



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*

THE HOLY EUCHARIST, RITE TWO
THE FOURTH SUNDAY AFTER PENTECOST

25 JUNE 2023

ORGAN PRELUDE

Arioso

Arcangelo Corelli, 1653-1713

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 537

1. Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

2. Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

3. Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

4. Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO (Glory to God in the highest)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

THE COLLECT

Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A Reading from the Book of the Prophet Jeremiah (20:7-13).

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (69:8-11, 18-20) *Please respond after the asterisk.*

8 Surely, for your sake have I suffered reproach, * and shame has covered my face.

9 I have become a stranger to my own kindred, * an alien to my mother's children.

10 Zeal for your house has eaten me up; * the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, * but that was turned to my reproach.

18 Answer me, O LORD, for your love is kind; * in your great compassion, turn to me.'

19 "Hide not your face from your servant; * be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; * because of my enemies deliver me.

The Epistle

A Reading from the Letter of Paul to the Romans (6:1b-11).

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 530

1. Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2. word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3. word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

4. word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above.

5. Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.

THE GOSPEL *(please stand, as you are able)*

The Holy Gospel of our Lord Jesus Christ
according to Matthew (10:24-39).

People Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother;
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON: The Very Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form VI) *The people may stand, sit, or kneel*

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We acknowledge the native peoples of the land on which we stand:
*We pay our respects to the Pasqua Yaqui and Pima tribes
for their care of this land.*

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Ephesians 5:2)*

AT THE OFFERTORY

Jakob Quadflieg, 1854–1915

Savior, like a shepherd lead us

AT THE PRESENTATION

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life,
you made us in your image, and called us to new life
in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us
for yourself; and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human
nature, to live and die as one of us, to reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

Together Our Father...

...for ever and ever. Amen

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 708

1. Savior, like a shepherd lead us;
much we need thy tender care;
in thy pleasant pastures feed us;
for our use thy folds prepare.
Blessèd Jesus! Blessèd Jesus!
Thou hast bought us, thine we are.

2. Early let us seek thy favor,
early let us learn thy will;
do thou, Lord, our only Savior,
with thy love our bosoms fill.
Blessèd Jesus! Blessèd Jesus!
Thou hast loved us: love us still.

THE DISMISSAL

ORGAN POSTLUDE

John Stanley, 1713-86

Processional in G

We Welcome You

A WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at frwarren@stfranciscgvaz.org. Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

Lights! Camera! Action!

It's that time again—time for the Social Activities Team's ever popular summer Friday night movie and potluck.

Friday, June 30, at 5 PM will be the first of three monthly movie nights with the showing of a true movie classic—oh wait, there are so many good ones we haven't made a decision yet. But whatever the movie is, we know you will love it. Sign up in the Parish Hall after the morning service and come on out for a casual evening with friends, food, fun and popcorn.

Green Team Tip; Water Harvesting

It's monsoon season and an opportunity to collect rooftop runoff water. Rainwater can be harvested into rain barrels, cistern systems, or containers found in your kitchen and garage, or by directing water onto plants. Maybe, like me, your grandparents collected rainwater in barrels, covered them and used the water for weeks and months to come. Water harvesting is a practical and ancient practice of caring for God's creation. Happy Monsoon and Happy Harvesting!

Susan Burch

This Week at St. Francis

Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	DOK, Vulliamy Room
Wednesday, 11:15a	Bible Study, Parish Hall
Friday, 5p	Summer Movie, Parish Hall

Solo Journeyers

The Solo Group will gather to celebrate Independence Day at the home of Kristi Thompson on Monday, July 3, at 4 PM. Please bring a snack to share with your fellow Solo's (drinks will be provided). Look for the sign up sheet in the Parish Hall this morning and next Sunday. Please come and join in for a festive occasion. Kristi's address is 120 W. Paseo Canasta, 520-207-0465.

Hearts & Hands Ministries

OUR PARISH LIBRARY: Pay a visit to the Parish Library and take in the many improvements wrought by our indefatigable Library Committee. Everything has been brought up to speed in an effort to make this wonderful Parish resource comprehensive and easy to use. The Library is always open after Sunday morning services and on weekdays during regular Parish Office hours.

BOOKS FOR CLASSROOMS: B for C needs your Buttons! The Tohono O'odham schools are collecting buttons to help the children learn math. Please bring any buttons you have that are 1/4" inch and larger to the library table and Librarian Joyce will take them to the Books for Classrooms Headquarters. This is a STEM project (Science, Technology, Engineering and Math) recently added to the book program in progress.

