



**SAINT FRANCIS IN THE VALLEY**  
**EPISCOPAL CHURCH**  
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Nelson Mendoza, Curate  
The Rev. Becky Williamson, Deacon

**THE HOLY EUCHARIST, RITE TWO**  
**THE TWELFTH SUNDAY AFTER PENTECOST**  
15 AUGUST 2021

**ORGAN PRELUDE**

**WELCOME AND INTRODUCTION**

**OPENING HYMN 423**

1. Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

2. Unresting, unchanging, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

3. To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

4. Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

## THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.  
Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

People *Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

## THE COLLECT OF THE DAY

**A**lmighty God, you have given your only Son to be for us a sacrifice for sin, and  
also an example of godly life: Give us grace to receive thankfully the fruits of his  
redeeming work, and to follow daily in the blessed steps of his most holy life;  
through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy  
Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

A Reading from the Book of Proverbs (9:1-6).

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

Reader The Word of the Lord.

People Thanks be to God.

## THE PSALM (34:9-14) *Please respond at the half-verse*

- |   |  |
|---|--|
| 9 Fear the Lord, you that are his saints,<br>* for those who fear him lack nothing.                 | 12 Who among you loves life * and desires long life to enjoy prosperity? |
| 10 The young lions lack and suffer hunger, * but those who seek the Lord lack nothing that is good. | 13 Keep your tongue from evil-speaking * and your lips from lying words. |
| 11 Come, children, and listen to me; *<br>I will teach you the fear of the Lord.                    | 14 Turn from evil and do good; *<br>seek peace and pursue it.            |

## The Epistle

A Reading from the Letter of Paul to the Ephesians (5:15-20)

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

## GRADUAL HYMN 660

1. O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.
2. Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.
3. Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,
4. in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

## THE GOSPEL *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ  
according to John (6:51-58).

*People Glory to you, Lord Christ.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## THE SERMON The Rev. Dr. Warren Leibovitch

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (FORM IV)**

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the  
ways of justice and peace; that we may honor one another  
and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant  
that we may serve Christ in them, and love one another as he  
loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or  
spirit; give them courage and hope in their troubles, and  
bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will  
for them may be fulfilled; and we pray that we may share  
with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We pray for seasonable weather,  
and for an abundance of the fruits of the earth.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,

things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

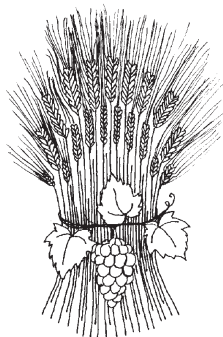
*People* And also with you.

## **OFFERTORY HYMN 313**

1. Let thy Blood in mercy poured,  
let thy gracious Body broken,  
be to me, O gracious Lord,  
of thy boundless love the token.  
Thou didst give thyself for me,  
now I give myself to thee.
2. Thou didst die that I might live;  
blessèd Lord, thou cam'st to save me;  
all that love of God could give  
Jesus by his sorrows gave me.  
Thou didst give thyself for me,  
now I give myself to thee.
3. By the thorns that crowned thy brow,  
by the spear-wound and the nailing,  
by the pain and death, I now  
claim, O Christ, thy love unfailing.  
Thou didst give thyself for me,  
now I give myself to thee.
4. Wilt thou own the gift I bring?  
All my penitence I give thee;  
thou art my exalted King,  
of thy matchless love forgive me.  
Thou didst give thyself for me,  
now I give myself to thee.

## **AT THE PRESENTATION**

*Priest* All things come of thee, O Lord,  
*People* And of thine own have we given thee.



## AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us, we are bold to say,

*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **AT THE BREAKING OF THE BREAD**

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;  
People *Therefore let us keep the feast. [Alleluia.]*

## **THE COMMUNION OF THE PEOPLE**

Celebrant The Gifts of God for the People of God.

## **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **ANNOUNCEMENTS**

### **THE BLESSING**

### **CLOSING HYMN 657**

1. Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2. Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be alway blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

3. Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

### **THE DISMISSAL**

### **ORGAN POSTLUDE**

## ANNOUNCEMENTS

### *We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org) or [nelson@stfrancisgvaz.org](mailto:nelson@stfrancisgvaz.org). They will be very pleased to hear from you.

### *Women of St. Francis*

Don't forget that all St. Francis Women are invited to a party welcoming Annette Leibovitch (our Rector's wife) to the United States, Arizona, Green Valley, and St. Francis. Plan to join us Wednesday, August 25, at 1 PM, in the St. Francis Parish Hall for AFTERNOON TEA. Bring your favorite cookies, cupcakes or fruit sticks to share. Water, iced tea, lemonade, and coffee will be provided. We will be limited to 100 guests so please RSVP quickly to Judy Craig at [mynameisjudy@yahoo.com](mailto:mynameisjudy@yahoo.com).

