



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector
The Rev. Nelson Mendoza, Curate
The Rev. Becky Williamson, Deacon

THE HOLY EUCHARIST, RITE TWO
THE SECOND SUNDAY AFTER PENTECOST
6 JUNE 2021

ORGAN PRELUDE

WELCOME AND INTRODUCTION

OPENING HYMN 1

1. Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.
2. Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.
3. All-holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.*
Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A Reading from the Book of Genesis (3:8-15).

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

“Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (130) *Please respond at the half-verse*

- | | |
|---|--|
| 1 Out of the depths have I called to you,
O Lord; Lord, hear my voice; *
let your ears consider well the voice
of my supplication. | 5 My soul waits for the Lord, more
than watchmen for the morning, *
more than watchmen for the morn-
ing. |
| 2 If you, Lord, were to note what is
done amiss, * O Lord, who could
stand? | 6 O Israel, wait for the Lord, *
for with the Lord there is mercy; |
| 3 For there is forgiveness with you; *
therefore you shall be feared. | 7 With him there is plenteous redemp-
tion, * and he shall redeem Israel
from all their sins. |
| 4 I wait for the Lord; my soul waits for
him; * in his word is my hope. | |

The Epistle

A Reading from the Second Letter of Paul to the Corinthians (4:13—5:1)

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 383

1. Fairest Lord Jesus,
Ruler of all nature,
O thou God of man the Son;
thee will I cherish,
thee will I honor,
thou, my soul's glory, joy, and crown.

2. Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer,
who makes the woeful heart to sing.

3. Fair is the sunshine,
fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer,
than all the angels heaven can boast.

THE GOSPEL (*Please stand if you are able*)

The Holy Gospel of our Lord Jesus Christ
according to Mark (3:20-35).

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father;
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Silence

We acknowledge the native peoples of the land on which we stand:

We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.

Silence

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

OFFERTORY HYMN 321

1. My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.
2. O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.
3. Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.
4. Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

AT THE PRESENTATION

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our

Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,

Together Our Father, who art in heaven...
...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. [Alleluia.]

THE COMMUNION OF THE PEOPLE

Celebrant The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN 345

1. Savior, again to thy dear Name we raise
with one accord our parting hymn of praise;
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy Name.

2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end the day:
from harm and danger keep thy children free,
for dark and light are both alike to thee.

3. Grant us thy peace throughout our earthly life;
peace to thy Church from error and from strife;
peace to our land, the fruit of truth and love;
peace in each heart, thy Spirit from above:

4. thy peace in life, the balm of every pain;
thy peace in death, the hope to rise again;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

THE DISMISSAL

ORGAN POSTLUDE

ANNOUNCEMENTS

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: frwarren@stfrancisgvaz.org or nelson@stfrancisgvaz.org. They will be very pleased to hear from you.

Sunday Coffee Hour

Thanks to all the wonderful volunteers who have been helping with our Sunday Coffee Hours. But we still need your help for June 20 (2 volunteers needed) and June 27 (1 volunteer needed). Contact Gail Haight at ghaight758@aol.com and let her know you would like to help. (And volunteers are needed for for July.) Remember, no volunteers, no Coffee Hour. Please consider giving us a helping hand.

Monday Morning Prayer

Looking for a great way to start your week? Consider joining the Monday Morning Prayer group at 11 AM on, you guessed it, Mondays. The Prayer Book service—led by some of your fellow parishioners—offers prayers for all needs, earthly and heavenly, in a quiet and reverent atmosphere. If you have questions, please direct them to Lila at (218) 731-7694, or Wayne at (715) 205-8374.

New Worship Protocols ~ effective immediately

In consultation with the Bishop of the Diocese of Arizona and our Rector and Vestry we are announcing some significant and wel-

come pandemic-related changes for Sunday worship here at St. Francis.

HERE'S WHAT CHANGES:

- ▶ Reservations are no longer necessary in order to attend Sunday services (yea!),
- ▶ Taking your temperature upon arrival at church is no longer necessary,
- ▶ Masks are optional **IF**
 - you are fully vaccinated and
 - do not have immune deficiency issues, and
- ▶ in terms of room capacity we will add one more person per pew.

HERE'S WHAT STAYS THE SAME:

- ▶ Masks are still required if you are not fully vaccinated or have immune deficiency issues,
- ▶ We are still confined to no more than 50% capacity in the Church, and that means
 - social distancing is still in effect in the Church (but not outside) and
 - Ushers will still seat you, and
 - we will still enter through the door nearest the Sacristy (the southwest corner of the Courtyard).
- ▶ All sanitary protocols currently in effect will still be observed. You may be sure surfaces are clean and ready for you to occupy.

PLEASE NOTE: If you are participating in Sunday worship via You Tube or Face Book and need a communion wafer, please contact Fr. Warren (frwarren@stfrancisgvaz.org), Father Nelson (nelson@stfrancisgvaz.org), or Deacon Becky (1beckyw@cox.net) and they will make arrangements for you to pick one up at the Parish Office. (You may also leave a phone message for the Clergy at 520-625-1370.) Sunday service leaflets will be available Saturdays on the bench outside the Parish Office.

Outreach News

We continue to collect baby food (remember: no glass) wipes and diapers in sizes 4, 5 and 6 all during May. You may bring your offerings to the church at any time and place them in the basket at the courtyard entrance or bring them to church on Sunday.

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

New Study

With permission from Robbin Brent from *Living Compass*, I will be allowed to use a new study called CONTEMPLATIVE PRACTICES AND WELL BEING. This study begins on Wednesday, June 2, at 10 AM on Zoom. The booklet is not yet published, but I will be able to share a PDF of the booklet. If interested, please email me (frwarren@stfrancisgvaz.org). There are four sessions. *Fr. Warren*

“Becoming the Church Together” Series

IMMIGRATION, THE BIBLE, AND
OUR NEW NEIGHBORS

Together we will embark on a course to study the Bible and see how it addresses the issue of modern-day immigration. Our goal will be to foster an open, honest, loving, and biblically focused conversation about this important—and challenging—topic. Each lesson focuses on Scripture, while incorpo-

rating prayer, activities, videos, and group discussion to help everyone investigate how faith in Christ affects views on immigration. Even as we study issues related to United States law and policy, our first responsibility will always be to examine God’s witness and imagine appropriate responses for our churches as we strive to be disciples of Jesus Christ together.

We will meet in-person on Mondays starting July 12 from 10:30 AM to 12 PM, or online Tuesdays starting July 13 from 10:30 AM to 12 PM.

Please email our Curate, the Rev. Nelson Mendoza (nelson@stfrancisgvaz.org), with any questions or to sign up for either in-person or online classes. In-person classes will be limited to 20 participants, and social distancing requirements will be observed.

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St. Francis in the Valley

Episcopal Church

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