



**SAINT FRANCIS IN THE VALLEY**  
**EPISCOPAL CHURCH**  
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Nelson Mendoza, Curate  
The Rev. Becky Williamson, Deacon

**THE HOLY EUCHARIST, RITE TWO**  
**THE SEVENTEENTH SUNDAY AFTER PENTECOST**  
19 SEPTEMBER 2021

**ORGAN PRELUDE**

**WELCOME AND INTRODUCTION**

**OPENING HYMN 525**

1. The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.
2. Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.
3. Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.
4. Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.
5. Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

## THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.  
Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

People *Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

## THE COLLECT OF THE DAY

**G**rant us, Lord, not to be anxious about earthly things, but to love things heavenly;  
and even now, while we are placed among things that are passing away, to hold  
fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

A Reading from the Wisdom of Solomon (1:16—2:1, 12-22).

The ungodly by their words and deeds summoned death; considering him a friend,

they pined away and made a covenant with him, because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

Reader The Word of the Lord.

People Thanks be to God.

**THE PSALM (54)** *Please respond at the half-verse*

- |   |  |
|---|--|
| 1 Save me, O God, by your Name; *<br>in your might, defend my cause.  | 5 Render evil to those who spy on me;<br>* in your faithfulness, destroy them.                 |
| 2 Hear my prayer, O God; *<br>give ear to the words of my mouth.  | 6 I will offer you a freewill sacrifice *<br>and praise your Name, O Lord, for it<br>is good.  |
| 3 For the arrogant have risen up<br>against me, and the ruthless have<br>sought my life, *<br>those who have no regard for God. | 7 For you have rescued me from every<br>trouble, * and my eye has seen the<br>ruin of my foes. |
| 4 Behold, God is my helper; *<br>it is the Lord who sustains my life.   |  |

**The Epistle**

A Reading from the Letter of James (3:13—4:3, 7-8a)

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full

of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader *The Word of the Lord.*

People *Thanks be to God.*

### **GRADUAL HYMN 482**

1. Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

2. Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labors, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

3. Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

4. Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

### **THE GOSPEL** *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ  
according to Mark (9:30-37).

People *Glory to you, Lord Christ.*

**J**esus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON** The Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (FORM IV)**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We pray for seasonable weather,  
and for an abundance of the fruits of the earth.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **ANNOUNCEMENTS**

### **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

### **OFFERTORY HYMN 649**

1. O Jesus, joy of loving hearts,  
the fount of life and our true light,  
we seek the peace your love imparts,  
and stand rejoicing in your sight.

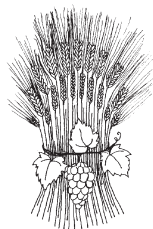
2. We taste in you our living bread,  
and long to feast upon you still;  
we drink of you, the fountainhead,  
our thirsting souls to quench and fill.

3. For you our restless spirits yearn  
where'er our changing lot is cast;  
glad, when your presence we discern,  
blest, when our faith can hold you fast.

4. O Jesus, ever with us stay;  
make all our moments calm and bright;  
oh, chase the night of sin away,  
shed o'er the world your holy light.

### **AT THE PRESENTATION**

*Priest* All things come of thee, O Lord,  
*People* And of thine own have we given thee.





## AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us, we are bold to say,

*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## AT THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;  
People *Therefore let us keep the feast. [Alleluia.]*

## THE COMMUNION OF THE PEOPLE

Celebrant The Gifts of God for the People of God.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### CLOSING HYMN 544

1. Jesus shall reign where'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.
2. To him shall endless prayer be made,  
and praises throng to crown his head;  
his Name like sweet perfume shall rise  
with every morning sacrifice.
3. People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his Name.
4. Blessings abound where'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.
5. Let every creature rise and bring  
peculiar honors to our King;  
angels descend with songs again,  
and earth repeat the loud amen.

## THE DISMISSAL

### ORGAN POSTLUDE

*Altar flowers are given to the Glory of God by Norma Pool in loving  
memory of her husband John. A piece of my heart lives on in heaven.*

## ANNOUNCEMENTS

### *We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org) or [nelson@stfrancisgvaz.org](mailto:nelson@stfrancisgvaz.org). They will be very pleased to hear from you.

### *Meetings This Week*

Tuesday, 9 AM St. Francis Men's Group meets in the Parish Hall  
Thursday, 10 AM Stewardship Committee meets in the Conference Room

### *Home Communion*

St. Francis is resuming communion at home. If anyone would like a Lay Eucharistic Volunteer to bring you communion, please contact Deacon Becky 480-204-0022 or via email at [1beckyw@cox.net](mailto:1beckyw@cox.net).

