



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector
The Rev. Nelson Mendoza, Curate
The Rev. Becky Williamson, Deacon

THE HOLY EUCHARIST, RITE TWO
THE FOURTH SUNDAY AFTER PENTECOST: FATHERS' DAY
20 JUNE 2021

ORGAN PRELUDE

WELCOME AND INTRODUCTION

OPENING HYMN 427

1. When morning gilds the skies,
my heart, awaking, cries,
may Jesus Christ be praised!
When evening shadows fall,
this rings my curfew call,
may Jesus Christ be praised!

2. When mirth for music longs,
this is my song of songs:
may Jesus Christ be praised!
God's holy house of prayer
hath none that can compare
with: Jesus Christ be praised!

3. No lovelier antiphon
in all high heaven is known
than, Jesus Christ be praised!
There to the eternal Word
the eternal psalm is heard:
may Jesus Christ be praised!

4. Ye nations of mankind,
in this your concord find:
may Jesus Christ be praised!
Let all the earth around
ring joyous with the sound:
may Jesus Christ be praised!

5. Sing, suns and stars of space,
sing, ye that see his face,
sing, Jesus Christ be praised!
God's whole creation o'er,
both now and evermore
shall Jesus Christ be praised!

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.
Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

THE COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you
never fail to help and govern those whom you have set upon the sure foundation
of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A Reading from the Book of Job (38:1-11).

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribe bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (107:1-3, 23-32) *Please respond at the half-verse*

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| 1 Give thanks to the LORD, for he is good, * and his mercy endures for ever. | 27 They reeled and staggered like drunkards * and were at their wits' end. |
| 2 Let all those whom the Lord has redeemed proclaim * that he redeemed them from the hand of the foe. | 28 Then they cried to the Lord in their trouble, * and he delivered them from their distress. |
| 3 He gathered them out of the lands; * from the east and from the west, from the north and from the south. | 29 He stilled the storm to a whisper * and quieted the waves of the sea. |
| 23 Some went down to the sea in ships * and plied their trade in deep waters; | 30 Then were they glad because of the calm, * and he brought them to the harbor they were bound for. |
| 24 They beheld the works of the LORD * and his wonders in the deep. | 31 Let them give thanks to the LORD for his mercy * and the wonders he does for his children. |
| 25 Then he spoke, and a stormy wind arose, * which tossed high the waves of the sea. | 32 Let them exalt him in the congregation of the people * and praise him in the council of the elders. |
| 26 They mounted up to the heavens and fell back to the depths; * their hearts melted because of their peril. | |

The Epistle

A Reading from the Second Letter of Paul to the Corinthians (6:1-13)

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader *The Word of the Lord.*

People *Thanks be to God.*

GRADUAL HYMN 608

1. Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd’st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

2. O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

3. Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace;
O hear us when we cry to thee
for those in peril on the sea.

4. O Trinity of love and power,
thy children shield in danger’s hour;
from rock and tempest, fire and foe,
protect them wheresoe’er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

THE GOSPEL *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ
according to Mark (4:35-41).

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Silence

We acknowledge the native peoples of the land on which we stand:
We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.

Silence

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

OFFERTORY HYMN 671

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| 1. Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see. | 3. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures. |
| 2. 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed! | 4. Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home. |
| 5. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun. | |

AT THE PRESENTATION

Priest All things come of thee, O Lord,
People And of thine own have we given thee.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,

Together Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. [Alleluia.]

THE COMMUNION OF THE PEOPLE

Celebrant The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN 530

1. Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2. word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3. word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

4. word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

5. Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.

THE DISMISSAL

ORGAN POSTLUDE

ANNOUNCEMENTS

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: frwarren@stfrancisgvaz.org or nelson@stfrancisgvaz.org. They will be very pleased to hear from you.

Envisioning the Future

Parishioners who have expressed interest in meeting with Fr. Warren to discuss the future mission and ministry of the Parish are invited to gather on Wednesday, 23 June at 2 PM for an initial meeting. We're not sure whether the event will be in the Parish Hall – which is undergoing renovations – or in the Church.

