



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH

Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector

The Rev. Becky Williamson, Deacon

The Rev. Nelson Mendoza, Curate

THE ORDER FOR MORNING PRAYER, RITE TWO

THE SECOND SUNDAY AFTER PENTECOST • 14 JUNE 2020

Organ Prelude

Welcome and Introduction

Opening Hymn 377 *All people that on earth do dwell*

1. All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.
2. Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.
3. O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.
4. For why? the Lord our God is good,
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.
5. To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore.

The Opening Sentence

Officiant: I was glad when they said to me,
“Let us go to the house of the Lord.”

The Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Invitatory and Psalter

All stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite *Psalm 95:1-7*

Officiant: Alleluia. The Spirit of the Lord renews the face of the earth:
People: Come let us adore him. Alleluia.

Together: Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 116: 1, 10-17 *(To be said by All)*

1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

A Reading from the Letter to the Romans (5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle: The Song of the Redeemed *(To be said by All)*

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

A Reading from the Gospel of Matthew (9:35—10:23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let

your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle: You are God *(To be said by All)*

You are God: we praise you;

You are the Lord: we acclaim you;

You are the eternal Father:

All creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaim you;

Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

The Sermon The Rev. Canon Colville Smythe

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Hymn 530 *Spread, O spread, thou mighty word*

1. Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2. word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3. word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

4. word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

5. Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.

The Prayers

The People stand or kneel

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Collect for the Second Sunday after Pentecost

Keepest, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Recovery from Sickness

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with all your servants who are suffering, *and especially those that you at home name now _____*: that their weakness may be banished and their strength restored; and that their health being renewed, they may bless your holy Name; through Jesus Christ our Lord. **Amen.**

A Collect for the Unemployed

Heavenly Father, we remember before you those who suffer want and anxiety from lack of work. Guide the people of this land so to use our public and private wealth that all may find suitable and fulfilling employment, and receive just payment for their labor; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

O God, we are beset this spring by a deadly virus which has the world in its grasp. As you sent your Spirit of salvation through the world at the first Pentecost, send your Spirit through the world this Pentecost to heal our bodies and reconcile our divisions that we may be strong and joyful in your service; through Jesus Christ our Lord. **Amen.**

A Collect for Sound Government

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name. **Amen.**

Announcements

Officiant: Let us bless the Lord.

People: *Thanks be to God.*

The Priest blesses the congregation.

Closing Hymn 541 *Come, labor on*

1. Come, labor on.

Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say,
“Go work today.”

2. Come, labor on.

The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.

3. Come, labor on.

Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.

4. Come, labor on.

Claim the high calling angels cannot share—
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly.
The night draws nigh.

5. Come, labor on.

No time for rest, till glows the western sky,
till the long shadows o’er our pathway lie,
and a glad sound comes with the setting sun,
“Servants, well done.”

Dismissal

Organ Postlude



THE VESTRY IS CONCERNED FOR YOUR SAFETY

At its May 19 meeting, St. Francis Vestry took several decisive actions.

- Approved sanitary rules for our office complex, and those who work and visit there.
- Felt that COVID-19 is not yet under enough control safely to open the church at this time. They will review this decision at each monthly meeting.
- Tasked a subcommittee to develop St. Francis' plan for safely reopening church for in-person worship.
- Decided our Parish Hall and meeting rooms will remain closed indefinitely.

These decisions come at a cost to the parish budget, to church groups who use our spaces including Border Ministry and Boutique, to community use groups, and to all who hunger to be back in church together with friends and communion. But it was the Vestry's clear, confident consensus that parish members' health is their priority, and that the virus is still too prevalent to risk reopening at this time.

We will continue to provide Sunday worship online every week. The

Vestry is working with Neal Hursh to develop our capacity for filming church services, so that St. Francis will always offer the option to worship from home. Online giving is easy now (and most appreciated!) We will continue to develop our capacity to hold meetings and to offer interactive classes online. *Fr. Colville*



An Invitation to Monday Morning Prayer

Remember when we used to be able to come and pray in church during the week? Ahh...Those were the days. Now those days are coming back! Reg Kahramanis invites you to tune in Mondays on Zoom to share in Morning Prayer with church friends.

You'll need a computer (or a smart phone) with a built-in camera and a microphone. Just log in **now** to **zoom.us**, and sign up for the free Zoom app. That way, when Reg sends you your Invitation to join St. Francis' Morning Prayer Group online, all you have to do on your Invitation is to click on Join Zoom Meeting, and you're in!

Monday Morning Prayer is a lovely way to start your week with a 25-

minute service from the Book of Common Prayer, led by Reg and other seasoned prayer leaders. Contact Reg at regkahr@gmail.com, or 520-331-1896. Tell him to sign you up for Monday Morning Prayer!
Fr. Colville



Four Minor Prophets Speaking to us Today

They're stacked up at the back of the Old Testament, as if only included at the last minute. But each one of them has a clear message for today's world. 'Minor' just means they wrote fewer pages than the 'majors'—but there's nothing 'minor' about the messages of *Daniel*, *Hosea*, *Joel* and *Amos*. Each has a distinctive personality and a distinctive setting. Each makes a distinctive impact within the prophetic tradition of the Bible.

Our online class on Four Minor Prophets will be a Zoom conversation on Monday afternoons (June 8, 15, 22 & 29) from 2 to 3 PM. You need a computer with a camera and a microphone, either built in or attached. If you haven't Zoomed before, log on NOW to zoom.us, and sign up for their free app! Then on Monday at 2 PM, you'll be ready to 'Join Zoom Meeting' on the meeting Invitation I will email you,

and be welcomed right into our classroom!

To enroll, you must email me right away to say that you will join us online: colville@stfrancisgvaz.org – June 8 at 2 PM. See you in class!
Fr. Colville

- June 8 *Daniel* How to survive your lions' den
- June 15 *Hosea* Unfaithfulness isn't what it used to be
- June 22 *Joel* New behavior in a new world
- June 29 *Amos* The world is out of plumb