



Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, Rector
The Rev. Becky Williamson, Deacon
The Rev. Linda Hutson, Deacon

THE HOLY EUCHARIST, RITE TWO THE SECOND SUNDAY AFTER PENTECOST 2 JUNE 2024

ORGAN PRELUDE

Raymond Haan, b. 1938

Brethren, we have met to worship

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 7

1. Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.
2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,

till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3. Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.
Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father:

receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

THE COLLECT OF THE DAY

○ God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *Please be seated.*

A Reading from the Book of Deuteronomy (5:12-15).

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM (81:1-10) *Please respond at the half-verse*

1 Sing with joy to God our strength *
and raise a loud shout to the God of
Jacob.

2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.

3 Blow the ram's-horn at the new
moon, * and at the full moon, the day
of our feast.

4 For this is a statute for Israel, *
a law of the God of Jacob.

- 5 He laid it as a solemn charge upon Joseph, * when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying * “I eased his shoulder from the burden; his hands were set free from bearing the load.”
- 7 You called on me in trouble, and I saved you; * I answered you from the secret place of thunder and tested you at the waters of Meribah.

- 8 Hear, O my people, and I will admonish you: * O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; * you shall not worship a foreign god.
- 10 I am the LORD your God, who brought you out of the land of Egypt and said, * “Open your mouth wide, and I will fill it.”

The Second Lesson

A Reading from the Second Letter of Paul to the Corinthians (4:5-12).

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader *The Word of the Lord.*

People *Thanks be to God.*

GRADUAL HYMN 48

1. O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, “Holy, holy, holy,”
to the great God Triune.

2. This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

continued

3. This day, God's people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

4. That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

THE GOSPEL (*Please stand as you are able*)

The Holy Gospel of our Lord Jesus Christ
according to Mark (2:23—3:6).

People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Very Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pon-

tius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *The People may stand, sit, or kneel*
Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence (The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

We acknowledge the native peoples of the land on which we stand:

*We pay our respects to the Pasqua Yaqui and Pima tribes
for their care of this land.*

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. **Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY SENTENCE

*Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. (Psalm 96:8)*

AT THE OFFERTORY

Wim Panne, 1930-89

Aria on Psalm 116

AT THE PRESENTATION

Celebrant God our refuge and our strength, receive all we offer you this day,
and through the death and resurrection of your Son transform us to his
likeness. We ask this in his name.

People Amen.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand, sit, or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

Together Our Father, who art in heaven...

...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or

standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS *(to be said by All)*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 345

1. Savior, again to thy dear Name we raise
with one accord our parting hymn of praise;
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy Name.
2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end the day:
from harm and danger keep thy children free,
for dark and light are both alike to thee.
3. Grant us thy peace throughout our earthly life;
peace to thy Church from error and from strife;
peace to our land, the fruit of truth and love;
peace in each heart, thy Spirit from above:
4. thy peace in life, the balm of every pain;
thy peace in death, the hope to rise again;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

THE DISMISSAL

ORGAN POSTLUDE

Darwin Wolford, b. 1936

Recessional

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren after the service or get in touch with him via email (frwarren@stfrancisgvaz.org). Please take a moment to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

Organist this morning

Sophia Witte, our Handbell Ensemble director, is at the organ this morning.

Saturday Eucharist

Our next Saturday afternoon Holy Eucharist will be celebrated June 8 at 4 PM in the Parish Hall.

Social Activities Spring Events

The Social Activities Team (SAT) is once again planning our Movie Potluck suppers on Friday, June 28, Friday, July 26, and Friday, August 30. Keep an eye on your Sunday service leaflets and News from the Pews for more information.

If you'd like to help out with any of our activities, or like to recommend a movie, contact, Tisha Stril at tishastril@gmail.com or Julie Reppenhagen at jrepp@snet.net. SAT looks forward to seeing you all.

Heart & Hands Ministries

▶ **FOOD BANKS:** The food bank is requesting peanut butter (no glass or very large jars, please) for the month of June. You can deposit your peanut butter donations in the boxes outside the Parish Hall, one at the front door

and another at the south door near the Chapel. Your offerings will be blessed on the first Sunday of each month.

▶ **THE SAHUARITA FOOD BANK** collects cardboard—that includes cereal box styles as well as clean milk cartons. The receptacle is located on the south side of the Food Bank, beside the Good Shepherd Church on La Cañada.

▶ Please deposit reusable grocery bags and Dollar store bags in the KINO box in the Donations room. These bags will be put to good use by people returning home to Mexico. They could also use travel-sized hygiene products, especially bar soap.

▶ **EPISCOPAL RELIEF AND DEVELOPMENT:** the budgeted \$500 donation will be sent for **WOMEN'S HELP** projects. The \$500 will be doubled by the Episcopal Relief and Development project.

▶ **YOUTH ON THEIR OWN:** \$100 donation will help buy food for their pantry.

▶ **PRISON MINISTRY:** \$100 donation was given to **AROVET** and **SECOND CHANCE TUCSON**.

▶ Remember, donations of money are always welcome for any of our ministries—simply write your check payable to St. Francis with the ministry name in the memo line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning or drop it off at the Parish Office during the week.

