



# Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Becky Williamson, Deacon  
The Rev. Linda Hutson, Deacon

## THE HOLY EUCHARIST, RITE TWO THE FOURTH SUNDAY AFTER PENTECOST 3 JULY 2022

**ORGAN PRELUDE**

*Minore Adagio*

Dudley Buck, 1839-1900

**WELCOME AND INTRODUCTION**

**OPENING HYMN 718**

1. God of our fathers, whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before thy throne arise.
2. Thy love divine hath led us in the past,  
in this free land by thee our lot is cast;  
be thou our ruler, guardian, guide, and stay  
thy word our law, thy paths our chosen way.
3. From war's alarms, from deadly pestilence,  
be thy strong arm our ever sure defense;  
thy true religion in our hearts increase,  
thy bounteous goodness nourish us in peace.
4. Refresh thy people on their toilsome way,  
lead us from night to never-ending day;  
fill all our lives with love and grace divine,  
and glory, laud, and praise be ever thine.

**THE OPENING SENTENCE**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* Amen.

### **GLORIA IN EXCELSIS DEO**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father,

Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father:

receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

### **THE SALUTATION**

Celebrant The Lord be with you.

*People* And also with you.

Celebrant Let us pray.

### **THE COLLECT OF THE DAY**

**L**ord God Almighty, in whose Name the founders of this country won liberty for  
themselves and for us, and lit the torch of freedom for nations then unborn: Grant  
that we and all the people of this land may have grace to maintain our liberties in  
righteousness and peace; through Jesus Christ our Lord, who lives and reigns with  
you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **THE FIRST LESSON**

A Reading from the Book of the Prophet Isaiah (66:10-14).

Thus says the Lord:

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in  
joy, all you who mourn over her—that you may nurse and be satisfied from her  
consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river, and the wealth of the nations like an over-  
flowing stream; and you shall nurse and be carried on her arm, and dandled on her  
knees. As a mother comforts her child, so I will comfort you; you shall be comforted  
in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish

like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.”

Reader The Word of the Lord.

People Thanks be to God.

**THE PSALM (66:1-8)** *Please respond at the half-verse*

- |   |   |
|---|---|
| 1 Be joyful in God, all you lands; *<br>sing the glory of his Name; sing the<br>glory of his praise.              | 5 He turned the sea into dry land, so that<br>they went through the water on foot, *<br>and there we rejoiced in him. |
| 2 Say to God, “How awesome are your<br>deeds! * because of your great strength<br>your enemies cringe before you. | 6 In his might he rules for ever; his eyes<br>keep watch over the nations; *<br>let no rebel rise up against him.     |
| 3 All the earth bows down before you, *<br>sings to you, sings out your Name.”                                    | 7 Bless our God, you peoples; * make the<br>voice of his praise to be heard;  |
| 4 Come now and see the works of God, *<br>how wonderful he is in his doing to-<br>ward all people.                | 8 Who holds our souls in life, *<br>and will not allow our feet to slip.  |

**The Second Lesson**

A Reading from the Letter of Paul to the Galatians (6:1-16).

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is every-

thing! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People Thanks be to God.

### GRADUAL HYMN 719

1. O beautiful for spacious skies,  
for amber waves of grain,  
for purple mountain majesties  
above the fruited plain!  
America! America!  
God shed his grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea.

2. O beautiful for heroes proved  
in liberating strife,  
who more than self their country loved,  
and mercy more than life!  
America! America!  
God mend thine every flaw,  
confirm thy soul in self-control,  
thy liberty in law.

3. O beautiful for patriot dream  
that sees beyond the years  
thine alabaster cities gleam,  
undimmed by human tears!  
America! America!  
God shed his grace on thee,  
and crown thy good with brotherhood  
from sea to shining sea.

### THE GOSPEL (*Please stand as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to Luke (10:1-11, 16-20).

People *Glory to you, Lord Christ.*

**T**he Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON** The Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form IV)**

*The People may stand, sit, or kneel*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We acknowledge the native peoples of the land on which we stand:

**We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.**

*Silence*

**L**ord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Lector and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

**THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

**BIRTHDAYS AND ANNIVERSARIES**

**THE OFFERTORY SENTENCE**

*Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. (Psalm 96:8)*

**OFFERTORY HYMN 717**

- |   |   |
|---|---|
| <p>1. My country, 'tis of thee,<br/>sweet land of liberty,<br/>of thee I sing;<br/>land where my fathers died,<br/>land of the pilgrim's pride,<br/>from every mountainside<br/>let freedom ring.</p> <p>2. My native country, thee,<br/>land of the noble free,<br/>thy name I love;<br/>I love thy rocks and rills,<br/>thy woods and templed hills;<br/>my heart with rapture thrills<br/>like that above.</p> | <p>3. Let music swell the breeze,<br/>and ring from all the trees<br/>sweet freedom's song;<br/>let mortal tongues awake,<br/>let all that breathe partake,<br/>let rocks their silence break,<br/>the sound prolong.</p> <p>4. Our fathers' God, to thee,<br/>author of liberty,<br/>to thee we sing;<br/>long may our land be bright<br/>with freedom's holy light;<br/>protect us by thy might,<br/>great God, our King.</p> |
|---|---|

## **AT THE PRESENTATION**

Priest All things come of thee, O Lord,  
People *And of thine own have we given thee.*

## **AT THE GREAT THANKSGIVING**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,



eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Together* Our Father, who art in heaven...  
...for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the cen-*

*ter aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.*

**PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS** *(to be said by all)*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

**THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING**

**CLOSING HYMN 720**

O say can you see, by the dawn's early light,  
what so proudly we hailed at the twilight's last gleaming,  
whose broad stripes and bright stars, through the perilous fight,  
o'er the ramparts we watched, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
gave proof through the night that our flag was still there.  
O say does that star-spangled banner yet wave  
o'er the land of the free and the home of the brave?

