



# Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Becky Williamson, Deacon  
The Rev. Linda Hutson, Deacon

## THE HOLY EUCHARIST, RITE TWO THE SECOND SUNDAY AFTER PENTECOST (FATHERS' DAY) 19 JUNE 2022

### ORGAN PRELUDE

*Grazioso*

G.P. Telemann, 1685-1750

### WELCOME AND INTRODUCTION

### OPENING HYMN 410

1. Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.
2. Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.
3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.
4. Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

### THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

People *Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

## THE COLLECT OF THE DAY

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

A Reading from the Book of the Prophet Isaiah (65:1-9).

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will

measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader The Word of the Lord.

People Thanks be to God.

**THE PSALM (22:18-27)** *Please respond at the half-verse*

- |  |   |
|--|---|
| 18 Be not far away, O Lord; * you are my strength; hasten to help me.  | 24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.              |
| 19 Save me from the sword, * my life from the power of the dog.  | 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: * "May your heart live for ever!"       |
| 20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.   | 26 All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him. |
| 21 I will declare your Name to my brethren; * in the midst of the congregation I will praise you.  | 27 For kingship belongs to the Lord; * he rules over the nations.   |
| 22 Praise the Lord, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.                          |   |
| 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them. |   |

**The Second Lesson**

A Reading from the Letter of Paul to the Galatians (3:23-29).

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

## GRADUAL HYMN 493

1. O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
2. My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad the honors of thy Name.
3. Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.
4. He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.
5. Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!
6. Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

### THE GOSPEL (*Please stand as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to Luke (8:26-39).

*People Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and re-

turned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

**THE SERMON** The Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form IV)**

*The People may stand, sit, or kneel*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant  
that we may serve Christ in them, and love one another as he  
loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or  
spirit; give them courage and hope in their troubles, and  
bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will  
for them may be fulfilled; and we pray that we may share  
with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We acknowledge the native peoples of the land on which we stand:  
**We pay our respects to the Pascua Yaqui and Pima tribes for their  
care of this land.**

*Silence*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Lector and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*All stand. The Celebrant says to the people  
The peace of the Lord be always with you.*

*People And also with you.*

**BIRTHDAYS AND ANNIVERSARIES**

**THE OFFERTORY SENTENCE**

*Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. (Psalm 96:8)*

**AT THE OFFERTORY**                      *Lord, God the Father forevermore*                      J.S. Bach, 1685-1750

**AT THE PRESENTATION**

*Priest All things come of thee, O Lord,*

*People And of thine own have we given thee.*

**AT THE GREAT THANKSGIVING**

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Lift up your hearts.*

*People We lift them to the Lord.*

*Celebrant Let us give thanks to the Lord our God.*

*People It is right to give him thanks and praise.*

*Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



Celebrant And now, as our Savior Christ has taught us,  
we are bold to say,

*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.*

#### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

#### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

*continued*

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### CLOSING HYMN 686

1. Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

2. Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3. Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

## THE DISMISSAL

### ORGAN POSTLUDE

G.P. Telemann, 1681-1767

#### *Trumpet Tune*

Altar flowers are given by Shirley & Eric Gough to the glory of God  
and in thanksgiving for family and friends, and by Jim Ratley in  
loving memory of his wife Julie.

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### ANNOUNCEMENTS

#### *We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren after the service or get in touch with

him via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

Smile!

#### *Summer Photo Sessions*

If you haven't had a chance to have your

photo taken for our new church directory, and you are spending your summer here in Green Valley, there's still time, and we can't wait to see you. During the summer months photo appointments will be available one Sunday a month following our church service. You can schedule a photo session on June 26, July 17, or August 14 by emailing Lou Terry at [thirdangell@cox.net](mailto:thirdangell@cox.net). To all of you who have had your photos taken for the new directory, thank you, the pictures are fabulous!

