



Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector

The Rev. Becky Williamson, Deacon

The Rev. Linda Hutson, Deacon

THE HOLY EUCHARIST, RITE TWO THE TWELFTH SUNDAY AFTER PENTECOST 28 AUGUST 2022

ORGAN PRELUDE

If you but trust in God to guide you Georg Boehm, 1661-1733

WELCOME AND INTRODUCTION

OPENING HYMN 376

1. Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2. All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3. Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE SALUTATION

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

THE COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our
Hearts the love of your Name; increase in us true religion; nourish us with all
goodness; and bring forth in us the fruit of good works; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

THE FIRST LESSON

A Reading from the Book of Sirach (10:12-18).

The beginning of human pride is to forsake the Lord; the heart has withdrawn from
its Maker. For the beginning of pride is sin, and the one who clings to it pours out
abominations. Therefore the Lord brings upon them unheard-of calamities, and
destroys them completely. The Lord overthrows the thrones of rulers, and enthrones
the lowly in their place. The Lord plucks up the roots of the nations, and plants the
humble in their place. The Lord lays waste the lands of the nations, and destroys
them to the foundations of the earth. He removes some of them and destroys them,
and erases the memory of them from the earth. Pride was not created for human
beings, or violent anger for those born of women.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM (112) *Please respond at the half-verse*

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| 1 Hallelujah! Happy are they who fear the Lord * and have great delight in his commandments! | 7 They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord. |
| 2 Their descendants will be mighty in the land; * the generation of the upright will be blessed. | 8 Their heart is established and will not shrink, * until they see their desire upon their enemies. |
| 3 Wealth and riches will be in their house, * and their righteousness will last for ever. | 9 They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor. |
| 4 Light shines in the darkness for the upright; * the righteous are merciful and full of compassion. | 10 The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish. |
| 5 It is good for them to be generous in lending * and to manage their affairs with justice. | |
| 6 For they will never be shaken; * the righteous will be kept in everlasting remembrance. | |

The Second Lesson

A Reading from the Letter to the Hebrews (13:1-8, 15-16).

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 598

1. Lord Christ, when first thou cam'st to earth,
upon a cross they bound thee,
and mocked thy saving kingship then
by thorns with which they crowned thee:
and still our wrongs may weave thee now
new thorns to pierce that steady brow,
and robe of sorrow round thee.
2. O awful Love, which found no room
in life where sin denied thee,
and, doomed to death, must bring to doom
the powers which crucified thee,
till not a stone was left on stone,
and all those nations' pride, o'erthrown,
went down to dust beside thee!
3. New advent of the love of Christ,
shall we again refuse thee,
till in the night of hate and war
we perish as we lose thee?
From old unfaith our souls release
to seek the kingdom of thy peace,
by which alone we choose thee.
4. O wounded hands of Jesus, build
in us thy new creation;
our pride is dust, our vaunt is stilled,
we wait thy revelation:
O love that triumphs over loss,
we bring our hearts before thy cross,
to finish thy salvation.

THE GOSPEL (*Please stand as you are able*)

The Holy Gospel of our Lord Jesus Christ
according to Luke (14:1, 7-14).

People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM VI)

Leader: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We acknowledge the native peoples of the land on which we stand:
*We pay our respects to the Pasqua Yaqui and Pima tribes for their
care of this land.*

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People *And also with you.*

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY SENTENCE

*Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. (Psalm 96:8)*

OFFERTORY HYMN 649

1. O Jesus, joy of loving hearts,
the fount of life and our true light,
we seek the peace your love imparts,
and stand rejoicing in your sight.

2. We taste in you our living bread,
and long to feast upon you still;
we drink of you, the fountainhead,
our thirsting souls to quench and fill.

3. For you our restless spirits yearn
where'er our changing lot is cast;
glad, when your presence we discern,
blest, when our faith can hold you fast.

4. O Jesus, ever with us stay;
make all our moments calm and bright;
oh, chase the night of sin away,
shed o'er the world your holy light.

AT THE PRESENTATION

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week
overcame death and the grave, and by his glorious resurrection
opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us,
we are bold to say,

Together Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS *(to be said by all)*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

continued

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 344

1. Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.

2. Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

3. so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

THE DISMISSAL

ORGAN POSTLUDE

David German, b. 1954

Festive Trumpet Tune

ANNOUNCEMENTS

Wē Wēlcome Yōu

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren after the service or get in touch with him via email at: frwarren@stfrancisgvaz.org. Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

Organist Today

Sophia Witte is at the organ this morning.

