiet Prayer, Chapel
Tuesday, 9a - 12p	Quiet Prayer, Chapel
Tuesday, 9a	Men's Group, Conf Room
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 4:45p	Seder Meal, Parish Hall
Thursday, 10a	Lenten Study, Parish Hall
Thursday, 2p	Parish Choir, Loft
Thursday, 7p	Maundy Thursday Liturgy, Church
Thursday, 8p	The Watch, Chapel
Friday, 12p	Good Friday Liturgy, Church
Saturday, 7p	The Easter Vigil, Church
Sunday, 9a	The Sunday of the Resurrection, Festive Liturgy

Seder Meal

Just a reminder to those holding tickets for the Seder Passover meal: if you find you are not going to be able to attend, please let Lou Terry know as soon as possible by emailing her at thirdangell@cox.net or calling her at 520-301-7778. We have a wait list of folks who want to attend.

The Watch

After the Maundy Thursday Eucharist, the Sacrament is taken in solemn procession to the Altar of Repose, a free-standing altar in the Chapel, and a vigil is kept.

At the Altar of Repose, parishioners keep vigil in silent prayer and adoration, recalling our Lord's agony in the Garden of Gethsemane and his rebuke to his disciples: "What? Could you not watch one hour with me?" Those keeping vigil at the Altar of Repose further recall and respond to Jesus' admonition to his disciples to stay awake to pray with him until the Roman soldiers come

to arrest and imprison him. The vigil will conclude prior to the Good Friday Service.

Deacon Becky will have a signup sheet for the Vigil starting today, Sunday, April 2. Reading material, prayers, poetry will be provided or just sit with Jesus for one hour.

Boutique Easter Gifts

While preparing for our glorious upcoming Easter celebration, come look in St. Francis Boutique for that beautiful gift you want to give that special person in your life. Or maybe you need to treat yourself to something special because Easter Day is such a special, wondrous, and blessed event in our lives. Some of our unique items include Pottery, Wood Turnings, Knitting, Pastels and St. Francis greeting cards, all made by St. Francis parishioners. We also have beautiful Hummel figurines. It's easy shopping and all items are reasonably priced. And remember, it's a win/win when you buy in the Boutique, because all profits go to the Rector's Discretionary Fund to help those in need in our Green Valley community. So bring your coffee and come have a look! We're open each Sunday after the 9 AM service. *Jylene Wright*

Boutique Quilt Raffle

A talented St. Francis parishioner has generously gifted the Boutique with two beautifully hand-stitched quilts, which will be offered in a raffle. The two lucky winners' numbers will be drawn on Easter Day, with the first ticket drawn choosing which of the two to take home; the second winning ticket will take the other quilt. These unique quilts will be on display each Sunday in the Parish Hall, and raffle tickets may be purchased in the Boutique—\$5 each or 3 for \$10. Be sure to come see these amazing works of art. All funds from this raffle will go to the Rector's

Discretionary Fund, which assists those in need in our Green Valley community. *Jylene*

Lenten Study Class

Join Fr. Warren for the final session of his Lenten Study *Practicing Compassion with all your Heart, Soul, Strength, and Mind* on Thursday, at 10 AM in the Parish Hall.

Hearts & Hands

PRISON MINISTRY FOR APRIL

The Hearts & Hands Ministry for April is backpacks for children attending Camp Genesis at Chapel Rock. To qualify for the camp the camper must have an incarcerated immediate family member (not just women in Perryville). This is a week of fun activities for the campers with similar family situations. If you would like to participate in providing backpacks, you can write a check to St. Francis then write the 'Camp Genesis' in the memo line. You can put your check into the offering basket on Sunday, mail it to the Church, or take it in to the Parish Office. The backpacks will be filled on May 1.

Multiple things happen with your gift. First, you will receive credit for your tax purposes. Second, St. Francis will not have to pay the Diocesan assessment on this contribution as long as you designate your gift to 'Camp Genesis.' And third, and most importantly, the children will receive a backpack at summer camp.

Items for the backpack can also be purchased from Amazon Wish List for the backpacks by scanning the QR code on the flyer available at the Prison Ministry table in the Parish Hall during coffee hour.

Story: There are 28 people in our parish who are praying for an individual Camp Genesis camper. Each person has a laminated heart with their camper's name imprinted

on it. Those imprinted hearts, along with a pledge card signed by the person who had been praying for them every day for a year, are placed in that camper's backpack - or sent to them, if they do not attend this year's camp. Last year, when the campers opened their backpacks and found the card, with their own name on the heart, many wept and many others smiled because they realized that someone thought about them every day.

Creation Care reduce, reuse, recycle

The St. Francis Green Team is looking for people who feel called to be involved in caring for and protecting the earth. If you're interested in taking an active part to make St. Francis and the community more aware of recycling, water conservation and energy efficiency please contact: Susan Burch (sburch33@gmail.com) or Jon Nichols (jonnichols10@gmail.com).

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

Sahuarita Fiesta Day

On Saturday, April 15, from 2-8 PM at the Anamax Recreation Center in Sahuarita, we have an amazing opportunity to promote our church. St. Francis in the Valley will have a table to provide the community with information pamphlets, giveaways, and treats for children and adults.

I am looking for some volunteers to join me at the event. I would like to set up two or three time slots for our church volunteers. We can wear our colorful St. Francis shirts and hats that day! A signup sheet will be available in the Parish Office and after church in the Parish Hall. Please speak to me for more information. *Fr. Warren*

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnjrats@gmail.com.

Prayer Requests

Remembering those in need of our prayers: Kathy Ravine, Linda Ravenelle, Clyde Tardy, Kelly Davis, Bruno Kalis, Sue Howell, Jenny Ryan, Jean Schwafel, Eileen Fanning, Tom Moorhead, Shirley Underwood, Frank Brown, Carol Putnam, Roger Williams, Delilah Wegrzyn, Guadalupé Ochoa, Joe Turberg, Amanda, Dick Kosnick

Remembering those who have died: pray for those who have died

St. Francis in the Valley

Episcopal Church

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