



# Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector

The Rev. Becky Williamson, Deacon

The Rev. Linda Hutson, Deacon

## THE HOLY EUCHARIST, RITE TWO THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY 12 JUNE 2022

**ORGAN PRELUDE**

*Adesto, Sancta Trinitas*

Gerald Near, b. 1942

**WELCOME AND INTRODUCTION**

**OPENING HYMN 362**

1. Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

2. Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

**THE OPENING SENTENCE**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People*      *Amen.*

### **GLORIA IN EXCELSIS DEO**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

*People*      *And also with you.*

Celebrant Let us pray.

### **THE COLLECT OF THE DAY**

**A**lmighty and everlasting God, you have given to us your servants grace, by the  
confession of a true faith, to acknowledge the glory of the eternal Trinity, and in  
the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith  
and worship, and bring us at last to see you in your one and eternal glory, O Father;  
who with the Son and the Holy Spirit live and reign, one God, for ever and ever.  
**Amen.**

### **THE FIRST LESSON**

A Reading from the Book of Proverbs (8:1-4, 22-31).

Does not wisdom call, and does not understanding raise her voice? On the heights,  
beside the way, at the crossroads she takes her stand; beside the gates in front of the  
town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry

is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Reader The Word of the Lord.

People Thanks be to God.

**THE PSALM** (8) *Please respond at the half-verse*

- |   |  |
|---|--|
| 1 O Lord our Governor, * how exalted is your Name in all the world!   | 6 You have made him but little lower than the angels; * you adorn him with glory and honor;  |
| 2 Out of the mouths of infants and children * your majesty is praised above the heavens.                          | 7 You give him mastery over the works of your hands; * you put all things under his feet:    |
| 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.                    | 8 All sheep and oxen, * even the wild beasts of the field,                                   |
| 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses, | 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea. |
| 5 What is man that you should be mindful of him? * the son of man that you should seek him out?                   | 10 O Lord our Governor, * how exalted is your Name in all the world!                         |

**The Second Lesson**

A Reading from the Letter of Paul to the Romans (5:1-5).

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People Thanks be to God.

## GRADUAL HYMN 366

Part I (*Te Deum laudamus*)

1. Holy God, we praise thy Name,  
Lord of all, we bow before thee;  
all on earth thy scepter claim,  
all in heaven above adore thee;  
infinite thy vast domain,  
everlasting is thy reign.

2. Hark, the loud celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
holy, holy, holy Lord!

3. Lo, the apostolic train  
join, thy sacred Name to hallow;  
prophets swell the loud refrain,  
and the white-robed martyrs follow;  
and, from morn till set of sun,  
through the Church the song goes on.

4. Holy Father, holy Son,  
Holy Spirit, Three we name thee,  
while in essence only One,  
undivided God we claim thee;  
then, adoring, bend the knee  
and confess the mystery.

### THE GOSPEL (*Please stand as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to John (16:12-15).

*People Glory to you, Lord Christ.*

**J**esus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

### THE SERMON The Rev. Dr. Warren Leibovitch

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form IV)**

*The People may stand, sit, or kneel*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

**Hear our prayer.**

We acknowledge the native peoples of the land on which we stand:

**We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.**

*Silence*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Lector and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

## **BIRTHDAYS AND ANNIVERSARIES**

### **THE OFFERTORY SENTENCE**

*Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. (Psalm 96:8)*

## OFFERTORY HYMN 366

Part II (*Te Deum laudamus*)

1. Christ, thou art our glorious King,  
Son of God enthroned in splendor;  
but deliverance to bring  
thou all honors didst surrender,  
and wast of a virgin born  
humbly on that blessed morn.

2. Thou didst take the sting from death,  
Son of God, as Savior given;  
on the cross thy dying breath  
opened wide the realm of heaven.  
In the glory of that land  
thou art set at God's right hand.

3. As our judge thou wilt appear.  
Savior, who hast died to win us,  
help thy servants, drawing near.  
Lord, renew our hearts within us.  
Grant that with thy saints we may  
dwell in everlasting day.

### AT THE PRESENTATION

Priest All things come of thee, O Lord,  
People *And of thine own have we given thee.*

### AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God,  
One Lord, in Trinity of Persons and in Unity of Being;  
and we celebrate the one and equal glory of you, O Father,  
and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



Celebrant And now, as our Savior Christ has taught us,  
we are bold to say,

*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.*

#### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS *(to be said by all)***

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

#### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

*continued*

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### CLOSING HYMN 368

1. Holy Father, great Creator,  
source of mercy, love, and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.

2. Holy Jesus, Lord of glory,  
whom angelic hosts proclaim,  
while we hear thy wondrous story,  
meet and worship in thy Name,  
dear Redeemer, dear Redeemer,  
in our hearts thy peace proclaim.

3. Holy Spirit, Sanctifier,  
Come with unction from above,  
touch our hearts with sacred fire,  
fill them with the Savior's love.  
Source of comfort, Source of Comfort,  
cheer us with the Savior's love.

4. God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, Great Jehovah,  
form our hearts and make them thine.

## THE DISMISSAL

### ORGAN POSTLUDE

Flor Peeters, 1903-86

*Holy God, We Praise Thy Name*

Altar flowers are given by Linda Berg to the glory of God and in loving memory of  
Kathy Helgeson; and by Kristi Thompson in loving memory of her husband Paul.