### This Week at St. Francis

Monday, 9a	Morning Prayer, Chapel
Monday, 10a	Hearts & Hands, Conference Room
Tuesday, 9a	Men's Group, Conference Room
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	DOK, Vulliamy Room
Thursday, 2p	C.S. Lewis class, Parish Hall
Friday, 5p	Dinner and a Movie, Parish Hall
Sunday, 9a	Holy Eucharist
Sunday, 10a	Photo Directory Sessions, Mtg Room 2

### Exploring the Life and Thought of C.S. Lewis

Our second class on the life and thought of the great Christian apologist C.S. Lewis will be held on Thursday, June 23, at 2 PM in the Parish Hall. We will be looking at Lewis' essay *Screwtape Proposes A Toast*, chapter four in the collection *THE WORLD'S LAST NIGHT and Other Essays*. The chapter is both scary and entertaining and vintage Lewis. If you are interested in the class, contact Gerald via email at [gerald@stfrancisgvaz.org](mailto:gerald@stfrancisgvaz.org) and

he will get more information to you. You are also welcome to attend if you haven't done your homework, although that's not the way to become teacher's pet.

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnjrats@gmail.com](mailto:jnjrats@gmail.com).

### Vacation Bible School

July 11-15, 8:45 AM to 11:30 AM, Grades 1-5

We are in need of volunteers, donations of various items, and prayers. We ask for prayers that we have enough volunteers and that we have a number of children attending, whose ears and hearts are open to the story of Jesus. Please check out our Information Table in the Parish Hall following June worship services. Questions? Call or email Sophia Witte, 520-509-5037 ([smw\\_witte@yahoo.com](mailto:smw_witte@yahoo.com)) or Tisha Stril, 425-524-3123, ([tishastril@gmail.com](mailto:tishastril@gmail.com)).

### Dinner and A Movie

Our first Summer of 2022 DINNER AND A MOVIE night will be Friday, June 24, at 5 PM in the Parish Hall. The movie for this month is *Secondhand Lions*. The dinner part is potluck, so plan to sign up in the Parish Hall after the service this morning. Here's good fun and entertainment for all as we make our way through the 'Long, Hot Summer,' so don't miss it. (And bring a friend!)

### Solo Journeymen

We're having a pizza/getting acquainted party on Thursday, June 30, from 4 to 7 pm in the St. Francis Parish Hall. So, mark your calendars and be sure to sign up today after the morning service. You don't want to miss it!

## Kino Border Initiative

Just last Tuesday over 500 people were provided food at Kino's COMEDOR in containers our members have provided. The numbers fluctuate, but never diminish much. Recipients are prompted to wash out the containers for reuse, but some do not have access to clean water. So, please keep the containers coming. They are greatly appreciated.

## Cruzando Fronteras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome. The families at La Casa de la Misericordia are most grateful. Thanks to all of you for your generosity.

## Hearts and Hands

Help a neighbor facing hunger. There's a critical need for canned stews, chili, and hearty soups along with canned tuna or chicken. For the month of June, the *Hearts and Hands* committee will be collecting these items for the Sahuarita Food Bank and Community Resource Center.

Please place your donations in the baskets designated for the Food Bank. Thank you for your generosity.

## Relief for Ukrainian Refugees

Episcopal Relief and Development is working with The Convocation of Episcopal Churches in Europe, the Diocese of Europe, the Anglican Alliance and United Society Partners in the Gospel as the churches prepare to mobilize on potential immediate and long-term responses to assist Ukrainian refugees in Poland, Romania, Hungary and other parts of Europe. Donations to Episco-

pal Relief and Development's Ukraine Crisis Response Fund (<https://support.episcopalrelief.org/ukraineresponse>) will help the organization and its partners continue to provide assistance to people displaced by the crisis in Ukraine.

## St. Francis in the Valley

### Episcopal Church

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[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

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The Rt. Rev. Jennifer Reddall, *Bishop*

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