



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*

THE HOLY EUCHARIST, RITE TWO
THE ELEVENTH SUNDAY AFTER PENTECOST

13 AUGUST 2023

ORGAN PRELUDE

Henri Mulet, 1878-1967

Sortie Douce

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 390

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
 join the great throng,
 psaltery, organ, and song,
 sounding in glad adoration.
2. Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
 Hast thou not seen
 how all thou needest hath been
 granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
 ponder anew
 what the Almighty can do,
 who with his love doth befriend thee.
4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
 Let the amen
 sound from his people again;
 gladly for ever adore him.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO (*Glory to God in the highest*)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

THE COLLECT

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (*Please be seated.*)

A Reading from the First Book of Kings (19:9-18).

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the

earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (85:8-13) *Please respond after the asterisk.*

- | | |
|--|---|
| 8 I will listen to what the LORD God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him. | 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven. |
| 9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land. | 12 The LORD will indeed grant prosperity, * and our land will yield its increase. |
| 10 Mercy and truth have met together; * righteousness and peace have kissed each other. | 13 Righteousness shall go before him, * and peace shall be a pathway for his feet. |

The Epistle

A Reading from the Letter of Paul to the Romans (10:5-15).

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses

with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 608

1. Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

2. O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

3. Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace;
O hear us when we cry to thee
for those in peril on the sea.

4. O Trinity of love and power,
thy children shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

THE GOSPEL *(please stand, as you are able)*

The Holy Gospel of our Lord Jesus Christ
according to Matthew (14:22-33).

People *Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his

hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: The Rev. Becky Williamson

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form VI) *The people may stand, sit, or kneel*

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Almighty God, source of all wisdom and understanding: Look graciously on your Church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

We acknowledge the native peoples of the land on which we stand:

*We pay our respects to the Pasqua Yaqui and Pima tribes
for their care of this land.*

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*All stand. The Celebrant says to the people
The peace of the Lord be always with you.*

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Ephesians 5:2)*

OFFERTORY HYMN 343

1. Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

2. We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

3. Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.

4. Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

AT THE PRESENTATION

*Priest All things come of thee, O Lord,
People And of thine own have we given thee.*

AT THE GREAT THANKSGIVING (*Eucharistic Prayer C*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Celebrant God of all power, Ruler of the Universe,
you are worthy of glory and praise.*

Glory to you for ever and ever.

*At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.*

By your will they were created and have their being.

*From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.*

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may stand, sit, or kneel

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for

renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

Together Our Father, who art in heaven...

...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Almighty and everliving God,

we thank you for feeding us with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

continued

to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 344

1. Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.

2. Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation

in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

3. so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

THE DISMISSAL

ORGAN POSTLUDE

Messe Basse: Sortie

Albert Alain, 1880-1971

We Welcome You

A WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at frwarren@stfranciscgvaz.org. Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

Serving Today

The Rev. Judith Turberg is our Celebrant this morning, and The Rev. Becky Williamson will be preaching.

Parish Newsletter

Beginning with the September 2023 issue, our Parish Newsletter (The Franciscan Staff) will be published bi-monthly, i.e., every other month. Copy for each issue is due

by the 10th of the month preceding publication; thus the deadline for the submission of copy for the September/October—the Fall issue—is August 10. Copy should be sent, via email, please, to the COMMUNICATIONS OFFICE: gerald@stfranciscgvaz.org. * If you are a member of a parish organization and responsible for the submission of articles and notices for the Parish Newsletter, please note that copy is now due for the Fall issue (September/October). * If you have questions, Gerald will do his best to answer them. We are making this change in an effort to cut down on the costs of printing and mailing as well as staff involvement. Your kind cooperation is appreciated.

This Week at St. Francis

Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 10:15a	Bible Study, Parish Hall
Saturday, 11a	Memorial Service for Barbara Labarre
Saturday, 12p	Memorial Reception

Hearts & Hands Ministries

BOOKS FOR CLASSROOMS: B for C needs your Buttons! The Tohono O'odham schools are collecting buttons to help the children learn math. Please bring any buttons you have that are 1/4" inch and larger to the library table and Librarian Joyce will take them to the Books for Classrooms Headquarters. This is a STEM project (Science, Technology, Engineering and Math) recently added to the book program in progress.

VALLEY ASSISTANCE: VA helps folks in need by providing bar soap, laundry and dish washing detergent, ammonia (or glass cleaner), toilet paper, tampons, sanitary pads (regular or medium, or overnight-style with wings). You can help by purchasing some of these items, bringing them to church and depositing them in the labeled, purple container in the Sexton's closet (Southwest corner of the Parish Hall).

