



ST. FRANCIS IN THE VALLEY EPISCOPAL CHURCH

600 South La Cañada Drive,
Green Valley, Arizona 85614

The Rev. Canon Colville Smythe, Interim Rector

14 April 2019

THE BLESSING OF PALMS AND HOLY EUCHARIST AT 8 AM AND 10 AM

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in
the name of the Lord.

People **Peace in heaven and glory
in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O
Lord God of our salvation, that we
may enter with joy upon the contemplation
of those mighty acts, whereby you have
given us life and immortality; through Je-
sus Christ our Lord.

People **Amen.**

A READING FROM SCRIPTURE *Luke 19:28-40*

The Holy Gospel of our Lord Jesus
Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon After telling a parable to the crowd
at Jericho, Jesus went on ahead, going up to
Jerusalem. When he had come near Bethphage
and Bethany, at the place called the Mount of
Olives, he sent two of the disciples, saying,
"Go into the village ahead of you, and as you
enter it you will find tied there a colt that has
never been ridden. Untie it and bring it here. If
anyone asks you, 'Why are you untying it?'
just say this, 'The Lord needs it.'" So those
who were sent departed and found it as he
had told them. As they were untying the colt,
its owners asked them, "Why are you untying
the colt?" They said, "The Lord needs it." Then
they brought it to Jesus; and after throwing
their cloaks on the colt, they set Jesus on it. As

he rode along, people kept spreading their
cloaks on the road. As he was now approach-
ing the path down from the Mount of Olives,
the whole multitude of the disciples began to
praise God joyfully with a loud voice for all
the deeds of power that they had seen, saying,
"Blessed is the king who comes in the name of
the Lord! Peace in heaven, and glory in the
highest heaven!"

Some of the Pharisees in the crowd said to
him, "Teacher, order your disciples to stop."
He answered, "I tell you, if these were silent,
the stones would shout out."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the
Lord our God.

People **It is right to give him thanks
and praise.**

Celebrant It is right to praise you, Almighty
God, for the acts of love by which you have
redeemed us through your Son Jesus Christ
our Lord. On this day he entered the holy city
of Jerusalem in triumph, and was proclaimed
as King of kings by those who spread their
garments and branches of palm along his way.
Let these branches be for us signs of his victo-
ry, and grant that we who bear them in his
name may ever hail him as our King, and fol-
low him in the way that leads to eternal life;
who lives and reigns in glory with you and the
Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

AT THE PROCESSION

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

THE PROCESSION AT 8 O'CLOCK *Psalm 118:19-29*

ANTIPHON *Cantors:* Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; * he who is righteous may enter."

I will give thanks to you, for you answered me * and have become my salvation.

The same stone which the builders rejected * has become the chief cornerstone.

Antiphon

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! *
Lord, send us now success.

Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.

Antiphon

God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; *
you are my God, and I will exalt you."

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

PROCESSIONAL HYMN (10 o'clock)

**REFRAIN: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.**

1. Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessèd One. **REFRAIN**

2. The company of angels is praising thee on high; and we with all creation in chorus make reply. **REFRAIN**

3. The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present. **REFRAIN**

4. To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise. **REFRAIN**

5. Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King. **REFRAIN**

THE WORD OF GOD

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

Isaiah 50:4–9A

Our first reading tells of the servant who speaks for the Lord and suffers persecution, but still trusts in God’s help and vindication. A Reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

Psalm 31:9–16 (*Please read the Psalm in unison*)

- 9 Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. I have said, “You are my God.

15 My times are in your hand; rescue me from the hand of my enemies and from those who persecute me.

16 Make your face to shine upon your servant, and in your loving-kindness save me.”

THE SECOND READING

Philippians 2:5–11

Our Second Reading comes from one of the earliest Christian hymns wherein we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name. A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

GRADUAL HYMN 435 (10 o’clock)

SOLEMN READING OF THE PASSION GOSPEL

The customary responses before and after the Gospel are omitted. Please sit for the first part of the Passion and, as you are able, stand at the direction of the Narrator.

THE SERMON The Rev. Canon Colville Smythe
(The Nicene Creed and Confession of Sin are omitted)

Prayers of the People II Prayer Book 385

The Peace Prayer Book 360

At the Offertory (10 o'clock) Edward Elgar
Translation of the Latin: Hail, true Body, born of the Virgin Mary, who truly suffered, sacrificed upon the Cross for man's sake; from whose pierced side gushed forth a flood of water and blood. O be for us a foretaste of bliss, when we ourselves come to face the trial of death. trans. Mary Berry

THE HOLY COMMUNION

The Great Thanksgiving Prayer Book 361

The Lord's Prayer Prayer Book 364

The Breaking of the Bread Prayer Book 364

COMMUNION OF THE PEOPLE

Gluten-free wafers are available upon request at the Altar Rail.

Prayer for the Sending Forth of Eucharistic Visitors (*to be said by all*)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

The Prayer of St. Francis Prayer Book 833

The Blessing

Closing Hymn 458, 1-5 (10 o'clock)

Silent Procession Out

► **ALTAR GREENS** - are given to the glory of God by Elaine Walker in loving memory of her parents Joe & Florence McNaught.

We extend a warm welcome to our guests and visitors and are delighted to have you worship with us. Our Communion table is open to all baptized Christians. We invite you to join us at the coffee hour in the Parish Hall after the service. So that we can provide you with more information about our congregation, please complete the visitor's card found in the racks in each pew and place it in an Offering Basket or hand it to one of the Greeters or Ushers after the service.

► **HEALING PRAYERS** - A member of the Daughters of the King will be at the Chapel altar rail at both services to join in healing prayers for those suffering in mind, body, or spirit, as well as for prayers of thanksgiving. Please go to the Chapel rail after your Communion.

► **ON RECEIVING COMMUNION** - All baptized Christians of any denomination are welcome to receive the Sacrament of Communion with us here at St. Francis-in-the-Valley. You may stand or kneel at the rail. If you do not wish to receive Communion you are invited to come forward for a blessing. Please indicate this by crossing your arms over your chest.

ST. FRANCIS IN THE VALLEY EPISCOPAL CHURCH

600 South La Cañada Drive, Green Valley, AZ 85614

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THE RT. REV. JENNIFER REDDALL, Bishop

THE REV. CANON COLVILLE SMYTHE, Interim Rector

THE REV. PAMELA W. HYDE, Assistant Rector

The Rev. Becky Williamson

Deacon

Gerald Near

Parish Administrator, Director of Music

Rae Turberg

Financial Officer

Beth-el Klein

Administrative Assistant

J. Michael Case

Organist

John Colip, Henry Ramirez, Susan E. Whitney,

Clyde Tardy, Sextons

Our mission is to live as Christ's heart and hands in the world.