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### ANNOUNCEMENTS

#### We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren after the service or get in touch with him via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

#### Today

On this major feast day of the Church—Trinity Sunday—we will be offering incense during the liturgy. *Let my prayer come before you as incense, and the lifting up of my hands as an evening sacrifice. (The Psalms)*

#### Smile!

It's time for a new photo directory and we want to capture all the smiling faces here at St. Francis! The pictorial directory is a wonderful resource for each member of our parish and a lasting record of our church life.

For this enormous undertaking to be a wild success we need your help. We need every member of our church family to sign-up for a portrait session.

Our very own George Grove will be taking photographs of every member of St. Francis. Photos will be taken on **Tuesdays and Sundays**, unless/until otherwise posted, in Meeting Room 2 (across from the library).

Photos will be taken BY APPOINTMENT ONLY. To schedule your appointment for a photo session, stop by the sign-up table in the Parish Hall on Sundays, after the service, or by calling/visiting the church's front office during normal business hours.

\*Please note that we are unable to accommodate pets in photos—people only.

### This Week at St. Francis

Today, 10a	Photo Directory Sessions, Mtg Room 2
Monday, 9a	Morning Prayer, Chapel
Tuesday, 9:30a	Photo Directory Sessions - Mtg Room 2
Tuesday, 11a	Social Activities Team, Conference Room
Tuesday, 4p	Vestry, Conference Rm
Wednesday, 9a	Holy Eucharist, Chapel
Thursday, 10a	Personnel Committee, Conference Room
Sunday, 9a	Holy Eucharist
Sunday, 10a	Photo Directory Sessions, Mtg Room 2

### The Life and Thought of C.S. Lewis

Our second class on the life and thought of the great Christian apologist C.S. Lewis will be held on Thursday, June 23, at 2 PM in the Parish Hall. We will be looking at Lewis' essay *Screwtape Proposes A Toast*, chapter four

in the collection *THE WORLD'S LAST NIGHT and Other Essays*. The chapter is both scary and entertaining and vintage Lewis. If you are interested in the class, contact Gerald via email at [gerald@stfranciscgvaz.org](mailto:gerald@stfranciscgvaz.org) and he will get more information to you. You are also welcome to attend if you haven't done your homework, although that's not the way to become teacher's pet.

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnrats@gmail.com](mailto:jnrats@gmail.com).

### Vacation Bible School

July 11-15, 8:45 AM to 11:30 AM, Grades 1-5

We are in need of volunteers, donations of various items, and prayers. We ask for prayers that we have enough volunteers and that we have a number of children attending, whose ears and hearts are open to the story of Jesus. Please check out our Information Table in the Parish Hall following June worship services. Questions? Call or e-mail Sophia Witte, 520-509-5039 ([smw\\_witte@yahoo.com](mailto:smw_witte@yahoo.com)) or Tisha Stril, 425-524-3123, ([tishastril@gmail.com](mailto:tishastril@gmail.com)).

### Dinner and A Movie

Our first Summer of 2022 DINNER AND A MOVIE night will be Friday, June 24, at 5 PM in the Parish Hall. The movie for this month is *Second Hand Lions*. The dinner part is potluck, so plan to sign up in the Parish Hall after the service this morning. Here's good fun and entertainment for all as we make our way through the 'Long, Hot Summer,' so don't miss it. (And bring a friend!)

### TeleCare Ministry

Our TeleCare Ministry is looking for several volunteers to make phone calls to parish

members on a quarterly basis. This is a wonderful ministry that enables our members to remain in contact with the church. If you are interested in making phone calls please contact Deacon Becky at 480-204-0022 to discuss this valuable ministry.

### Financial Update

#### St. Francis Financials At A Glance

##### May Member Giving

A. Pledge \$20,028

B. Non-Pledge \$7,373

C. Plate \$523

Total Giving Income Received \$27,924

Budgeted Giving May Income \$28,350

Difference -\$426

### Kino Border Initiative

Just last Tuesday over 500 people were provided food at Kino's COMEDOR in containers our members have provided. The numbers fluctuate, but never diminish much. Recipients are prompted to wash out the containers for reuse, but some do not have access to clean water. So, please keep the containers coming. They are greatly appreciated.

### Cruzando Fronteras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome. The families at La Casa de la Misericordia are most grateful. Thanks to all of you for your generosity.

### Hearts and Hands

Help a neighbor facing hunger. There's a critical need for canned stews, chili, and hearty soups along with canned tuna or chicken. For the month of June, the *Hearts*

and *Hands* committee will be collecting these items for the Sahuarita Food Bank and Community Resource Center.

Please place your donations in the baskets designated for the Food Bank. Thank you for your generosity.

### Relief for Ukrainian Refugees

Episcopal Relief and Development is working with The Convocation of Episcopal Churches in Europe, the Diocese of Europe, the Anglican Alliance and United Society Partners in the Gospel as the churches prepare to mobilize on potential immediate and long-term responses to assist Ukrainian refugees in Poland, Romania, Hungary and other parts of Europe. Donations to Episcopal Relief and Development's Ukraine Crisis Response Fund (<https://support.episcopalrelief.org/ukraineresponse>) will help the organization and its partners continue to provide assistance to people displaced by the crisis in Ukraine.

## St. Francis in the Valley Episcopal Church

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[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

[www.facebook.com/stfrancisgvaz](https://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Jennifer Reddall, *Bishop*

The Rev. Dr. Warren Leibovitch, *Rector*

The Rev. Becky Williamson, *Deacon*

The Rev. Linda Hutson, *Deacon*