



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*

THE HOLY EUCHARIST, RITE TWO
THE SECOND SUNDAY AFTER PENTECOST

11 JUNE 2023

ORGAN PRELUDE

Lee Hastings Bristol, 1923-79

Prelude on Two Folk Hymns

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 390

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
 join the great throng,
 psaltery, organ, and song,
 sounding in glad adoration.
2. Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
 Hast thou not seen
 how all thou needest hath been
 granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
 ponder anew
 what the Almighty can do,
 who with his love doth befriend thee.
4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
 Let the amen
 sound from his people again;
 gladly for ever adore him.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

THE COLLECT

○ God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A Reading from the Book of Hosea (5:15—6:6).

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my

mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (50:7-15) *Please respond after the asterisk.*

- | | |
|--|---|
| 7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against
you; * for I am God, your God. | 12 If I were hungry, I would not tell you, *
for the whole world is mine and all
that is in it. |
| 8 I do not accuse you because of your
sacrifices; * your offerings are always
before me. | 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats? |
| 9 I will take no bull-calf from your
stalls, * nor he-goats out of your pens; | 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the
Most High. |
| 10 For all the beasts of the forest are
mine, * the herds in their thousands
upon the hills. | 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor
me.” |
| 11 I know every bird in the sky, * and the
creatures of the fields are in my sight. | |

The Epistle

A Reading from the Letter of Paul to the Romans (4:13-25).

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who

raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 686

1. Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.
2. Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.
- 3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

THE GOSPEL *(please stand, as you are able)*

The Holy Gospel of our Lord Jesus Christ
according to Matthew (9:9-13, 18-26).

People *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take

heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON: The Rev. Judith Turberg

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form VI) *The people may stand, sit, or kneel*

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

We ask your prayers for Camp Genesis at Chapel Rock; for the chaplains,
counselors, staff, campers, and the campers' incarcerated family members.
Pray for their comfort, joy and peace.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We acknowledge the native peoples of the land on which we stand:
*We pay our respects to the Pasqua Yaqui and Pima tribes
for their care of this land.*

We pray to you also for the forgiveness of our sins.

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Ephesians 5:2)*

AT THE OFFERTORY

Cecil Armstrong Gibbs, 1889–1960

Folk Song

AT THE PRESENTATION

Priest All things come of thee, O Lord,

People And of thine own have we given thee.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of persons and in Unity of Being.

And we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,

Together Our Father, who art in heaven, as we forgive those
 hallowed be thy Name, who trespass against us.
 thy kingdom come, And lead us not into temptation,
 thy will be done, but deliver us from evil.
 on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith,
with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 371

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!
2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!
3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!
4. Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!

THE DISMISSAL

ORGAN POSTLUDE

Michael McCabe, b. 1941

Trumpet Tune in A

We Welcome You

A WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at frwarren@stfrancisgvaz.org. Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

Bible Study

Mike Kuebler has responded to my request to offer a Bible Study class this summer and has offered to conduct a seven-week class. The class will begin Wednesday, June 28, and end on Wednesday, August 9. If there is in-

terest, a second class will be offered and it will begin September 20. Classes will be held in the Parish Hall from 10:15 to 11:30 AM. Here is a sampling of the lectures:

- How to understand the story of "Salvation History" without having to read all books of the Bible.

- The six major covenants in the Bible and what they mean to us today?

- The three periods of Salvation History in the Bible.

- How Holy Thursday and Good Friday in John's Gospel are different than the Synoptics?

- The many portraits of Jesus in the Gospels.

Before coming to St. Francis in November of last year, Mike was a Roman Catholic for 60 years and a deacon for 25 years. He has taught several Bible studies during his 25 years as a deacon.

To register for the summer class there will be a sign-up sheet available in the Parish Hall after the 9 AM service, or you may email Mike at mikelkuebler@yahoo.com or give him a call at 520-907-7204. There is no charge for the class. *Fr. Warren*

This Week at St. Francis

Tuesday, 4p	Vestry, Conference Rm
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	DOK, Vulliamy Room
Wednesday, 10a	Memorials Committee, St. Francis Room

Vacation Bible School

We are returning to the Jerusalem Marketplace for Vacation Bible School this summer. The dates are June 19-23 from 8:45 to 11:30 AM. We are expecting a good turnout this year. We will need volunteers to help lead the kids, create crafts, and make snacks. If you think you may be able to help but would like more information, get in touch with Gerald via email (gerald@stfrancisgvaz.org) and he will let the VBS folks know of your interest. We can't provide this program without your help, and it's a fun and easy way to give to the children in the neighboring communities.