Daily Devotional Booklets

FORWARD DAY BY DAY devotional booklets for August, September and October are now available in the Parish Hall, Narthex and Parish Office. "Forward Day by Day inspires people who want to be more like Jesus and encourages them to spread his love in the world." Pick up a copy today!

Prison Ministry

September is Prison Awareness month in the Episcopal Diocese of Arizona. We will be collecting yarn for the women of Perryville prison. The women crochet blankets for babies in local hospitals and beanies for homeless folks. If you have any scraps or skeins of

yarn cluttering up your closets please bring them to the church during September and early October. The yarn will be delivered to the Episcopal Prison Ministry representative at the annual convention. We still have birthday card requests and Perryville Notecards available in the Parish Hall during coffee hour. Thank you for keeping those who are incarcerated in your prayers. *Rena Robbins*

This Week at St. Francis

Wednesday, 9a Holy Eucharist,
 Chapel
Next Sunday, 9a Holy Eucharist

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnjrats@gmail.com.

Hearts and Hands

Help a neighbor facing hunger. For the month of August the HEARTS AND HANDS COMMITTEE will be collecting canned stews, chili, hearty soups, tuna, chicken and Spam for the Community/Green Valley Food Bank. Please place your donations in the baskets designated for the Food Bank. Thank you for your generosity.

TeleCare Ministry

TeleCare Ministry is looking for a volunteer to make phone calls to parishioners on a quarterly basis. This wonderful ministry enables our members to remain in contact with the church. If you are interested in making phone calls, please contact Deacon Becky at 480-204-0022 to discuss this valuable ministry.

Kino Border Initiative

Volunteers and staff are so grateful for the

plastic containers you have been providing for so many months. Corn tortillas are a staple along with beans and rice. In addition, a stew with vegetables and a small amount of meat is typical. It's the only meal for the day, and it's hot.

Just last month, 20,032 meals were served utilizing those very containers. So, thank you and keep them coming.

Cruzando Fronteras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome. The families at La Casa de la Misericordia are most grateful. Thanks to all of you for your generosity.

Parish Directory

Cover Photo Contest

Close your eyes and think of St. Francis. What images come to mind? Perhaps you envision the tranquil beauty that is found on our campus and grounds, a special event, or one of the services that bring us together as a Parish. Whatever captures your imagination and evokes the feelings you experience when you think of St. Francis, we would like you to share that in photo form. We need an original photo or a photograph of original artwork that represents the idea of our church for the new directory's cover. The winning image will be unveiled at our annual Homecoming Gathering in October (and don't tell anyone I said this, but I heard that along with their photo being featured on the cover, there might also be a fabulous prize for the winner). The image will be displayed on the cover of our new pictorial directory, which will be distributed at our An-

nual Meeting in January. Entering the contest is easy, simply submit your photo to George Grove at grovegh@gmail.com. Submissions must be received no later than October 15, 2022. Get creative, have fun, and don't forget to have your picture taken, the directory just wouldn't be the same without you!

Jenica Hisko

Music at St. Francis

The St. Francis Parish Choir will begin their fall season with a rehearsal in the Choir Loft on Thursday, September 22 at 2 PM. If you are interested in joining the choir—a congenial and always interesting group—please get in touch with Gerald (Choirmaster) via email at gerald@stfrancisgvaz.org. He will be delighted to hear from you. Singers are needed in all sections of the choir, but especially tenors. You are not required to read music or to have extensive background as a vocalist; a decent singing voice and a willingness to learn is all that's required. We will reward you with first-class professional training.

St. Francis Shirts & Caps

St. Francis shirts and caps will be available this fall through the Boutique! Watch for additional news and visit the display outside the Boutique where you will have a chance to see available colors, sizes and prices. Once the Boutique opens again in the fall, we will be happy to assist you with your order. *Jylene*

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home,

leave your name and number and she will get back to you. Flower donation is \$35.

Great Musicals Movie Night

BROADWAY ON THE BIG SCREEN

Join us on Friday, September 30 and Friday, October 28 for a screening of one of the great movie musicals, hand-picked by St. Francis Director of Music Gerald Near. Gerald will give a brief talk about the musical beforehand, complete with interesting facts and even a few musical examples.

We will follow the summer 'Dinner and a Movie' model with potluck supper and fellowship at 5 PM.

Amazon Smile

If you purchase goods from Amazon.com (and who doesn't?), a percentage of the price can be sent to your favorite charity (or church - hint, hint) as a donation. All you have to do is sign up for Amazon Smile. Talk about easy money! Try it.

St. Francis in the Valley Episcopal Church

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The Rt. Rev. Jennifer Reddall, *Bishop*
The Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*