



SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH  
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Becky Williamson, *Deacon*  
The Rev. Linda Hutson, *Deacon*

**THE HOLY EUCHARIST, RITE TWO**  
**THE NINETEENTH SUNDAY AFTER PENTECOST**

8 OCTOBER 2023

**ORGAN PRELUDE**

Ralph Vaughan Williams, 1872-1958

*Andante con moto*

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN 11**

1. Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice:
2. Lord, I my vows to thee renew;  
disperse my sins as morning dew;  
guard my first springs of thought and will,  
and with thyself my spirit fill.
3. Direct, control, suggest, this day,  
all I design, or do, or say;  
that all my powers, with all their might,  
in thy sole glory may unite.
4. Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**THE OPENING SENTENCE**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS DEO** (*Glory to God in the highest*)

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE SALUTATION**

Celebrant     The Lord be with you.  
*People*       *And also with you.*  
Celebrant     Let us pray.

**THE COLLECT**

**A**lmighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON** (*Please be seated*)

A Reading from the Book of the Prophet Isaiah (5:1-7).

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader   The Word of the Lord  
*People*   *Thanks be to God*

**THE PSALM (80:7-14)**

- 7 Restore us, O God of hosts; \* show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; \* you cast out the nations and planted it.
- 9 You prepared the ground for it; \* it took root and filled the land.
- 10 The mountains were covered by its shadow \* and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \* and its branches to the River.
- 12 Why have you broken down its wall, \* so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \* and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \* preserve what your right hand has planted.

**THE EPISTLE** (*Please be seated.*)

A Reading from the Letter of Paul to the Philippians (3:4b-14).

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader *The Word of the Lord.*

People *Thanks be to God.*

## GRADUAL HYMN 518

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3. To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls away.

4. Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

### THE GOSPEL (*please stand, as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to Matthew (21:33-46).

*People Glory to you, Lord Christ.*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
has become the cornerstone;

this was the Lord's doing,  
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader *The Gospel of the Lord.*

People *Praise to you, Lord Christ.*

**THE SERMON:** The Very Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form VI)** *The people may stand, sit, or kneel*

Leader *In peace, we pray to you, Lord God.*

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Jennifer our Bishop; and  
for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

**A**lmighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

We acknowledge the native peoples of the land on which we stand:

*We pay our respects to the Pasqua Yaqui and Pima tribes  
for their care of this land.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People And also with you.*

## BIRTHDAYS AND ANNIVERSARIES

### THE OFFERTORY

*Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Ephesians 5:2)*

### OFFERTORY HYMN 305

Choir: 1. Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in thine own Sacrament of Bread and Wine.

Choir: 2. We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
"This is my Body"; so thou givest yet:  
faith still receives the cup as from thy hand.

All: 3. One body we, one Body who partake,  
one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.

All: 4. One with each other, Lord, for one in thee,  
who art one Savior and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the Bread.

### AT THE PRESENTATION

Priest Almighty God, accept all we offer you this day,  
and give us generous hearts to serve you in  
all who claim our help.  
We ask this in the name of Jesus Christ our Lord.

*People Amen.*

### AT THE GREAT THANKSGIVING (*Eucharistic Prayer B*)

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

(Celebrant) It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people may stand, sit, or kneel.*

(Celebrant) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with Francis and all your  
saints, we may enter the everlasting heritage of your sons and  
daughters; through Jesus Christ our Lord, the firstborn of all  
creation, the head of the Church, and the author of our  
salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. **AMEN.**

Celebrant And now, as our Savior  
Christ has taught us, we are bold to say,  
*Together* Our Father, who art in heaven...  
...for ever and ever. Amen.

**AT THE BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

**THE COMMUNION OF THE PEOPLE**

*All baptized Christians are invited to receive the Sacrament of Holy Communion.  
The elements are offered at the Communion Rail and may be received either kneel-  
ing or standing. Wine is received by intinction only. If you would like to receive a  
blessing only, please cross your arms over your chest. Please remember to follow  
Usher's directions.*

**PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)**

In the name of this congregation we send you forth bearing these holy gifts, that  
those to whom you go may share with us in the Communion of Christ's body and  
blood. We, who are many, are one body, because we all share one bread, one cup.

## THE POST-COMMUNION PRAYER

Celebrant Let us pray.

*Together* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

### CLOSING HYMN 686

- |   |  |
|---|--|
| 1. Come, thou fount of every blessing,<br>tune my heart to sing thy grace!<br>Streams of mercy never ceasing,<br>call for songs of loudest praise.<br>Teach me some melodious sonnet,<br>sung by flaming tongues above.<br>Praise the mount! Oh, fix me on it,<br>mount of God's unchanging love. | 2. Here I find my greatest treasure;<br>hither, by thy help, I've come;<br>and I hope, by thy good pleasure,<br>safely to arrive at home.<br>Jesus sought me when a stranger<br>wandering from the fold of God;<br>he, to rescue me from danger,<br>interposed his precious blood. |
| 3. Oh, to grace how great a debtor<br>daily I'm constrained to be!<br>Let thy goodness, like a fetter,<br>bind my wandering heart to thee:<br>prone to wander, Lord, I feel it,<br>prone to leave the God I love;<br>here's my heart, oh, take and seal it,<br>seal it for thy courts above.      |  |

## THE DISMISSAL

### ORGAN POSTLUDE

William Herschel, 1738-1822

*Voluntary in D Minor*

*Altar flowers are given by Donna Tolbert to the glory of God and in  
loving memory of her parents Peggy & Ed Langley.*

## We Welcome You

**A** WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

### This Week at St. Francis

Tuesday, 10:30a	Bible Study, Parish Hall
Tuesday, 4p	Vestry, Conference Rm
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 10a	DOK, Vulliamy Room
Wednesday, 10a	Memorials Committee, St. Francis Room
Wednesday, 11:15a	<i>Gratitude</i> follow-up discussion, Parish Hall
Thursday, 2p	Parish Choir, Loft
Friday, 4p	Welcome Back BBQ, Parish Hall

### Saturday Eucharist

Our next Saturday afternoon Holy Eucharist will be celebrated October 14 at 4 PM.