### *Kino Border Initiative*

Your help is needed, and it's easy. KBI is currently preparing and serving meals for between 800 and 900 persons every day at their Comedor location. They are in need of plastic containers (clean, please, and complete with lids) for 'takeout' purposes since recipients are not served on site. Yogurt and cottage cheese containers—or any kind of durable takeout container—will do. Bring your contributions to church on Sunday and place them in the marked boxes in the Parish Hall. (In the past, several generous members of St. Francis prepared, delivered, and helped

serve a morning meal once a month at KBI, a ministry that has had to be suspended due to the Covid pandemic.) You can also make a monetary contribution: make your check payable to St. Francis with 'KBI' in the Memo line. Your help will be greatly appreciated!

### *Border Ministry*

The Border ministry at Cruzando Fronteras is doing wonderful work during the current migration crisis. Families are in need of the following toiletries (in small sizes only due to limited packing space): toothpaste, mouthwash, deodorant, shampoo, conditioner, and lotion. Please help migrants out and bring these items to the Parish Hall and deposit them in the labelled containers on a table so designated. Thanks for your continued support!

### *Forward Day by Day*

FORWARD DAY BY DAY devotional booklets for August, September and October are available in the Parish Office during the week (don't forget our Summer office hours: Monday through Thursday, 8 AM until NOON) and on Sundays you will find them in the Parish Hall—look for the WELCOME CENTER—and in the Parish Office.

### *Prayer Lists*

It's important that we keep our lists of persons in need of our prayers current, and you can help. If you would like to add the name of a loved one, friend or family member, to the list of names to be read in the Sunday morning liturgy—including the list of those who have died—please let one of the Clergy know and they will convey the information to Gerald for inclusion in the PRAYERS OF THE PEOPLE. (And be sure to let the Clergy know of any pastoral need you have or know of; don't

let the Church be always ‘the last to know.’) Remember too to let us know when we can **remove** names from the list. You may also let Gerald know directly ([gerald@stfrancisgvaz.org](mailto:gerald@stfrancisgvaz.org)) of the names of persons you would like to include in the Prayers of the People, but we encourage you to go through the Clergy.

For PRAYER CHAIN requests contact Jim Ratley at 253-365-5093 or, via email, at [jn-jrats@gmail.com](mailto:jn-jrats@gmail.com).

### *Pop-Up Priest*

As we begin to expand our activities in the greater community, Fr. Nelson would like to receive your suggestions and recommendations for your favorite coffee shops, food joints, and hang outs. He is especially looking for local businesses around Green Valley, Sahuarita, Madera Highlands that don't mind him sitting for a bit to speak casually with guests/strangers. If you're familiar with "Pop-Up Priest" model, he'd like to find places where the Spirit is already alive in the community so that we might meet our community where they are already living, playing, and thriving. Send your suggestion to him at [nelson@stfrancisgvaz.org](mailto:nelson@stfrancisgvaz.org)

### *Outreach News*

The Food Bank does not take a Summer vacation and neither does your Outreach Committee. Your donations of food are always needed and appreciated (but please continue to avoid anything packaged in glass containers). Bring them with you to church on Sunday, deposit them in the appropriate receptacles, and we will transport them to the Food Bank on your behalf.

### *Sunday Coffee Hour*

Our wonderfully successful Sunday morning Coffee Hour still needs volunteers, **espe-**

**cially** for August 22 and 29. **Can you help?** For more information contact Gail Haight at [ghaight758@aol.com](mailto:ghaight758@aol.com) and let her know you would like to help out. Remember, no volunteers, no Coffee Hour. Please consider giving us a helping hand.

### *Monday Morning Prayer*

Looking for a great way to start your week? Consider joining the Monday Morning Prayer group at 9 AM on, you guessed it, Mondays. The Prayer Book service—led by some of your fellow parishioners—offers prayers for all needs, earthly and heavenly, in a quiet and reverent atmosphere. If you have questions, please direct them to Lila at (218) 731-7694, or Wayne at (715) 205-8374.

### *Clergy*

#### *Discretionary Funds*

Donations to Clergy Discretionary Funds are always welcome and always needed; these funds make it possible for us to offer assistance to people in our community who are struggling. Because of your generosity, we've been able to help people with such things as food, gas, utilities, rent, school clothing, school supplies, unexpected medical bills and burial expenses. As we see it, it's not the clergy being able to help people in need, it's all of us, together, touching the lives of people who feel like they've hit a dead end due to adverse circumstances in life. Thank you so much for your generosity.

St. Francis in the Valley

Episcopal Church

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