



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector
The Rev. Nelson Mendoza, Curate
The Rev. Becky Williamson, Deacon

THE HOLY EUCHARIST, RITE TWO
THE TWENTIETH SUNDAY AFTER PENTECOST
10 OCTOBER 2021

ORGAN PRELUDE

WELCOME AND INTRODUCTION

OPENING HYMN 493

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|--|--|
| 1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace! | 4. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe. |
| 2. My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name. | 5. Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy! |
| 3. Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace. | 6. Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven. |

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.*
Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

A Reading from the Book of the Prophet Amos (5:6-7, 10-15).

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to worm-wood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM (90:12-17) *Please respond at the half-verse*

12 So teach us to number our days *
that we may apply our hearts to
wisdom.

13 Return, O Lord; how long will you
tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness
in the morning; * so shall we
rejoice and be glad all the days of
our life.

15 Make us glad by the measure of
the days that you afflicted us *
and the years in which we suf-
fered adversity.

16 Show your servants your works *
and your splendor to their chil-
dren.

17 May the graciousness of the Lord
our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Epistle

A Reading from the Letter to the Hebrews (4:12-16).

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL HYMN 686

1. Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

2. Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3. Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

THE GOSPEL (*Please stand if you are able*)

The Holy Gospel of our Lord Jesus Christ
according to Mark (10:17-31).

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or

mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father;
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM VI)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We acknowledge the native peoples of the land on which we stand:
We pay our respects to the Pasqua Yaqui and Pima tribes for their care of this land.

We pray to you also for the forgiveness of our sins.

Leader and People.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

ANNOUNCEMENTS

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

OFFERTORY HYMN 304

- | | |
|---|---|
| 1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me. | 3. As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends. |
| 2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread. | 4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here. |
| 5. Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise. | |

AT THE PRESENTATION

Priest All things come of thee, O Lord,

People And of thine own have we given thee.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,

Together Our Father, who art in heaven . . .
. . . for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. [Alleluia.]

THE COMMUNION OF THE PEOPLE

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 455

1. O Love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

2. O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

3. We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

4. We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

THE DISMISSAL

ORGAN POSTLUDE

ANNOUNCEMENTS

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: frwarren@stfrancisgvaz.org or nelson@stfrancisgvaz.org. They will be very pleased to hear from you.

This Week at St. Francis

Monday, 9a	Morning Prayer, Chapel
Tuesday, 11a	Social Activities Team, Conference Room
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	Daughters of the King, Vulliamy Room
Wednesday, 4p	Vestry, Conference Room
Thursday, 2p	Parish Choir, Loft

Home Communion

St. Francis is resuming home communion. If you would like a Lay Eucharistic Volunteer to bring you the Sacrament, please contact

Deacon Becky (480-204-0022) or via email (1beckyw@cox.net).

You're Invited

Annual Thanksgiving Dinner
Thursday, November 25, at 1 PM
In the Parish Hall

This year we will not be asking you to buy turkeys or bring potluck dishes for the annual Thanksgiving dinner; we will take care of it all for you! But we are asking for \$\$\$ donations to cover costs, and we do need you to reserve your place at the table. Just sign-up during coffee hour on Sunday mornings or stop into the Parish Office during the week and let us know you're coming. You may also call in your reservation: 520-625-1370. (Be sure to indicate how many of you there will be; we don't want to run out of food.)

The menu will be traditional, with turkey (of course), ham, mashed white and sweet potatoes (gravy too), carrots, string beans, cranberry sauce, rolls and butter. And don't forget pie: a choice this year of apple or pumpkin.

We will be limited to 100 seats, bearing in mind our 50 per cent capacity protocols. And don't forget that we are open to the community – no one should eat alone on Thanksgiving Day, so bring a guest. The Turkey Squad thanks you!

Boutique Now Open

The St. Francis Boutique is now open Sundays following the 9 o'clock service. Come see our beautiful, unique merchandise as you get ready for fall, Halloween and Thanksgiving celebrations! When you buy in the Boutique, you are helping support one of St. Francis outreach ministries because all profits go to the Rector's Discretionary Fund.

Library/Resource Center

The St. Francis Library/Resource Center is now open. Visit the book cart in the Courtyard today, browse, make a selection and check it out.

St. Francis Parish Choir

The St. Francis Parish Choir is back in session, meeting on Thursdays, at 2 PM in the Choir Loft. New members are always welcome. If you would like to be included please get in touch with Gerald (Director of Music) either via email (gerald@stfrancisgvaz.org) or by voicemail at 520-625-1370.

La Posada Services to Resume

We will be starting Wednesday La Posada Communion services again October 13, at 10 AM in the Apache Room at La Perla. Fr. Warren will be the Celebrant. For the following Wednesday we will be moving back to La Joya in the Celebration Room and these services will start at 10:30 AM. Only La Posada residents can attend for the time being.

Current Mask Protocols

Until further notice **masks will be required for everyone, vaccinated or not, at Sunday worship services inside the church.** The safety of our worshipers is paramount to us. Please Note: This is a temporary measure. (Masks will be optional for small church groups using our meeting rooms.) Sunday Coffee Hour will be held in the Courtyard until further notice.

Rooted in Love: The Episcopal Way

You are invited to join us for a six-week course to explore how to grow your spiritu-

ality and faith! Although our classes will be taught by Episcopal clergy all who are interested in learning about the Christian faith through an episcopal lens are welcome to attend. And you are welcome to select or drop classes as you schedule allows.

Please register online at bit.ly/StFrancis-Rooted (note that this link is 'case sensitive'—that is, it's important to observe upper and lower case letters when typing).

Classes will be held in the St. Francis Parish Hall at 10 AM on Wednesdays beginning October 27, and running through Wednesday, December 1. For more information contact Fr. Nelson—nelson@stfranciscgvaz.org or 520-625-1370.

Don't Forget Outreach

The Food Bank does not take time off and neither does your Outreach Committee. Your donations of food are always needed and appreciated, *especially protein foods, such as tuna, peanut butter, canned meats, etc.* (No glass containers, please). Bring them with you to church on Sunday, deposit them in the appropriate receptacles, and we will transport them to the Food Bank on your behalf.

Volunteers Needed

Two Telecare volunteers are needed. If you can help, contact Deacon Becky at 480-204-0022 or via email at 1beckyw@cox.net.

Prayer Chain

For **PRAYER CHAIN** requests contact Jim Ratley at 253-365-5093 or, via email, at jn-jrats@gmail.com.

Prayer Lists

It's important that we keep our prayer lists current, and you can help. If you would like to add the name of a loved one, friend or family member, to the list of names to be read in the Sunday morning liturgy—including

the list of those who have died—please let one of the Clergy know and they will convey the information to Gerald for inclusion in the PRAYERS OF THE PEOPLE. (And be sure to let the Clergy know of any pastoral need you have or know of; don't let the Church be always 'the last to know.') Remember too to let us know when we can **remove** names from the list. You may also let Gerald know directly (gerald@stfranciscgvaz.org) of names of persons you would like to include, but we encourage you to go through the Clergy.

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

St. Francis in the Valley

Episcopal Church

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www.stfranciscgvaz.org

www.facebook.com/stfranciscgvaz

The Rt. Rev. Jennifer Reddell, *Bishop*
The Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Nelson Mendoza, *Curate*
The Rev. Becky Williamson, *Deacon*
Gerald Near, *Parish Administrator*
Deborah Harby, *Finance Officer*
Julie Reppenhagen, *Senior Warden*
Kristi Menix, *Junior Warden*
J. Michael Case, *Organist*
Deana Bond, *Lead Sexton*