**THE DISMISSAL**

**ORGAN POSTLUDE**

David N. Johnson, 1922-87

*Voluntary on 'America'*

**ANNOUNCEMENTS**

*We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know

more about the Parish please speak with Fr. Warren after the service or get in touch with him via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

## Smile!

### Summer Photo Sessions

If you haven't had a chance to have your photo taken for our new church directory, and you are spending your summer here in Green Valley, there's still time, and we can't wait to see you. During the summer months photo appointments will be available one Sunday a month following our church service. You can schedule a photo session for July 17, or August 14 by emailing Lou Terry at [thirdangell@cox.net](mailto:thirdangell@cox.net). To all of you who have had your photos taken for the new directory, thank you, the pictures are fabulous!

### This Week at St. Francis

Tomorrow	Parish Offices Closed
Tuesday, 9a	Men's Group, Conference Room
Wednesday, 9a	Holy Eucharist, Chapel
Thursday, 10a	Stewardship Conference Room
Saturday, 4p	Holy Eucharist Parish Hall

### Exploring the Life and Thought of C.S. Lewis

Our third class on the life and thought of the great Christian apologist C.S. Lewis will be tentatively held on Thursday, July 28, at 2 PM in the Parish Hall. We will be looking at Lewis' essay *On Obstinacy In Belief*, chapter two in the collection *THE WORLD'S LAST NIGHT and Other Essays*. The book is available through Amazon Prime (used copies are also available through Amazon). If you are interested in the class, contact Gerald via email at [gerald@stfrancisgvaz.org](mailto:gerald@stfrancisgvaz.org) and he will get more information to you. You are also welcome to attend even if you haven't done your homework.

## Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnjrats@gmail.com](mailto:jnjrats@gmail.com).

### Vacation Bible School

July 11-15, 8:45 AM to 11:30 AM, Grades 1-5

We are only a week away from the start of VBS. Tish and I are overwhelmed with the support that we have received from all of you. At this time, if you are donating or lending us any items, would you bring them to church and place them under the canopy tent in the Parish Hall. We have a few kids registered at this time and we ask for prayers that the numbers will increase in the week to come. On Tuesday, July 5, at 1 PM, we will be preparing the crafts. If you signed up to help with that we hope to see you there. Anyone else is welcome to join us!. Questions? Call or email Sophia Witte, 520-509-5037 ([smw\\_witte@yahoo.com](mailto:smw_witte@yahoo.com)) or Tisha Stril, 425-524-3123, ([tishastril@gmail.com](mailto:tishastril@gmail.com)). *Sophia*

### Saturday Eucharist

Our next Saturday Eucharist will be celebrated July 9 at 4 PM in the Parish Hall.

### Prison Ministry

Please stop by the Prison Ministry table in the Parish Hall during coffee hour this morning. There will be hearts for Camp Genesis/Chapel Rock campers. Choose a heart and pledge to pray for the child for one year, until June 2023. There are limited number of hearts available. *Rena Robbins*

### Valley Assistance Mix and Mingle Luncheon

A luncheon get-together for seniors, sponsored by Valley Assistance, will be held in the St. Francis Parish Hall on Wednesday, July 20, at NOON. We will be serving a light lunch

(soup, salad, bread, and dessert.)

Our SOLO JOURNEYERS are invited too. To RSVP, please contact Sandy Eckstein (*seckste2@gmail.com* or 410-808-3881) before Thursday, July 14. (Drivers will be needed too.) Sign up will be after services today and Sundays July 3 and 10.

### Kino Border Initiative

Just recently over 500 people were provided food at Kino's COMEDOR in containers our members have provided. The numbers fluctuate, but never diminish much. Recipients are prompted to wash out the containers for reuse, but some do not have access to clean water. So, please keep the containers coming. They are greatly appreciated.

### Cruzando Fronteras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome. The families at La Casa de la Misericordia are most grateful. Thanks to all of you for your generosity.

### Hearts and Hands

Help a neighbor facing hunger. There's a critical need for canned stews, chili, and hearty soups along with canned tuna or chicken. For the month of June, the *Hearts and Hands* committee will be collecting these items for the Sahuarita Food Bank and Community Resource Center.

Please place your donations in the baskets designated for the Food Bank. Thank you for your generosity.

### Relief for Ukrainian Refugees

Episcopal Relief and Development is working with The Convocation of Episco-

pal Churches in Europe, the Diocese of Europe, the Anglican Alliance and United Society Partners in the Gospel as the churches prepare to mobilize on potential immediate and long-term responses to assist Ukrainian refugees in Poland, Romania, Hungary and other parts of Europe. Donations to Episcopal Relief and Development's Ukraine Crisis Response Fund (<https://support.episcopalrelief.org/ukraineresponse>) will help the organization and its partners continue to provide assistance to people displaced by the crisis in Ukraine.

### Dinner and A Movie

Our next Summer of 2022 DINNER AND A MOVIE night will be Friday, July 29, at 5 PM in the Parish Hall. (Movie to be determined.) The dinner part is pot-luck, so plan to sign up in the Parish Hall after the service this morning. Here's good fun and entertainment for all as we make our way through the 'Long, Hot Summer,' so don't miss it. (And bring a friend!)

## St. Francis in the Valley

### Episcopal Church

600 South La Cañada Drive

Green Valley, Arizona 85614

(520) 625-1370

[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

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The Rt. Rev. Jennifer Reddall, *Bishop*

The Rev. Dr. Warren Leibovitch, *Rector*

The Rev. Becky Williamson, *Deacon*

The Rev. Linda Hutson, *Deacon*