Hearts & Hands Ministries

OUR PARISH LIBRARY: Pay a visit to the Parish Library and take in the many improvements wrought by our indefatigable Library Committee. Everything has been brought up to speed in an effort to make this wonderful Parish resource comprehensive and easy to use. The Library is always open after Sunday morning services and on weekdays during regular Parish Office hours.

BOOKS FOR CLASSROOMS: B for C needs your Buttons! The Tohono O'odham schools are

collecting buttons to help the children learn math. Please bring any buttons you have that are 1/4" inch and larger to the library table and Librarian Joyce will take them to the Books for Classrooms Headquarters. This is a STEM project (Science, Technology, Engineering and Math) recently added to the book program in progress.

LOCAL FOOD BANKS: We continue to collect non-perishable items for our local Food Banks. For June and July the Sahuarita facility is requesting spaghetti, spam, hash, and stew, and, for July, the Green Valley Food Bank is collecting peanut butter (no glass containers, please). Monetary donations are welcome too, simply write your check payable to St. Francis with either Sahuarita or Green Valley Food Bank in the Memo line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning, or drop it off at the Parish Office during the week.

Your donations are always tax deductible and—if you are writing a check and specifying one of the Food Banks—the Parish isn't required to pay a diocesan assessment on your donation, and—best of all—you're helping to feed those in need. It's all part of being Christ's Heart and Hands in the world.

A Way to Make a Difference

Our local Salvation Army is collecting back-to-school items for local children. If you would like to be part of the collection you may wish to haunt your local stores for crayons, markers, three-ring binders, hand sanitizer, tissues, pencils, pens, or even good quality back packs. Please take your treasures to The Salvation Army office at 555 North La Cañada before July 14.

Become a YouTube Power User

Most of our services here at St. Francis in the Valley end up on our YouTube Channel, and we as a church have a growing audience at this Channel. For those that are not YouTube regulars, navigating all the content up in the 'cloud' can be challenging.

In an effort to help our congregation with this, I have begun to create a series of short videos that explain the ins and outs of navigating our channel. Each video is about 3 to 4 minutes long and concentrates on a single aspect of using the channel. For example: the first episode is an introduction to the series and gets you started. The second episode concentrates on the channel layout, and where to find the different types of content. Future episodes will dive into more of the finer points of viewing the services and lessons found on our channel.

The YouTube videos can be found in the Education Playlist of our YouTube Channel.

So in the coming weeks I plan to add more videos, and—if you follow along—maybe you will become a YouTube power user!

Tom Cadwalader

A Gift of Flowers

If you would like to give a gift of flowers to be placed on the High Altar in memory of loved ones or in thanksgiving for many blessings, please call Carol Berg at 520-373-5770 and let her know of your interest. If she is not at home, just leave a message with your name and phone number and she will return your call. Flower donation is \$35.

Forward Day by Day

Daily devotional booklets for May, June, and July 2023, are now available in the Parish Office and Parish Hall.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, jnrats@gmail.com

Prayer Requests

Remembering those in need of our prayers: Sue Howell, Kathy Ravine, Dick Kosnick, Clyde Tardy, Bob Vint, Sr., Kelly Davis, Jenny Ryan, Eileen Fanning, Shirley Underwood, Amanda, Frank Brown, Debi Murry, Delilah Wegrzyn, Bill Peissig, Tom Moorhead, Edgar, Miguel, Elaine & Paul Deysenroth, Lance Parker Eaves, Bob Marshall

Remembering those who have died: pray for those who have died.

St. Francis in the Valley Episcopal Church

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The Rt. Rev. Jennifer Reddall, *Bishop*
The Very Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*
Gerald Near, *Director of Music and
Parish Communications*
Deborah Harby, *Finance Officer*
Megan McAllister, *Finance Assistant*
Julianne Reppenhagen, *Senior Warden*
Jim Ratley, *Junior Warden*
J. Michael Case, *Organist*
Sophia Witte, *Handbell Ensemble director*
Matthew Harby, *Lead Sexton*
Nathaniel Martinez, *Sexton*