### *Fr. Warren's Installation*

At long last Fr. Warren will be installed as Rector of St. Francis Parish at 5 PM on October 9, 2021. Attendance at the service will be by reservation only with a maximum seating of 140. Please make your reservation through Parish Administrator Gerald Near by emailing him at [gerald@stfrancisgvaz.org](mailto:gerald@stfrancisgvaz.org). (Please note that the service will be live-streamed online as well.) To reserve a spot at the reception following the service please get in touch with Sandy Eckstein at [seckste2@gmail.com](mailto:seckste2@gmail.com).

### *New Mask Protocols*

Until further notice **masks will be required for everyone, vaccinated or not, at Sunday worship services inside the church.** The safety of our worshippers is paramount to us. Please Note: This is a temporary measure. (Masks will be optional for small church groups using our meeting rooms.) Sunday Coffee Hour will be held in the Courtyard until further notice. Masks are not required outside.

### *Kino Border Initiative*

Your help is needed, and it's easy. KBI is currently preparing and serving meals for between 800 and 900 persons every day at their Comedor location. They are in need of plastic containers (clean, please, and complete with lids) for 'takeout' purposes since recipients are not served on site. Yogurt and cottage cheese containers—or any kind of durable takeout container—will do.

► Also needed: empty plastic pill bottles, the kind you get with your prescriptions. If you can, please remove the labels (no easy matter). When migrants receive medical help their "pills" are put in plastic baggies, so medical are staff looking for used prescription bottles.

Bring your contributions to church on Sunday and place them in the marked boxes in the Parish Hall. (In the past, several generous members of St. Francis prepared, delivered, and helped serve a morning meal once a month at KBI, a ministry that has had to be suspended due to the Covid pandemic.) You can also make a monetary contribution: make your check payable to St. Francis with 'KBI' in the Memo line. Your help will be greatly appreciated!

## Barbari House

St. Francis helped sponsor the Afghan Barbari family when they came to the U.S. in 2017, and they are currently doing well enough to have just bought a house in Tucson. Mohammad and his four daughters—Soghra, Fatemeh, Marzieh, and Razieh—have attended our Thanksgiving dinners each year; both Marzieh and Razieh, excellent seamstresses, have made beautiful items to sell in our Boutique, and they made over 100 masks for St. Francis parishioners last year.

If you are interested in contributing to a house warming gift fund for the family, please send a check to the office with the memo line marked Barbari House. And thank you for helping them once again. They are a very humble, loving family and I think all of us who know them are grateful they came into our lives. *Jylene Wright*

## Boutique Opening Soon

The St. Francis Boutique will be open once again beginning Sunday, October 3, following the 9 AM service. Come see our beautiful, unique merchandise as you get ready for fall, Halloween and Thanksgiving celebrations! It's easy shopping and all reasonably priced, so you're sure to find what you need. *And remember*, because all profits go directly to the Rector's Discretionary Fund, when you buy in the Boutique you are helping support one of our St. Francis outreach ministries; you are not only gifting yourself but you are helping those in need in the Green Valley community. Please remember the Boutique when you shop! We look forward to seeing you soon! *Jylene Wright*

P.S. Wendy Hill and I are the only two operating the Boutique now and would really appreciate some help. If you are interested

in volunteering, please contact me at 812-455-2476. *Jylene*

## Volunteers Needed

Two Telecare volunteers are needed. If you can help, contact Deacon Becky at 480-204-0022 or via email at [1beckyw@cox.net](mailto:1beckyw@cox.net).

## Prayer Chain

For **PRAYER CHAIN** requests contact Jim Ratley at 253-365-5093 or, via email, at [jn-jrats@gmail.com](mailto:jn-jrats@gmail.com).

## Annual Blessing of Animals

Every year, close to the Feast Day of Francis of Assisi (October 4), we celebrate with a service dedicated to the blessing of animals. Bring your beloved pets to church on Saturday, October 2, at 3 PM, and join your fellow animal-loving parishioners for this year's annual service. It's always fun and you never know what might happen.

## Monday Morning Prayer

Looking for a great way to start your week? Consider joining the Monday Morning Prayer group at 9 AM on, you guessed it, Mondays. The Prayer Book service—led by some of your fellow parishioners—offers prayers for all needs, earthly and heavenly, in a quiet atmosphere. Questions, please direct them to Wayne North at (715) 205-8374.

St. Francis in the Valley

Episcopal Church

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