► **VALLEY ASSISTANCE:** VA helps folks in need by providing bar soap, laundry and dish washing detergent, ammonia (or glass

cleaner), toilet paper, tampons, sanitary pads (regular or medium, or overnight-style with wings). You can help by purchasing some of these items, bringing them to church and depositing them in the labeled, purple container in the Sexton's closet (Southwest corner of the Parish Hall).

LOCAL FOOD BANKS: We continue to collect non-perishable items for our local Food Banks. For June and July the Sahuarita facility is requesting spaghetti, spam, hash, and stew, and, for July, the Green Valley Food Bank is collecting peanut butter (no glass containers, please). Monetary donations are welcome too, simply write your check payable to St. Francis with either Sahuarita or Green Valley Food Bank in the Memo line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning, or drop it off at the Parish Office during the week.

► **DON'T FORGET:** the Sahuarita Food Bank collects cardboard (cereal box style too). The receptacle is located next to Good Shepherd Church on La Cañada.

Your donations are always tax deductible and—if you are writing a check and specifying one of the Food Banks—the Parish isn't required to pay a diocesan assessment on your donation, and—best of all—you're helping to feed those in need. It's all part of being Christ's Heart and Hands in the world.

A Way to Make a Difference

Our local Salvation Army is collecting back-to-school items for local children. If you would like to be part of the collection you may wish to haunt your local stores for crayons, markers, three-ring binders, hand sanitizer, tissues, pencils, pens, or even good quality back packs. Please take your treasures to The Salvation Army office at 555 North La Cañada before July 14.

Some Music Notes

Since a number of you have mentioned to me that you enjoy learning a bit about the music we play and sing on Sunday mornings, herewith a few music notes and asides.

Today's **ORGAN PRELUDE** by Archangelo Corelli (what a wonderful name: Archangelo) is a transcription by our organist, Michael Case, of a work for violin. Corelli is famous for his many multi-movement works known as *concerti grossi*, and especially for the Opus 6, Number 8 piece known as the *Christmas Concerto*. He was an important composer of the Baroque era and a strong influence on the likes of J.S. Bach et al.

English composer John Stanley (born the year Corelli died) was famous in his day as a composer—everything from opera and oratorio to organ music, performer, and conductor; it would be hard to imagine a busier musical life. He managed it all in spite of having suffered an accident in his youth that left him nearly blind. We will hear Stanley's *Processional in G* at the **ORGAN POSTLUDE**.

Little is known about Jakob Quadflieg, author of the **ORGAN OFFERTORY**, other than his attendance as a student at the Kirchenmusikschule, Ratisbon, Germany, and that he subsequently lived and worked in Elberfeld, Germany, as an organist and choral director. We will hear Quadflieg's prelude on the tune of our Closing Hymn, *Sicilian Mariners*.

All hymn tunes have a name, and you can find an index of them beginning on page 949 of the **HYMNAL**. Tunes are also indexed according to metre, i.e. the number of syllables per line of music. You can then match-up tunes with words which, being poetic, also have a certain number of syllables per line. (It's not as confusing as it sounds.) New words can be sung to old tunes as long as the metres match. *Gerald*

A Gift of Flowers

If you would like to give a gift of flowers to be placed on the High Altar in memory of loved ones or in thanksgiving for many blessings, please call Carol Berg at 520-373-5770 and let her know of your interest. If she is not at home, just leave a message with your name and phone number and she will return your call. Flower donation is \$35.

Forward Day by Day

Daily devotional booklets for May, June, and July 2023, are now available in the Parish Office and Parish Hall.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, jnrats@gmail.com

Prayer Requests

Remembering those in need of our prayers: Sue Howell, Kathy Ravine, Dick Kosnick, Clyde Tardy, Bob Vint, Sr., Kelly Davis, Jenny Ryan, Eileen Fanning, Shirley Underwood, Amanda, Frank Brown, Debi Murry, Delilah Wegrzyn, Bill Peissig, Tom Moorhead, Edgar, Miguel, Elaine & Paul Deysenroth, Lance Parker Eaves, Judy Craig

Remembering those who have died: pray for those who have died.

St. Francis in the Valley Episcopal Church

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The Very Rev. Dr. Warren Leibovitch, *Rector*
The Rev. Becky Williamson, *Deacon*
The Rev. Linda Hutson, *Deacon*
Gerald Near, *Director of Music and
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Deborah Harby, *Finance Officer*
Megan McAllister, *Finance Assistant*
Julianne Reppenhagen, *Senior Warden*
Jim Ratley, *Junior Warden*
J. Michael Case, *Organist*
Sophia Witte, *Handbell Ensemble director*
Matthew Harby, *Lead Sexton*
Nathaniel Martinez, *Sexton*