Outreach News

The Food Bank does not take a Summer vacation and neither does your Outreach Committee. Your donations of food are always needed and appreciated (but please continue to avoid anything packaged in glass containers). Bring them with you to church on Sunday, deposit them in the appropriate receptacles, and we will transport them to the Food Bank on your behalf.

Chapel Entrance Now Open

We are now opening the entrance to the Church from the South parking lot (by the solar array) known as the 'Chapel' entrance. The handicap spaces in the South parking lot are now more conveniently accessed and

you may now enter for services without going around to the Courtyard entrance. Please remember to follow the directions of the ushers once you are in the Nave of the Church.

Monday Morning Prayer New Service time: 9 am

Looking for a great way to start your week? Consider joining the Monday Morning Prayer group at 9 AM on, you guessed it, Mondays. **PLEASE NOTE:** the service time has changed to 9 AM. The Prayer Book service—led by some of your fellow parishioners—offers prayers for all needs, earthly and heavenly, in a quiet and reverent atmosphere. If you have questions, please direct them to Lila at (218) 731-7694, or Wayne at (715) 205-8374.

Sunday Coffee Hour

Thanks to all the wonderful volunteers who have been helping with our Sunday Coffee Hours. But we still need your help for June 20 (2 volunteers needed) and June 27 (1 volunteer needed). Contact Gail Haight at ghaight758@aol.com and let her know you would like to help. (And volunteers are needed for for July.) Remember, no volunteers, no Coffee Hour. Please consider giving us a helping hand.

New Worship Protocols ~ effective immediately

In consultation with the Bishop of the Diocese of Arizona and our Rector and Vestry we are announcing some significant and welcome pandemic-related changes for Sunday worship here at St. Francis.

HERE'S WHAT CHANGES:

- ▶ Reservations are no longer necessary in order to attend Sunday services (yea!),
- ▶ Taking your temperature upon arrival at church is no longer necessary,

- ▶ Masks are optional **IF**
 - you are fully vaccinated and
 - do not have immune deficiency issues, and
- ▶ in terms of room capacity we will add one more person per pew.
- ▶ You may now enter the church from either the South (Chapel) door or from the Courtyard (Sacristy) door.

HERE'S WHAT STAYS THE SAME:

- ▶ Masks are still required if you are not fully vaccinated or have immune deficiency issues,
- ▶ We are still confined to no more than 50% capacity in the Church, and that means
 - social distancing is still in effect in the Church (but not outside) and
 - Ushers will still seat you, and
- ▶ All sanitary protocols currently in effect will still be observed. You may be sure surfaces are clean and ready for you to occupy.

PLEASE NOTE: If you are participating in Sunday worship via You Tube or Face Book and need a communion wafer, please contact Fr. Warren (frwarren@stfranciscgvaz.org), Father Nelson (nelson@stfranciscgvaz.org), or Deacon Becky (1beckyw@cox.net) and they will make arrangements for you to pick one up at the Parish Office. (You may also leave a phone message for the Clergy at 520-625-1370.) Sunday service leaflets will be available Saturdays on the bench outside the Parish Office.

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at

home, leave your name and number and she will get back to you. Flower donation is \$35.

“Becoming the Church Together” Series

IMMIGRATION, THE BIBLE, AND
OUR NEW NEIGHBORS

Together we will embark on a course to study the Bible and see how it addresses the issue of modern-day immigration. Our goal will be to foster an open, honest, loving, and biblically focused conversation about this important—and challenging—topic. Each lesson focuses on Scripture, while incorporating prayer, activities, videos, and group discussion to help everyone investigate how faith in Christ affects views on immigration. Even as we study issues related to United States law and policy, our first responsibility will always be to examine God’s witness and imagine appropriate responses for our churches as we strive to be disciples of Jesus Christ together.

We will meet in-person on Mondays starting July 12 from 10:30 AM to 12 PM, or online Tuesdays starting July 13 from 10:30 AM to 12 PM.

Please email our Curate, the Rev. Nelson Mendoza (nelson@stfranciscgvaz.org), with any questions or to sign up for either in-person or online classes. In-person classes will be limited to 20 participants, and social distancing requirements will be observed.

St. Francis in the Valley
Episcopal Church
600 South La Cañada Drive
Green Valley, Arizona 85614
(520) 625-1370