### St. Francis Month

All of October will be devoted to a celebration and study of the life and values of St. Francis. Each Sunday sermon will take on one spiritual dimension of these values: for example the *spirituality of Gratitude, creation care, compassion, peace and justice*. During the week, on Wednesdays, at 11:15 AM, we have scheduled time in the Parish Hall for a follow-up discussion. (This week we will be discussing the *Spirituality of Gratitude*.) Discussions will be followed by fellowship, and

we invite you to bring a brown-bag lunch. Don't miss these opportunities to learn more about the life of our Patron Saint, Francis of Assisi.

### Parish Choir rehearsals

Parish Choir rehearsals are again being held on Thursdays at 2 PM in the Choir Loft. Choirmaster Gerald is eager to welcome all members, old and new. If you would like to become part of this great ministry (as old as the Parish), let Gerald know via email ([gerald@stfrancisgvaz.org](mailto:gerald@stfrancisgvaz.org)) or 520-625-1370.

### Boutique Open offering

#### St. Francis statuary and more

Since all of October is being devoted to a celebration and study of the life and values of our Patron Saint, Francis of Assisi, please know that the Boutique is offering three different sizes of his statuary, all beautifully painted. Every week, new jewelry and/or decorative items are available for your shopping pleasure, the latest being genuine Austrian crystal birthstones for a necklace or bracelet, and vintage Precious Moments figurines, all beautiful gifts for that special someone or to add to your collection! The Boutique is open every Sunday following the 9 o'clock service. Grab your coffee and come see! *Jylene Wright*

### Prison Ministry

Thank you to all who participated in the "Through Our Lens Reentry Simulation" on Saturday. We hope you all enjoyed it and found it to be educational, informative and fun. We thought it went well and everyone did great! The folks from Arouet did a fabulous job putting on the event and we appreciated all their work and openness when sharing with us. *Rena Robbins*

## Welcome Back BBQ!

Grab your cowboy hats and pull on those boots—it's time for the annual Welcome Back BBQ. Mosey-on down to the church Friday, October 13 (yes, Friday the 13th) around 4 PM and join in the fun. **SHOULDA BEEN A COWBOY** is the theme this year, so dress and act accordingly (but only if you want to). The Welcome Back BBQ is always a great evening, so don't miss it. Tickets are on sale at the Social Activities table in the Parish Hall at the astonishingly low price of \$15!

## Hearts & Hands Ministries

► **Imago Dei Middle School:** School is back in full swing at Imago Dei! The traditional support from St. Francis Parish has been gift cards to the graduating scholars at the end of the year, and we plan to continue that tradition come Spring. Meanwhile, let's support the graduating scholars with our prayers. Please stop by the Imago Dei table at coffee hour today and pick up the name of a scholar to hold in your daily prayers. You can also see pictures from **BACK TO SCHOOL CAMP** and sign up to take a tour of the school. Check out the school's website at [www.imagodeischool.org](http://www.imagodeischool.org) for more information about this amazing small, independent, tuition-free Episcopal school serving students in grades 4-8 from low-income Tucson families.

► **VALLEY ASSISTANCE:** VA helps folks in need by providing bar soap, laundry and dish washing detergent, ammonia (or glass cleaner), toilet paper, tampons, sanitary pads (regular or medium, or overnight-style with wings). You can help by purchasing some of these items, bringing them to church and depositing them in the labeled, purple container in the Sexton's closet (Southwest corner of the Parish Hall).

► **LOCAL FOOD BANKS:** We continue to collect non-perishable items for our local Food Banks. Monetary donations are welcome too, simply write your check payable to St. Francis with *Green Valley Food Bank* in the MEMO line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning, or drop it off at the Parish Office during the week.

► **VOLUNTEERS ARE NEEDED** to deliver these gifts to the Food Bank on Continental any time during the week. If you are willing to take one month starting this month, September, please pick your month and email [behook@aol.com](mailto:behook@aol.com).

► **DON'T FORGET:** the Sahuarita Food Bank collects cardboard (cereal box style too). The receptacle is located next to Good Shepherd Church on La Cañada.

## Forward Day by Day

Daily devotional booklets for August, September, and October 2023, are now available in the Parish Office and Parish Hall.

## Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, [jnrats@gmail.com](mailto:jnrats@gmail.com)

## Prayer Requests

Remembering those in need of our prayers: Paul Witte, Henry Witte, Dick Kosnick, Bob Vint, Sr., Kelly Davis, Ben Shiriak, Eileen Fanning, Sandra Findley, Shirley Underwood, Amanda, Frank Brown, Debi Murry, Delilah Wegrzyn, Tom Moorhead, Edgar, Miguel, Elaine & Paul Deysenroth, Lance Parker Eaves, Bobbi Tucker, Johnny, Mike, Susan Bebus, Sue Girardeau, Anne Charter, Linda Greenwald.

Remembering those who have died: Clyde Tardy