



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH

Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector
The Rev. Becky Williamson, Deacon

THE ORDER FOR MORNING PRAYER, RITE TWO

TRINITY SUNDAY • 7 JUNE 2020

Organ Prelude

Welcome and Introduction

Opening Hymn 362 *Holy, holy, holy! Lord God Almighty*

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

The Opening Sentence

Officiant: Holy, holy, holy is the Lord God Almighty,
who was, and is, and is to come!

The Invitatory and Psalter

All stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Jubilate Deo Psalm 100

Officiant: Alleluia. The Spirit of the Lord renews the face of the earth:

People: Come let us adore him. Alleluia.

Together: Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Psalm 8 (To be said by All)

O LORD our Governor, *
how exalted is your Name in all the world!

Out of the mouths of infants and children *
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
the son of man that you should seek him out?
You have made him but little lower than the angels; *
you adorn him with glory and honor;
You give him mastery over the works of your hands; *
you put all things under his feet:
All sheep and oxen, *
even the wild beasts of the field,
The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
O LORD our Governor, *
how exalted is your Name in all the world!
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

A Reading from the Book of Genesis (1:1—2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put

forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea

and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle: A Song of Creation *(To be said by All)*

(Invocation)

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

(I The Cosmic Order)

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.

Winter and summer, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.

Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.

The Second Lesson

A Reading from the Gospel of Matthew (28:16-20)

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle: A Song of Creation *(To be said by All)*

(II The Earth and its Creatures)

Let the earth glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.
All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.
O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.

(III The People of God)

Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O priests and servants of the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous, *
praise him and highly exalt him for ever.

You that are holy and humble of heart, glorify the Lord, *
praise him and highly exalt him for ever.

(IV Doxology)

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

The Sermon The Rev. Canon W.T. Holt III

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Hymn 371 *Thou, whose almighty word*

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!

4. Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!

The Prayers

The People stand or kneel

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

The Collect for Trinity Sunday

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A Collect for the National Day of Mourning for 100,000 Deaths from COVID-19

Heavenly Father, in this week when the national toll of deaths from COVID-19 has surpassed 100,000 Americans, we pause to reflect on the impact of this virus on our lives and our communities. Here in Green Valley, we mourn the deaths from COVID-19 of two beloved members of St. Francis: Jackie Springer and Dick Sampson. We grieve for those everywhere who are ill, and for all who have lost loved ones from this disease.

We also give thanks for all health care personnel who courageously choose to minister to those who are ill, and for all who expose themselves at work to keep us fed and healthy. We ask relief for all other nations impacted by this pandemic; and we pray that as the peoples of the Earth cooperate together in working for justice and peace.

All this we ask in your holy Name. **Amen.**

A Collect for Recovery from Sickness

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with all your servants who are suffering, *and especially those that you at home name now _____*: that their weakness may be banished and their strength restored; and that their health being renewed, they may bless your holy Name; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

O God, we are beset this spring by a deadly virus which has the world in its grasp. As you sent your Spirit of salvation through the world at the first Pentecost, send your Spirit through the world this Pentecost to heal our bodies and reconcile our divisions that we may be strong and joyful in your service; through Jesus Christ our Lord. **Amen.**

A Collect for our Country

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **Amen.**

Announcements

Officiant: Let us bless the Lord.

People: *Thanks be to God.*

The Priest blesses the congregation.

Closing Hymn 423 *Immortal, invisible, God only wise*

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4. Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Dismissal

Organ Postlude



THE VESTRY IS CONCERNED FOR YOUR SAFETY

At its May 19 meeting, St. Francis Vestry took several decisive actions.

- Approved sanitary rules for our office complex, and those who work and visit there.
- Felt that COVID-19 is not yet under enough control safely to open the church at this time. They will review this decision at each monthly meeting.
- Tasked a subcommittee to develop St. Francis' plan for

safely reopening church for in-person worship.

- Decided our Parish Hall and meeting rooms will remain closed indefinitely.

These decisions come at a cost to the parish budget, to church groups who use our spaces including Border Ministry and Boutique, to community use groups, and to all who hunger to be back in church together with friends and communion. But it was the Vestry's clear, confident consensus that parish members' health is their priority, and that the virus is still

too prevalent to risk reopening at this time.

We will continue to provide Sunday worship online every week. The Vestry is working with Neal Hursh to develop our capacity for filming church services, so that St. Francis will always offer the option to worship from home. Online giving is easy now (and most appreciated!) We will continue to develop our capacity to hold meetings and to offer interactive classes online. *Fr. Colville*



An Invitation to Monday Morning Prayer

Remember when we used to be able to come and pray in church during the week? Ahh...Those were the days. Now those days are coming back! Reg Kahramanis invites you to tune in Mondays on Zoom to share in Morning Prayer with church friends.

You'll need a computer (or a smart phone) with a built-in camera and a microphone. Just log in **now** to **zoom.us** , and sign up for the free Zoom app. That way, when Reg sends you your Invitation to join St. Francis' Morning Prayer Group online, all you have to do on your

Invitation is to click on Join Zoom Meeting, and you're in!

Monday Morning Prayer is a lovely way to start your week with a 25-minute service from the Book of Common Prayer, led by Reg and other seasoned prayer leaders. Contact Reg at regkahr@gmail.com, or 520-331-1896. Tell him to sign you up for Monday Morning Prayer!

Fr. Colville



Four Minor Prophets Speaking to us Today

They're stacked up at the back of the Old Testament, as if only included at the last minute. But each one of them has a clear message for today's world. 'Minor' just means they wrote fewer pages than the 'majors'—but there's nothing 'minor' about the messages of *Daniel, Hosea, Joel* and *Amos*. Each has a distinctive personality and a distinctive setting. Each makes a distinctive impact within the prophetic tradition of the Bible.

Our online class on Four Minor Prophets will be a Zoom conversation on Monday afternoons (June 8, 15, 22 & 29) from 2 to 3 PM. You need a computer with a camera and a microphone, either built in or attached. If you haven't Zoomed before, log on NOW to **zoom.us** ,

and sign up for their free app! Then on Monday at 2 PM, you'll be ready to 'Join Zoom Meeting' on the meeting Invitation I will email you, and be welcomed right into our classroom!

To enroll, you must email me right away to say that you will join us online: colville@stfrancisgvaz.org – June 8 at 2 PM. See you in class! Fr.

Colville

- June 8 *Daniel* How to survive your lions' den
- June 15 *Hosea* Unfaithfulness isn't what it used to be
- June 22 *Joel* New behavior in a new world
- June 29 *Amos* The world is out of plumb