▶ **LOCAL FOOD BANKS:** We continue to collect non-perishable items for our local Food Banks. For August the Green Valley Food Bank is requesting canned meats, Spam, hash, chili beans, rice, pasta and pasta sauce (no glass containers, please). Monetary donations are welcome too, simply write your check payable to St. Francis with *Green Valley Food Bank* in the MEMO line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning, or drop it off at the Parish Office during the week.

▶ **DON'T FORGET:** the Sahuarita Food Bank collects cardboard (cereal box style too). The receptacle is located next to Good Shepherd Church on La Cañada.

Prison Ministry

There is something new at the Prison Ministry table! We have bookmarks available

for sale. The bookmarks are watercolor art created by an inmate at Perryville Women's Prison. The cost of the bookmarks is a donation. The money raised will be for Camp Genesis at Chapel Rock. Next June the campers will be divided into two age groups. The older campers will have a special trip that will need extra funding. Please support the campers with your generous donations and more importantly your ongoing prayers for a great group of kids. THANK YOU!

Rena Robbins

It pays to advertise

We are accepting donations toward the purchase of two new Episcopal Church Street Signs. For more than a half century, THE EPISCOPAL CHURCH WELCOMES YOU street sign has been used as a highly visible community invitation to our churches. Local signage is a valuable strategy for churches to maintain visibility and a distinct brand identity for continued growth and development.

A table/poster providing examples and an opportunity to 'Vote on the Color Scheme' (Red or Blue) will be available in the Parish Hall today and next Sunday (August 13) explaining this project in more detail. Junior Warden, Jim Ratley (253-365-5093), will also be happy to provide more information; just ask!. The signs are priced at \$400 each (\$800 total). We already have one Generous Donor who has offered \$400. No amount is too small or too big. If you would like to make a donation, please make your check out to ST. FRANCIS IN THE VALLEY with 'Signs' noted in the MEMO line. Thanks for your consideration. *Jim Ratley*

Fall Bible Study

The Fall Bible Study class will start on Tuesday, September 19, and run for 7 weeks,

meeting in the Parish Hall from 10:30 to 11:45 AM.

We will focus on the four Gospels and where they fit into Salvation History, the portraits of Jesus in the Gospels, and some stories behind each portrait. For example: "Jesus the Storyteller" will focus on the parables of Jesus. The last session will be on the first Chapters of *The Acts of the Apostles* and the book of *Philemon*, the shortest book of the Bible.

To sign up for the class, please call me at 520-907-7204 or email me at mikelkuebler@yahoo.com. I will be happy to answer any questions you may have. I will also have a sign up table after the service on Sunday, September 10 and 17. *Mike Kuebler*

A Gift of Flowers

If you would like to give a gift of flowers to be placed on the High Altar in memory of loved ones or in thanksgiving for many blessings, please call Carol Berg at 520-373-5770 and let her know of your interest. If she is not at home, just leave a message with your name and phone number and she will return your call. Flower donation is \$35.

Forward Day by Day

Daily devotional booklets for August, September, and October 2023, are now available in the Parish Office and Parish Hall.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, jnrats@gmail.com

Music Notes & Asides

'*Eternal Father, strong to save,*' our GRADUAL HYMN this morning, has long been known as 'the Navy Hymn.' The text was written by William Whiting and first published in the

original edition of *Hymns Ancient and Modern*, 1860, with the caption: 'For those at Sea.' As travel over land and in the air increased the need was felt to include those travelers as well, and the text was expanded for *The Missionary Service Book*, 1937 (stanzas 2 and 3 being written by Robert Nelson Spencer). The result was the hymn '*Almighty Father, strong to save,*' number 579 in our Hymnal.

The original text is of course directly linked to this morning's Gospel: the story of Peter's attempt to meet Our Lord walking on the sea. John Bacchus Dykes' tune, MELITA, was written for Whiting's original words, Melita referring to the island of Malta where St. Paul was shipwrecked (see *The Acts of the Apostles 28:1*). Dykes is also the composer of this morning's OFFERTORY HYMN, '*Shepherd of souls, refresh and bless.*'

Prayer Requests

Remembering those in need of our prayers: Paul Witte, Henry Witte, Dick Kosnick, Clyde Tardy, Bob Vint, Sr., Kelly Davis, Ben Shiriak, Eileen Fanning, Shirley Underwood, Amanda, Frank Brown, Debi Murry, Delilah Wegrzyn, Bill Peissig, Tom Moorhead, Edgar, Miguel, Elaine & Paul Deysenroth, Lance Parker Eaves, Craig Reid.

Remembering those who have died: Barbara LaBarre, Margaret Bowman, Kathy Ravine.

St. Francis in the Valley
Episcopal Church

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