



SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH  
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Becky Williamson, *Deacon*  
The Rev. Linda Hutson, *Deacon*

**THE HOLY EUCHARIST, RITE TWO**  
**THE THIRTEENTH SUNDAY AFTER PENTECOST**

27 AUGUST 2023

---

**ORGAN PRELUDE**

Robert Powell, Gerald Near

*Two preludes on the tune 'Land of Rest'*

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN 410**

1. Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

2. Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.

3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

4. Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

**THE OPENING SENTENCE**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and forever. Amen.*

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* *Amen.*

**GLORIA IN EXCELSIS DEO** (*Glory to God in the highest*)

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE SALUTATION**

Celebrant The Lord be with you.  
*People And also with you.*  
Celebrant Let us pray.

**THE COLLECT**

**G**rant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON** (*Please be seated.*)

A Reading from the Book of the Prophet Isaiah (51:1-6).

Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Reader The Word of the Lord.  
*People Thanks be to God.*

**THE PSALM (138)** *Please respond after the asterisk.*

- 1 I will give thanks to you, O LORD, with my whole heart; \* before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \* because of your love and faithfulness;
- 3 For you have glorified your Name \* and your word above all things.
- 4 When I called, you answered me; \* you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \* when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \* that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \* he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \* you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The LORD will make good his purpose for me; \* O LORD, your love endures for ever; do not abandon the works of your hands.

**The Epistle**

A Reading from the Letter of Paul to the Romans (12:1-8).

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## GRADUAL HYMN 518

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3. To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

4. Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

### THE GOSPEL (*please stand, as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to Matthew (16:13-20).

*People Glory to you, Lord Christ.*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

### THE SERMON: The Rev. Judith Turberg

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (Form VI) *The people may stand, sit, or kneel*  
*Leader* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Jennifer our Bishop; and  
for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

**A**lmighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pasqua Yaqui and Pima tribes  
for their care of this land.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people  
The peace of the Lord be always with you.*

*People And also with you.*

## **BIRTHDAYS AND ANNIVERSARIES**

### **THE OFFERTORY**

*Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Ephesians 5:2)*

### **OFFERTORY HYMN 304**

1. I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.

2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

3. As Christ breaks bread and bids us share,  
each proud division ends.  
That love that made us makes us one,  
and strangers now are friends.

4. And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known:  
we see, and praise him here.

5. Together met, together bound,  
we'll go our different ways,  
and as his people in the world,  
we'll live and speak his praise.

#### **AT THE PRESENTATION**

Priest All things come of thee, O Lord,  
People *And of thine own have we given thee.*

#### **AT THE GREAT THANKSGIVING** (*Eucharistic Prayer C*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant God of all power, Ruler of the Universe,  
you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill. You made us  
the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets  
and sages you revealed your righteous Law. And in the  
fullness of time you sent your only Son, born of a woman, to  
fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly  
chorus, with prophets, apostles, and martyrs, and with all  
those in every generation who have looked to you in hope, to  
proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People may stand, sit, or kneel*

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection,  
as we await the day of his coming.*

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



Celebrant And now, as our Savior  
Christ has taught us, we are bold to say,  
*Together* Our Father, who art in heaven...  
...for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our Passover is sacrificed for us.  
*People* *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.*

#### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

#### **THE POST-COMMUNION PRAYER**

Celebrant Let us pray.  
*Together* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

#### **THE BLESSING**

## CLOSING HYMN 525

1. The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2. Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

5. Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.

O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

3. Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

4. Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

## THE DISMISSAL

### ORGAN POSTLUDE

*Präludium in C minor*

J.L. Krebs, 1713-80

## We Welcome You

A WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at [frwarren@stfranciscgvaz.org](mailto:frwarren@stfranciscgvaz.org). Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

## Serving Today

The Rev. Judith Turberg is our Celebrant and Preacher this morning.

## Fall Bible Study

The Fall Bible Study class will start Tuesday, September 19, and run for 7 weeks, meeting in the Parish Hall from 10:30 to 11:45 AM.

We will focus on the four Gospels and where they fit into Salvation History, the portraits of Jesus in the Gospels, and some stories behind each portrait. For example: "Jesus the

Storyteller” will focus on the parables of Jesus. The last session will be on the first Chapters of *The Acts of the Apostles* and the book of *Philemon*, the shortest book of the Bible.

To sign up for the class, please call me at 520-907-7204 or email me at *mikelkuebler@yahoo.com*. I will be happy to answer any questions you may have. I will also have a sign up table after the service on Sunday, September 10 and 17. *Mike Kuebler*

### It's Murder—and You're Invited

The spaces are filling up fast! Don't let a murder happen without your participation. The date is Saturday September 16 at 5 pm in the parish hall for a murder mystery and potluck dinner. For those not familiar with mystery parties, a murder has been committed and each guest is a suspect. You will interrogate the other guests, defend your innocence, and help expose the real murderer. Each guest participates at whatever level they feel comfortable—from quiet observer to star of the show. So rush on over to the SAT table in the parish hall and get your name on the list before all the best parts are taken.

