



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector
The Rev. Nelson Mendoza, Curate
The Rev. Becky Williamson, Deacon

THE HOLY EUCHARIST, RITE TWO
THE FOURTEENTH SUNDAY AFTER PENTECOST
29 AUGUST 2021

ORGAN PRELUDE

WELCOME AND INTRODUCTION

OPENING HYMN 423

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2. Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4. Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.
Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

THE COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our
hearts the love of your Name; increase in us true religion; nourish us with all
goodness; and bring forth in us the fruit of good works; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

THE FIRST LESSON

A Reading from the Book of Deuteronomy (4:1-2, 6-9).

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (15) *Please respond at the half-verse*

- | | |
|--|--|
| 1 Lord, who may dwell in your tabernacle? * who may abide upon your holy hill? | 4 In his sight the wicked is rejected, * but he honors those who fear the Lord. |
| 2 Whoever leads a blameless life and does what is right, * who speaks the truth from his heart. | 5 He has sworn to do no wrong * and does not take back his word. |
| 3 There is no guile upon his tongue; he does no evil to his friend; * he does not heap contempt upon his neighbor. | 6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent. |
| | 7 Whoever does these things * shall never be overthrown. |

The Epistle

A Reading from the Letter of James (1:17-27)

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader *The Word of the Lord.*

People *Thanks be to God.*

GRADUAL HYMN 656

1. Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;

3. he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.

4. Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple fit for thee.

THE GOSPEL *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ
according to Mark (7:1-8, 14-15, 21-23).

People *Glory to you, Lord Christ.*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips,
but their hearts are far from me;

in vain do they worship me,
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

We pray for seasonable weather,
and for an abundance of the fruits of the earth.

Silence

Lord, in your mercy
Hear our prayer.

We acknowledge the native peoples of the land on which we stand:
We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.
We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

ANNOUNCEMENTS

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

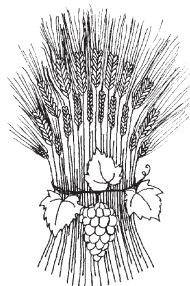
OFFERTORY HYMN 707

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

2. Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

AT THE PRESENTATION

Priest All things come of thee, O Lord,
People And of thine own have we given thee.



AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,

Together Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. [Alleluia.]*

THE COMMUNION OF THE PEOPLE

Celebrant The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 556

1. Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.

Rejoice, rejoice,
rejoice, give thanks, and sing.

2. With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth.

Rejoice, rejoice,
rejoice, give thanks, and sing.

3. Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

Rejoice, rejoice,
rejoice, give thanks, and sing.

4. Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe.

Rejoice, rejoice,
rejoice, give thanks, and sing.

5. Still lift your standard high,
still march in firm array,
as warriors through the darkness toil,
till dawns the golden day.

Rejoice, rejoice,
rejoice, give thanks, and sing.

THE DISMISSAL

ORGAN POSTLUDE

ANNOUNCEMENTS

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: frwarren@stfrancisgvaz.org or nelson@stfrancisgvaz.org. They will be very pleased to hear from you.

New Mask Protocols

At the St. Francis Vestry meeting Tuesday, August 10, it was decided that—as a temporary measure due to the increase in COVID activity and, along with Bishop Reddall's recommendations—starting today, Sunday, August 22, **masks will be required for everyone, vaccinated or not, at Sunday worship services inside the church.** The safety of our worshipers is paramount to us. Please Note: This is a temporary measure. Masks will be optional for small church groups using our meeting rooms.

Julie Reppenhagen, *Senior Warden*

Coffee Hour Outside Once Again

Starting today, Sunday, August 22, due to the increase in COVID activity, the Vestry has decided to move Coffee Hour after worship back outside for the time being. This way, we can enjoy our visiting time outside in a safer environment.

Julie Reppenhagen, *Senior Warden*

Men's Group

The St. Francis Men's Group, previously meeting via ZOOM, will now meet in the Parish Hall at 9 AM on the first and third Tuesday of each month. A kick-off breakfast will be held Tuesday, September 7. Please let Scott Whiteside know if you plan to attend (scott.whiteside@gmail.com or 404-863-6815).

Kino Border Initiative

Your help is needed, and it's easy. KBI is currently preparing and serving meals for between 800 and 900 persons every day at their Comedor location. They are in need of plastic containers (clean, please, and complete with lids) for 'takeout' purposes since recipients are not served on site. Yogurt and cottage cheese containers—or any kind of durable takeout container—will do. Bring your contributions to church on Sunday and place them in the marked boxes in the Parish Hall. (In the past, several generous members of St. Francis prepared, delivered, and helped serve a morning meal once a month at KBI, a ministry that has had to be suspended due to the Covid pandemic.) You can also make a monetary contribution: make your check payable to St. Francis with 'KBI' in the Memo line. Your help will be greatly appreciated!

Border Ministry

The Border ministry at Cruzando Fronteras is doing wonderful work during the current migration crisis. Families are in need of the following toiletries (in small sizes only due to limited packing space): toothpaste, mouthwash, deodorant, shampoo, conditioner, and lotion. Please help migrants out and bring these items to the Parish Hall and

deposit them in the labelled containers on a table so designated. Thanks for your continued support!

Prayer Lists

It's important that we keep our prayer lists current, and you can help. If you would like to add the name of a loved one, friend or family member, to the list of names to be read in the Sunday morning liturgy—including the list of those who have died—please let one of the Clergy know and they will convey the information to Gerald for inclusion in the PRAYERS OF THE PEOPLE. (And be sure to let the Clergy know of any pastoral need you have or know of; don't let the Church be always 'the last to know.') Remember too to let us know when we can **remove** names from the list. You may also let Gerald know directly (gerald@stfranciscgvaz.org) of names of persons you would like to include, but we encourage you to go through the Clergy.

For **PRAYER CHAIN** requests contact Jim Ratley at 253-365-5093 or, via email, at jn-jrats@gmail.com.

Outreach News

The Food Bank does not take a Summer vacation and neither does your Outreach Committee. Your donations of food are always needed and appreciated (but please continue to avoid anything packaged in glass containers). Bring them with you to church on Sunday, deposit them in the appropriate receptacles, and we will transport them to the Food Bank on your behalf.

Monday Morning Prayer

Looking for a great way to start your week? Consider joining the Monday Morning Prayer group at 9 AM on, you guessed it, Mondays. The Prayer Book service—led by

some of your fellow parishioners—offers prayers for all needs, earthly and heavenly, in a quiet and reverent atmosphere. If you have questions, please direct them to Wayne North at (715) 205-8374.

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

St. Francis in the Valley

Episcopal Church

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The Rt. Rev. Jennifer Reddell, *Bishop*
The Rev. Dr. Warren Leibovitch, *Rector*

The Rev. Nelson Mendoza, *Curate*

The Rev. Becky Williamson, *Deacon*

Gerald Near, *Parish Administrator*

Deborah Harby, *Finance Officer*

Julie Reppenhagen, *Senior Warden*

Kristi Menix, *Junior Warden*

J. Michael Case, *Organist*

Deana Bond, *Lead Sexton*