

Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector The Rev. Becky Williamson, Deacon The Rev. Linda Hutson, Deacon

THE HOLY EUCHARIST, RITE TWO THE FIFTH SUNDAY AFTER PENTECOST

10 July 2022

ORGAN PRELUDE

Morning Has Broken

G. Winston Cassler, 1906-90

WELCOME AND INTRODUCTION

OPENING HYMN 8

1. Morning has broken like the first morning, blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!

2. Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass.

Praise for the sweetness of the wet garden, sprung in completeness where his feet pass.

3. Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's re-creation
of the new day!

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord.

People Amen.

GLORIA IN EXCELSIS DEO

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

THE SALUTATION

Celebrant The Lord be with you. *People And also with you.*

Celebrant Let us pray.

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Othat they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

A Reading from the Book of Deuteronomy (30:9-14).

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord. *People Thanks be to God.*

THE PSALM (25:1-9) *Please respond at the half-verse*

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, * and teach me your paths.
- 4 Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, * for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; * therefore he teaches sinners in his way.
- 8 He guides the humble in doing right * and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness * to those who keep his covenant and his testimonies.

The Second Lesson

A Reading from the Letter of Paul to the Colossians (1:1-14).

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in

the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN 529

1. In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth.

2. Join hands, disciples of the faith, whate'er your race may be!Who serves my Father as his child is surely kin to me.

3. In Christ now meet both East and West, in him meet South and North, all Christly souls are one in him, throughout the whole wide earth.

THE GOSPEL (Please stand as you are able)

The Holy Gospel of our Lord Jesus Christ according to Luke (10:25-37). *People Glory to you, Lord Christ.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader The Gospel of the Lord. *People Praise to you, Lord Christ.*

THE SERMON The Rev. Judith Turberg

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM II)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud. The People may stand, sit, or kneel.

I ask your prayers for God's people throughout the world;

for our Bishop Jennifer; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Reader We acknowledge the native peoples of the land on which we stand.

People We pay our respects to the Pascua Yaqui and Pima tribes for their care of

this land.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Lector and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people The peace of the Lord be always with you.

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8)

OFFERTORY HYMN 304 (stanzas 1 - 4)

- 1. I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.
- 2. I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.
- 3. As Christ breaks bread and bids us share, each proud division ends.

 That love that made us makes us one, and strangers now are friends.
 - 4. And thus with joy we meet our Lord.
 His presence, always near,
 is in such friendship better known:
 we see, and praise him here.

AT THE PRESENTATION

Priest All things come of thee, O Lord,

People And of thine own have we given thee.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Together Our Father, who art in heaven... ...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Together Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 344

- 1. Lord, dismiss us with thy blessing; fill our hearts with joy and peace; let us each, thy love possessing, triumph in redeeming grace:

 O refresh us, O refresh us traveling through this wilderness.
- 2. Thanks we give and adoration for thy Gospel's joyful sound: may the fruits of thy salvation in our hearts and lives abound: ever faithful, ever faithful to thy truth may we be found;
- 3. so that when thy love shall call us,
 Savior, from the world away,
 fear of death shall not appall us,
 glad thy summons to obey.
 May we ever, may we ever
 reign with thee in endless day.

THE DISMISSAL

ORGAN POSTLUDE

Hermann Schroeder, 1904-84

ANNOUNCEMENTS

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren after the service or get in touch with him via email at: <code>frwarren@stfrancisgvaz.org</code>. Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

Vacation Time

Fr. Warren is on vacation in Canada until early August. Until his return please contact Deacon Becky (*1beckyw@cox.net* - 480-204-0022) and let her know of any pastoral need; she will get in touch with a priest on your behalf should that be necessary.

Smile!

Summer Photo Sessions

If you haven't had a chance to have your photo taken for our new church directory, and you are spending your summer here in Green Valley, there's still time, and we can't wait to see you. During the summer months photo appointments will be available one Sunday a month following our church service. You can schedule a photo session for July 17, or August 14 by emailing Lou Terry at *thirdangell@cox.net*. To all of you who have had your photos taken for the new directory, thank you, the pictures are fabulous!

This Week at St. Francis

Tomorrow, 9a Vacation Bible School
Tuesday, 9a Vacation Bible School
Tuesday, 4p Vestry, Conference Room

Wednesday, 9a
Wednesday, 9a
Wednesday, 10a
Wemorials Committee,
St. Francis Room
Vacation Bible School
Library Committee,
Library
Friday, 9a
Vacation Bible School

Meeting Room 2

Exploring the Life and Thought of C.S. Lewis

Next Sunday, 10a Photo Directory Sessions

Our third class on the life and thought of the great Christian apologist C.S. Lewis will be held on Thursday, July 28, at 2 PM in the Parish Hall. We will be looking at Lewis' essay *On Obstinacy In Belief*, chapter two in the collection The World's Last Night and Other Essays. The book is available through Amazon Prime (used copies are also available through Amazon). If you are interested in the class, contact Gerald via email at gerald@stfrancisgvaz.org and he will get more information to you. You are also welcome to attend even if you haven't done your homework.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at *jnjrats@gmail.com*.