### This Week at St. Francis

Monday, 2:30p	Social Activities Team, Conference Room
Wednesday, 9a	Holy Eucharist, Chapel

### Water Harvesting

Jon and I recently participated in the “Rain-water Collection for Arizona's Episcopal Churches” webinar hosted by the Diocesan Creation Care Council. Throughout the state, individuals and churches are troubled about the decreasing water levels and are eager to learn practical and economical techniques for harvesting and conserving water. The St. Francis Landscaping Team has been vigilant

to plant drought resistant plants and prepare water diversion systems. The “pond” is an excellent example of forward planning and implementation. Possibly, rain barrels to harvest roof runoff is next. The GREEN TEAM welcomes new members as we explore ways to Care for Creation at St. Francis, in the community, schools, organizations and in our homes. It would be my pleasure to chat. Give me a call or email. 520-528-4271. *Sburch33@gmail.com Susan Burch*

Tip: Put a bucket in the shower. Harvest the wasted water before you step in. Use the bucketed water for plants.

### Hearts & Hands Ministries

A thousand thanks to all who collected and donated buttons to BOOKS FOR CLASSROOMS to help children learning math. We have enough buttons right now BUT, if you are still collecting and wish to continue donating, Joyce Davison will see they get to the right place.

VALLEY ASSISTANCE: VA helps folks in need by providing bar soap, laundry and dish washing detergent, ammonia (or glass cleaner), toilet paper, tampons, sanitary pads (regular or medium, or overnight-style with wings). You can help by purchasing some of these items, bringing them to church and depositing them in the labeled, purple container in the Sexton's closet (Southwest corner of the Parish Hall).

► LOCAL FOOD BANKS: We continue to collect non-perishable items for our local Food Banks. For August the Green Valley Food Bank is requesting canned meats, Spam, hash, chili beans, rice, pasta and pasta sauce (no glass containers, please). Monetary donations are welcome too, simply write your check payable to St. Francis with *Green Val-*

ley Food Bank in the MEMO line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning, or drop it off at the Parish Office during the week.

▶ DON'T FORGET: the Sahuarita Food Bank collects cardboard (cereal box style too). The receptacle is located next to Good Shepherd Church on La Cañada.

### Prison Ministry

There is something new at the Prison Ministry table! We have bookmarks available for sale. The bookmarks are watercolor art created by an inmate at Perryville Women's Prison. The cost of the bookmarks is a donation. The money raised will be for Camp Genesis at Chapel Rock. Next June the campers will be divided into two age groups. The older campers will have a special trip that will need extra funding. Please support the campers with your generous donations and more importantly your ongoing prayers for a great group of kids. THANK YOU!

*Rena Robbins*

### Music Notes & Asides

Our organist Michael is playing two settings of the folksong 'Land of Rest' as his PRELUDE this morning, the second setting written by Gerald Near, an obscure American composer (still alive and living in Green Valley, according to rumor). My setting is the second movement of a three movement *Suite for Organ* published in 1966. The *Suite* is only the second work of mine published by a 'big name' publisher, again in 1966. (Michael takes fiendish delight in reminding me that he was only eight years old in 1966.) I'm happy to say the piece holds up reasonably well and is still in print. The original publisher was subsequently bought out by Belwin-Mills; they were in turn bought out

by Columbia Pictures; the Columbia music catalogue was then bought out by Coca Cola and, at this writing, I've forgotten who owns it. Frankly, I don't care who writes the royalty check as long as my name's on it. *Gerald*

### A Gift of Flowers

If you would like to give a gift of flowers to be placed on the High Altar in memory of loved ones or in thanksgiving for many blessings, please call Carol Berg at 520-373-5770 and let her know of your interest. If she is not at home, just leave a message with your name and phone number and she will return your call. Flower donation is \$35.

### Forward Day by Day

Daily devotional booklets for August, September, and October 2023, are now available in the Parish Office and Parish Hall.

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, [jnrats@gmail.com](mailto:jnrats@gmail.com)

### Prayer Requests

Remembering those in need of our prayers: Paul Witte, Henry Witte, Dick Kosnick, Clyde Tardy, Bob Vint, Sr., Kelly Davis, Ben Shiriak, Eileen Fanning, Shirley Underwood, Amanda, Frank Brown, Debi Murry, Delilah Wegrzyn, Tom Moorhead, Edgar, Miguel, Elaine & Paul Deysenroth, Lance Parker Eaves, Craig Reid.

Remembering those who have died: Barbara LaBarre, Margaret Bowman, Kathy Ravine, Dorothy Blakely, Bill Peissig