



# Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector

The Rev. Becky Williamson, Deacon

The Rev. Linda Hutson, Deacon

## THE HOLY EUCHARIST, RITE TWO THE THIRTEENTH SUNDAY AFTER PENTECOST 4 SEPTEMBER 2022

**ORGAN PRELUDE**

*Adagio*

Josef Hector Fiocco, 1703-41

**WELCOME AND INTRODUCTION**

**OPENING HYMN 410**

1. Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

2. Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.

3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

4. Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

**THE OPENING SENTENCE**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* Amen.

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## THE SALUTATION

Celebrant The Lord be with you.  
*People And also with you.*  
Celebrant Let us pray.

## THE COLLECT OF THE DAY

**G**rant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

A Reading from the Book of Deuteronomy (30:15-20).

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader The Word of the Lord.  
*People Thanks be to God.*

**THE PSALM** (1) *Please respond at the half-verse*

- |  |   |
|--|---|
| 1 Happy are they who have not walked<br>in the counsel of the wicked, * nor lingered<br>in the way of sinners, nor sat in<br>the seats of the scornful!      | 4 It is not so with the wicked; * they are<br>like chaff which the wind blows away.   |
| 2 Their delight is in the law of the LORD,<br>* and they meditate on his law day and<br>night.   | 5 Therefore the wicked shall not stand<br>upright when judgment comes, * nor<br>the sinner in the council of the righteous. |
| 3 They are like trees planted by streams<br>of water, bearing fruit in due season,<br>with leaves that do not wither; *<br>everything they do shall prosper. | 6 For the LORD knows the way of the<br>righteous, * but the way of the wicked<br>is doomed.                                 |

**The Second Lesson**

A Reading from the Letter of Paul to Philemon (1-21).

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our  
fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your  
love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of  
your faith may become effective when you perceive all the good that we may do for  
Christ. I have indeed received much joy and encouragement from your love, because  
the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty,  
yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old  
man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child,  
Onesimus, whose father I have become during my imprisonment. Formerly he was  
useless to you, but now he is indeed useful both to you and to me. I am sending him,  
that is, my own heart, back to you. I wanted to keep him with me, so that he might be  
of service to me in your place during my imprisonment for the gospel; but I pre-  
ferred to do nothing without your consent, in order that your good deed might be  
voluntary and not something forced. Perhaps this is the reason he was separated  
from you for a while, so that you might have him back forever, no longer as a slave  
but more than a slave, a beloved brother-- especially to me but how much more to  
you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he  
has wronged you in any way, or owes you anything, charge that to my account. I,

*continued*

Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People Thanks be to God.

**GRADUAL HYMN 675** sung to the tune WINCHESTER NEW

- |  |   |
|--|---|
| 1. Take up your cross, the Savior said,<br>if you would my disciple be;<br>take up your cross with willing heart,<br>and humbly follow after me.                       | 3. Take up your cross, heed not the shame,<br>and let your foolish heart be still;<br>the Lord for you accepted death<br>upon a cross, on Calvary's hill. |
| 2. Take up your cross, let not its weight<br>fill your weak spirit with alarm;<br>his strength shall bear your spirit up,<br>and brace your heart, and nerve your arm. | 4. Take up your cross, then, in his strength,<br>and calmly every danger brave:<br>it guides you to abundant life<br>and leads to victory o'er the grave. |
| 5. Take up your cross, and follow Christ,<br>nor think till death to lay it down;<br>for only those who bear the cross<br>may hope to wear the glorious crown.         |   |

**THE GOSPEL** (*Please stand as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to Luke (14:25-33).

People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

**THE SERMON** The Rev. Dr. Warren Leibovitch

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM IV)

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We pray for those in jails and prisons, that they may be given the patience to persevere and preserve relationships with friends and family.

*Silence*

Lord, in your mercy,

*Hear our prayer.*

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant  
that we may serve Christ in them, and love one another as he  
loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or  
Spirit, give them courage and hope in their troubles, and  
bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will  
for them may be fulfilled, and we pray that we may share  
with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.*

*Silence*

Lord Jesus Christ, you taught us to love our neighbor and encouraged us not to forget those who are vulnerable: be with us as we seek to make changes to systems that violate the dignity of others so that they will foster restoration rather than retribution. Help us to be compassionate toward all your people that they may experience your peace. Lead us to seek justice, love mercy, and walk humbly with you now and forever.

*Amen.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,



known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

### **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

### **BIRTHDAYS AND ANNIVERSARIES**

### **THE OFFERTORY SENTENCE**

*Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. (Psalm 96:8)*

### **OFFERTORY HYMN 325**

1. Let us break bread together on our knees;  
Let us break bread together on our knees;  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.
2. Let us drink wine together on our knees;  
Let us drink wine together on our knees;  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.
3. Let us praise God together on our knees;  
Let us praise God together on our knees;  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

### **AT THE PRESENTATION**

*Priest* All things come of thee, O Lord,  
*People* And of thine own have we given thee.

## AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us,  
we are bold to say,

*Together* Our Father, who art in heaven...  
...for ever and ever. Amen.

## **AT THE BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## **THE COMMUNION OF THE PEOPLE**

*Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.*

## **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS** *(to be said by all)*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **THE BLESSING**

#### **CLOSING HYMN 594**

1. God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour,  
for the facing of this hour.

2. Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage  
for the living of these days,  
for the living of these days.

3. Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal,  
lest we miss thy kingdom's goal.

4. Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore,  
serving thee whom we adore.

### **THE DISMISSAL**

#### **ORGAN POSTLUDE**

André Campra, 1660-1744

*Rigaudon*

Altar flowers are given by Carol Berg to the glory of God  
and in thanksgiving and loving memory of her husband John.

## ANNOUNCEMENTS

### We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren after the service or get in touch with him via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

### Prison Ministry

September is Prison Awareness month in the Episcopal Diocese of Arizona. We are collecting yarn for the women of Perryville prison. The women crochet blankets for babies in local hospitals and beanies for homeless folks. If you have any scraps or skeins of yarn cluttering up your closets please bring them to the church during September and early October. The yarn will be delivered to the Episcopal Prison Ministry representative at the annual convention. We still have birthday card requests and Perryville Notecards available in the Parish Hall during coffee hour. Thank you for keeping those who are incarcerated in your prayers. *Rena Robbins*

### Fall Photo Sessions

Fall photo sessions are beginning soon. Visit the sign-up table in the Parish Hall today and schedule your appointment. Photos will be taken on September 11 and 25, and October 9 and 23 in Meeting Room 2 (across from the library). Sign -up early to book your preferred day. For questions or additional information about the photo directory project, email Lou Terry: [thirdangell@cox.net](mailto:thirdangell@cox.net)

### Daily Devotional Booklets

FORWARD DAY BY DAY devotional booklets for August, September and October are now available in the Parish Hall, Narthex and Parish Office. "Forward Day by Day inspires people who want to be more like Jesus and encourages them to spread his love in the world." Pick up a copy today!

### This Week at St. Francis

|                  |                                   |
|------------------|-----------------------------------|
| Monday           | Parish Offices Closed             |
| Tuesday, 9a      | Men's Group,<br>Conference Room   |
| Wednesday, 9a    | Holy Eucharist, Chapel            |
| Thursday, 10a    | Library Committee,<br>Library     |
| Saturday, 4p     | Holy Eucharist,<br>Parish Hall    |
| Next Sunday, 9a  | Holy Eucharist                    |
| Next Sunday, 10a | Photo Sessions,<br>Meeting Room 2 |

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnjrats@gmail.com](mailto:jnjrats@gmail.com).

### Hearts and Hands

Our Septembers project is BOOKS FOR CLASSROOMS. Founder, Linda Laird, will be available in the Parish Hall this month to share information about how to participate in this important program and how to go about donating literature to in-need Tucson public schools.

### TeleCare Ministry

TeleCare Ministry is looking for a volunteer to make phone calls to parishioners on a quarterly basis. This wonderful ministry enables our members to remain in contact with

the church. If you are interested in making phone calls, please contact Deacon Becky at 480-204-0022 to discuss this valuable ministry.

### Kino Border Initiative

Volunteers and staff are so grateful for the plastic containers you have been providing for so many months. Corn tortillas are a staple along with beans and rice. In addition, a stew with vegetables and a small amount of meat is typical. It's the only meal for the day, and it's hot. Just last month, 20,032 meals were served utilizing those very containers. So, thank you and keep them coming.

### Cruzando Fronteras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome. The families at La Casa de la Misericordia are most grateful. Thanks to all of you for your generosity.

### Music at St. Francis

The St. Francis Parish Choir will begin their fall season with a rehearsal in the Choir Loft on Thursday, September 22 at 2 PM. If you are interested in joining the choir—a congenial and always interesting group—please get in touch with Gerald (Choirmaster) via email at [gerald@stfranciscgvaz.org](mailto:gerald@stfranciscgvaz.org). He will be delighted to hear from you. Singers are needed in all sections of the choir, but especially tenors. You are not required to read music or to have extensive background as a vocalist; a decent singing voice and a willingness to learn is all that's required. We will reward you with first-class professional training.

### St. Francis Shirts & Caps

St. Francis shirts and caps will be available this fall through the Boutique! Watch for additional news and visit the display outside the Boutique where you will have a chance to see available colors, sizes and prices. Once the Boutique opens again in the fall, we will be happy to assist you with your order. *Jylene*

### Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

### Great Musicals Movie Night

#### BROADWAY ON THE BIG SCREEN

Join us on Friday, September 30 and Friday, October 28 for a screening of one of the great movie musicals, hand-picked by St. Francis Director of Music Gerald Near. Gerald will give a brief talk about the musical beforehand, complete with interesting facts and even a few musical examples.

We will follow the summer 'Dinner and a Movie' model with potluck supper and fellowship at 5 PM.

## St. Francis in the Valley Episcopal Church

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(520) 625-1370

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