



**SAINT FRANCIS IN THE VALLEY**  
**EPISCOPAL CHURCH**  
Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector  
The Rev. Becky Williamson, Deacon  
The Rev. Nelson Mendoza, Curate

**THE HOLY EUCHARIST, RITE TWO**  
**THE ELEVENTH SUNDAY AFTER PENTECOST • 16 AUGUST 2020**

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**ORGAN PRELUDE**

**WELCOME AND INTRODUCTION**

**OPENING HYMN 544** *Jesus shall reign where'er the sun*

1. Jesus shall reign where'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.
2. To him shall endless prayer be made,  
and praises throng to crown his head;  
his Name like sweet perfume shall rise  
with every morning sacrifice.
3. People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his Name.
4. Blessings abound where'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.
5. Let every creature rise and bring  
peculiar honors to our King;  
angels descend with songs again,  
and earth repeat the loud amen.

**THE OPENING SENTENCE**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.  
Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

People: Amen.

## **TRISAGION**

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,  
People: Have mercy upon us.

## **THE COLLECT FOR THE ELEVENTH SUNDAY AFTER PENTECOST**

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE FIRST LESSON**

A Reading from the Book of the Prophet Isaiah (56:1, 6-8).

Thus says the Lord:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,  
to minister to him, to love the name of the Lord,  
and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord God,  
who gathers the outcasts of Israel,

I will gather others to them  
besides those already gathered.

Reader: The Word of the Lord.

People: *Thanks be to God.*

## **THE PSALM (67)**

1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, \*  
your saving health among all nations.

3 Let the peoples praise you, O God; \*  
let all the peoples praise you.

4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

### **THE GOSPEL**

The Holy Gospel of our Lord Jesus Christ  
according to Matthew (15:10-28).

People: Glory to you, Lord Christ.

Deacon: Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**THE SERMON** The Rev. Canon Colville Smythe

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form VI)**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Jennifer our Bishop; and  
for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*  
Hear us, Lord;  
*For your mercy is great.*  
We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*  
We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

*The People may add their own petitions*  
Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

People: And also with you.

**OFFERTORY HYMN 380** *From all that dwell below the skies*

1. From all that dwell below the skies  
let the Creator's praise arise!  
Let the Redeemer's Name be sung  
through every land, by every tongue!

2. Eternal are thy mercies, Lord,  
and truth eternal is thy word:  
thy praise shall sound from shore to shore  
till suns shall rise and set no more.

3. Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**AT THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: O God, while we lived as outcasts you welcomed us,  
not as strangers, but as your own beloved children.  
You brought us into the vibrant life of your Holy Spirit,  
healing us and strengthening us for ministry.

And so we join the saints and angels in proclaiming your glory,  
as we say,

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: God of glory,  
your Son Jesus showed us how to listen to the lost,  
to succor the sick,  
to build up the broken-hearted.

When we tire of good works, help us to feel  
the surprise of gratitude  
the joy of generosity  
the power of welcome  
the relief of forgiveness  
the renewal of hope;

that we may be renewed in your service  
and refashioned in the image  
of your Son our Lord.

And so, Father, we bring you these gifts. Sanctify them by  
your Holy Spirit to be for your people the Body and Blood  
of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the  
blessing, broke the bread, and gave it to his friends, and  
said, "Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and  
said, "Drink this, all of you. This is my Blood of the new  
Covenant, which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this for the  
remembrance of me."

Father, we now celebrate the memorial of your Son. By  
means of this holy bread and cup, we show forth the sacrifice  
of his death, and proclaim his resurrection, until he comes again.  
Gather us by this Holy Communion into one body in your  
Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us, we are bold to say,  
*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## AT THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our passover is sacrificed for us;

People *Therefore let us keep the feast. [Alleluia.]*

Celebrant The Gifts of God for the People of God.

## THE POST-COMMUNION PRAYER

Celebrant Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## ANNOUNCEMENTS

### THE BLESSING

#### CLOSING HYMN 537 *Christ for the world we sing!*

1. Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor, and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.

2. Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.

3. Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.

4. Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the new-born souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

## THE DISMISSAL

### ORGAN POSTLUDE

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## ANNOUNCEMENTS

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### COOLDOWN WITH THE CURATE

#### DESCRIPTION:

As the summer heats up and the news headlines sizzle, swing by our online gathering to decompress and cool off while getting to know our new curate! Join The Rev. Nelson Mendoza for a weekly opportunity to connect and chat about things going on both in the world and in your lives. In addition, we will be sharing different and innovative ways we are practicing self-care using techniques ranging from mindfulness meditation, centering prayer, and more!

**WHO:** All who are interested in connecting with the new curate.

**WHAT:** Approximately 1 hour long conversations, dialogue, and exploring new ways to relax despite the heat.

**WHEN:** Thursdays at 3 PM starting July 9

**WHERE:** Zoom

**WHY:** To connect and learn new methods of self-care

**EX:** Gratitude practices, unplugging for the day, stretching, mindfulness meditation, prayer, dancing/music, journaling, etc. - We will explore ways of self-care each week by seeing how people have been doing each week with practices we discussed the week

prior and then introduce a new practice.  
**ACTION ITEM:** Create an agenda for each meeting that includes which self-care method we will be exploring. Find ways to create helpful dialogue.



### HUMANS OF ST. FRANCIS



#### DESCRIPTION:

This will be a photo/narrative series for the people of St. Francis that allows them to share parts of their life with the rest of the community. In addition to storytelling, it will allow people to feel connected despite the current state of affairs.

**WHO:** Congregation members of St. Francis.

**WHAT:** A photo narrative series that will document St. Francis folks by asking them to submit a photo(s) and a short story about something important that happened to them.

**WHEN:** Weekly social media posts and submissions in "News from the Pews" or other locations - will begin soliciting for "entries" starting soon with the hope to begin sharing online/etc. by July 6.

**WHERE:** All digital or people can mail photos in if that's more doable for them. We can return them.

**WHY:** To continue to build community despite the quarantine, to learn about one

another, to increase social media content, and to share community demographics with outside folks and potential members.

**ACTION ITEM:** Create an “in-take” form or questionnaire. Figure out at least 4-6 people we can use as our pilot conversation partners. Also, figure out a way for people without internet/tech to submit photos or share their interest.



*Fr. Colville & Sylvia Smythe*

invite you to

Zoom in for Coffee Hour

this Sunday, August 16

9—9:45 AM, or

11—11:45 AM

How do you find our change of Sunday worship to Communion? Where in the world is Fr. Warren? Latest news on Curate Nelson’s August 15 Ordination and blowout Reception!

Send us an email to

**[cssmythe17@gmail.com](mailto:cssmythe17@gmail.com)**

Tell us your preferred time, so Sylvia can send you an invitation!



*What Programs this Fall?*

The Clergy and Vestry are looking at fall program possibilities. Here are the ones they especially like. These are all on-line and Zoom meetings. What appeals to you?

*Fr. Colville*

\_\_\_\_\_ **AGAPE SUPPERS** You prep your own dinner at home, and open your own wine. On Zoom we share a short table liturgy to open, then enjoy godly conversation during the meal.

\_\_\_\_\_ **‘HUMANS OF ST. FRANCIS’** Fr. Nelson is revising his online chat as a con-

versation for we of St. Francis to become better acquainted with him, and more widely and deeply acquainted with one another.

\_\_\_\_\_ **BIBLE CLASS ONLINE** could be The Gospel of Mark to get us ready for liturgical Year B. Or one of Paul’s imprisonment epistles (Galatians, Ephesians, Philippians, Colossians) Or...??

\_\_\_\_\_ **‘THE WAY OF LOVE: PRACTICES FOR A JESUS-CENTERED LIFE’** Presiding Bishop Michael Curry hosts these conversations which invite us to deepen our humanity in sharing with one another.

\_\_\_\_\_ your idea for fall program



*A Love Letter from  
Mona Kiefer*

Just want to thank you all for all your sacrifices and efforts at this difficult time. May you all stay blessed, as what you are doing here today and the work in giving us a virtual Sunday service is, for me anyway, what has kept me going, and in contact with my church family.

The News from the Pews is great also. I pray for your strength and safety til we all can be a family in our church once again. The phone call checks from Nancy Albin, Marsha Tripp and Doris Kuzmak were a big part of making my decisions to not stay in Ohio after all—and return to my church and family in Green Valley. It’s good to be home.

Faithfully yours,

Mona Kiefer