▶ And most importantly—if you have a Passion for a Ministry—bring your voice to a Heart and Hands meeting the third Monday of the month at 10 o'clock in Meeting Room 2 across the hall from the Library. A special **THANK YOU** to Joyce Davison who has volunteered to be the meeting coordinator during the summer.

Green Team Tip

Tis the season of warmer days and cost saving free solar energy. An indoor clothesline or drying rack is an easy way to let nature take its course. It also helps your clothes last long and will save on your energy bill. As Franciscans let's care for creation together.

This Week at St. Francis

Tuesday, 4p	Vestry, Parish Hall
Wednesday, 9a	Holy Eucharist, Chapel
Friday, 11a	Charles Gardner Memorial, Church
Saturday, 4p	Holy Eucharist, Parish Hall

Parish Newsletter Deadline

Copy for the July/August issue of the Parish Newsletter—THE FRANCISCAN STAFF—will be due by June 10, 2024. Please send your copy via email to gerald@stfrancisgvaz.org in Word doc format, or simply type it into the body of an email. Tip: Please avoid using '&' for *and*, and '@' for *at*—use the actual words—and lots of !!! is kind of ugly.

Music Notes

Our Hymnal—The Hymnal 1982—is divided into a number of sections and, within each section, there are several categories. There are three major sections: SERVICE MUSIC, HYMNS, and INDEXES. The SERVICE MUSIC section contains music for Morning and Evening Prayer (both Rites One and Two), the Great Litany, special music for important days such as Palm Sunday, music for Holy Baptism, the Holy Eucharist, and musical settings of a large number of canticles (111 settings in all). Many of the canticles are associated with Morning and Evening Prayer (e.g. *Jubilate Deo* for Morning Prayer and *Magnificat* for

Evening Prayer) as well as settings of the *Gloria in excelsis Deo* (Glory to God) which we sing most Sunday mornings (except during Advent and Lent). Some of the great hymns of the Church fall into the 'canticle' category, for example the *Te Deum Laudamus*. They are hymns, but not in the strophic sense, although there are metrical versions of them too: hymn 366 (*Holy God, we praise thy Name*) is a versified version of the *Te Deum*.

The HYMN section of the Hymnal is divided into many categories, some specific to the DAILY OFFICE (Morning and Evening Prayer) and, some having to do with certain PASTORAL OFFICES (e.g. Baptism, Confirmation, Marriage, Burial of the Dead, Ordination and Consecration of a Church). The HOLY EUCHARIST has its own set of hymns, some of the most beautiful of all. Many hymns are naturally associated with the various liturgical seasons, e.g. Advent, Christmas, Lent, Holy Week, Easter, Ascension, Pentecost and Saints Days. (Although Francis of Assisi doesn't figure into this latter section of the Hymnal, there are three hymns in the book set to texts attributed to Francis.) The rest of the HYMN section is given to GENERAL HYMNS: i.e. hymns not associated with particular services (or 'offices') or liturgical seasons, some 272 in all. There is a group of hymns devoted to THE CHRISTIAN LIFE, ROUNDS AND CANONS (like 'Row, row, row your boat' — no, you won't find that in the Hymnal) and NATIONAL SONGS.

There is a section of INDEXES, although not all indexes are included in the pew edition of the Hymnal. The supplemental Hymnals published by the Church (e.g. *Wonder, Love and Praise*) are organized along the same lines as the Hymnal 1982. *Gerald*

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

Ongoing Need

We are looking for crucifers, acolytes, servers, and Altar Guild members, and the need is great and urgent. If you have experience in any of these areas of service, please consider stepping up to help. If you haven't experience but are willing to learn, we will be delighted to train you. Questions? Get in touch with Fr. Warren and let him know of your interest.

Forward Day by Day

Daily devotion booklets for May, June, and July 2024 are now available in the Parish Hall and Parish Office.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at ijnrats@gmail.com.

Prayer Requests

Remembering those in need of our prayers: Henry Witte, Bob Vint, Sr., Kelly Davis, Sandra Findley, Shirley Underwood, Frank Brown, Delilah Wegrzyn, Tom Moorhead, Elaine & Paul Deysenroth, Jean Schwafel, Jason Camp, Roger Williams, Ellen Sax, Joshua & Chaya Hexter, Jim Ravenelle, The Rev. Pat Kirk, Ann Zublin, Kyle Davison, Bob Hutson, Haley Hutson, Alan Hyde, Kyle Davison, Will, and Carolyn.

Remembering those who have died: pray for the deceased.

St. Francis in the Valley

Episcopal Church

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www.stfrancisgvaz.org

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The Rt. Rev. Jennifer Reddall, *Bishop*

The Very Rev. Dr. Warren Leibovitch, *Rector*

The Rev. Becky Williamson, *Deacon*

The Rev. Linda Hutson, *Deacon*

Gerald Near, *Director of Music*

Deborah Harby, *Finance Officer*

Gary LaBarre, *Senior Warden*

Jim Ratley, *Junior Warden*

J. Michael Case, *Organist*

Matthew Harby, *Lead Sexton*