Vacation Bible School July 11-15, 8:45 Am to 11:30 Am, Grades 1-5 Questions? Call or email Sophia Witte, 520-

509-5037 (smw_witte@yahoo.com) or Tisha Stril, 425-524-3123, (tishastril@gmail.com).

Prison Ministry

Please stop by the Prison Ministry table in the Parish Hall during coffee hour this morning. There will be hearts for Camp Genesis/ Chapel Rock campers. Choose a heart and pledge to pray for the child for one year, until June 2023. There are limited number of hearts available. *Rena Robbins*

Valley Assistance Mix and Mingle Luncheon

A luncheon get-together for seniors, sponsored by Valley Assistance, will be held in the St. Francis Parish Hall on Wednesday, July 20, at Noon. We will be serving a light lunch (soup, salad, bread, and dessert.)

Our Solo Journeyers are invited too. To RSVP, please contact Sandy Eckstein (*seckste2@gmail.com* or 410-808-3881) before Thursday, July 14. Sign up will be after services today and Sundays July 3 and 10.

Kino Border Initiative

Just recently over 500 people were provided food at Kino's COMEDOR in containers our members have provided. The numbers fluctuate, but never diminish much. Recipients are prompted to wash out the containers for reuse, but some do not have access to clean water. So, please keep the containers coming. They are greatly appreciated.

Cruzando Frontgras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome The families at La Casa de la Misericordia are most grateful. Thanks to all of you for your generosity.

Hearts and Hands

Help a neighbor facing hunger. For the month of July, the *Hearts and Hands* committee with be collecting Peanut Butter for the Sahuarita Food Bank and Community Re-

source Center. Please place your donations in the baskets designated for the Food Bank. Thank you for your generosity.

Relief for Ukrainian Refugees

Episcopal Relief and Development is working with The Convocation of Episcopal Churches in Europe, the Diocese of Europe, the Anglican Alliance and United Society Partners in the Gospel as the churches prepare to mobilize on potential immediate and long-term responses to assist Ukrainian refugees in Poland, Romania, Hungary and other parts of Europe. Donations to Episcopal Relief and Development's Ukraine Crisis Response Fund (https://support.episcopalrelief.org/ukraineresponse) will help the organization and its partners continue to provide assistance to people displaced by the crisis in Ukraine.

Dinner and A Movie

Our next Summer of 2022 DINNER AND A MOVIE night will be Friday, July 29, at 5 PM in the Parish Hall. (Movie to be determined.) The dinner part is pot-luck, so plan to sign up in the Parish Hall after the service this morning. Here's good fun and entertainment for all as we make our way through the 'Long, Hot Summer,' so don't miss it. (And bring a friend!)

Friends of the Library

As you may know, a concerted effort is being made to make the St. Francis Parish Library THE place to go for exciting reads on all kinds of subjects (at least those appropriate for a church library; you'll have to go elsewhere for romance novels). Joyce Davison and an active Library Committee have put in many hours getting things going, but there's

much more to do. Some of it requires money. There's not at present a budget for our Library and, until there is (and perhaps long after), we invite you to join the FRIENDS OF THE LIBRARY. Your donations of cash and books (preferably new) will be most welcome and greatly appreciated. (There are some rules and regs involved, so please don't just dump a pile of books at the Library door.) More information will be forthcoming so please stay tuned.

Parish Directory Cover Photo Contest

Close your eyes and think of St. Francis. What images come to mind? Perhaps you envision the tranquil beauty that is found on our campus and grounds, a special event, or one of the services that bring us together as a Parish. Whatever captures your imagination and evokes the feelings you experience when you think of St. Francis, we would like you to share that in photo form. We need an original photo or a photograph of original artwork that represents the idea of our church for the new directory's cover. The winning image will be unveiled at our annual Homecoming Gathering in October (and don't tell anyone I said this, but I heard that along with their photo being featured on the cover, there might also be a fabulous prize for the winner). The image will be displayed on the cover of our new pictorial directory, which will be distributed at our Annual Meeting in January. Entering the contest is easy, simply submit your photo to George Grove at grovegh@gmail.com. Submissions must be received no later than October 15, 2022. Get creative, have fun, and don't forget to have your picture taken, the directory just wouldn't be the same without you!

Jenica Hisko

Altar Flowers

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

Financial Update

St. Francis Financials At A Glance June Member Giving

- A. Pledge \$18,341
- B. Non-Pledge \$4,813

Total Giving Income Received \$23,154 Budgeted Giving June Income \$27,900 Difference -\$4,746

St. Francis in the Valley

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The Rt. Rev. Jennifer Reddall, *Bishop*The Rev. Dr. Warren Leibovitch, *Rector*The Rev. Becky Williamson, *Deacon*The Rev. Linda Hutson, *Deacon*