



**SAINT FRANCIS IN THE VALLEY**  
**EPISCOPAL CHURCH**  
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Nelson Mendoza, Curate  
The Rev. Becky Williamson, Deacon

**THE HOLY EUCHARIST, RITE TWO**  
**THE FIFTH SUNDAY AFTER PENTECOST**  
27 JUNE 2021

**ORGAN PRELUDE**

**WELCOME AND INTRODUCTION**

**OPENING HYMN 376**

1. Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

2. All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

3. Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

**THE OPENING SENTENCE**

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever.*  
*Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

People *Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

## THE COLLECT OF THE DAY

**A**lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

A Reading from the Wisdom of Solomon (1:13-15; 2:23-24).

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

God created us for incorruption,  
and made us in the image of his own eternity,

but through the devil's envy death entered the world,  
and those who belong to his company experience it.

Reader The Word of the Lord.

People Thanks be to God.

**THE PSALM (30)** *Please respond at the half-verse*

- |  |  |
|--|--|
| 1 I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.                       | 8 Then you hid your face, * and I was filled with fear.  |
| 2 O LORD my God, I cried out to you, * and you restored me to health.  | 9 I cried to you, O LORD; * I pleaded with the Lord, saying,   |
| 3 You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.                           | 10 "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?" |
| 4 Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.                                    | 11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper."  |
| 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.   | 12 You have turned my wailing into dancing; * you have put off my sackcloth and clothed me with joy.                     |
| 6 Weeping may spend the night, * but joy comes in the morning.   | 13 Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.                    |
| 7 While I felt secure, I said, "I shall never be disturbed. * You, LORD, with your favor, made me as strong as the mountains." |  |

**The Epistle**

A Reading from the Second Letter of Paul to the Corinthians (8:7-15)

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance

may be for your need, in order that there may be a fair balance. As it is written,  
“The one who had much did not have too much,  
and the one who had little did not have too little.”

Reader The Word of the Lord.

People Thanks be to God.

#### GRADUAL HYMN 440

1. Blessèd Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

2. All our knowledge, sense, and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.

3. Gracious Lord, thyself impart!  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit's pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

#### THE GOSPEL (*Please stand if you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to Mark (5:21-43).

People *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON** The Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

O God, heavenly Father, we entreat you, in this time of need, to grant us such seasonal rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.*

*Silence*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People*      *And also with you.*

## **OFFERTORY HYMN 488**

- |  |   |
|--|---|
| 1. Be thou my vision, O Lord of my heart;<br>all else be nought to me, save that thou<br>art—<br>thou my best thought, by day or by night,<br>waking or sleeping, thy presence my light. | 2. Be thou my wisdom, and thou my true<br>word;<br>I ever with thee and thou with me, Lord;<br>thou my great Father; thine own may I be;<br>thou in me dwelling, and I one with thee. |
|--|---|

3. High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

## **AT THE PRESENTATION**

Priest All things come of thee, O Lord,  
People *And of thine own have we given thee.*

## **AT THE GREAT THANKSGIVING**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior

Christ has taught us, we are bold to say,

*Together* Our Father, who art in heaven...

...for ever and ever. Amen.

**AT THE BREAKING OF THE BREAD**

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. [Alleluia.]

**THE COMMUNION OF THE PEOPLE**

Celebrant The Gifts of God for the People of God.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## ANNOUNCEMENTS

### THE BLESSING

#### CLOSING HYMN 344

1. Lord, dismiss us with thy blessing;  
fill our hearts with joy and peace;  
let us each, thy love possessing,  
triumph in redeeming grace:  
O refresh us, O refresh us  
traveling through this wilderness.

2. Thanks we give and adoration  
for thy Gospel's joyful sound:  
may the fruits of thy salvation  
in our hearts and lives abound:  
ever faithful, ever faithful  
to thy truth may we be found;

3. so that when thy love shall call us,  
Savior, from the world away,  
fear of death shall not appall us,  
glad thy summons to obey.  
May we ever, may we ever  
reign with thee in endless day.

### THE DISMISSAL

#### ORGAN POSTLUDE

*Altar flowers are given to the Glory of God by Ann Zublin  
in loving memory of her husband Edward.*

## ANNOUNCEMENTS

### *We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr. Nelson after the service or get in touch with them via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org) or [nelson@stfrancisgvaz.org](mailto:nelson@stfrancisgvaz.org). They will be very pleased to hear from you.

### *Protocols Update*

Our pandemic protocols are gradually becoming less inhibiting, with the latest diocesan update permitting serving food indoors. Some restrictions remain in place, however. As we are still restricted to 50% capacity indoors, please remember to follow the directions of the ushers as you enter for worship on Sunday mornings and, if you are not fully vaccinated or have immune deficiency issues, be sure to bring and wear your mask. Your cheerful cooperation is appreciated.

### *Fun Brainstorming Question from the Community*

As we begin to expand our activities in the greater community, Fr. Nelson would like to receive your suggestions and recommendations for your favorite coffee shops, food joints, and hang outs. He is especially looking for local businesses around Green Valley, Sahuarita, Madera Highlands that don't mind him sitting for a bit to speak casually with guests/strangers. If you're familiar with

"Pop-Up Priest" model, he'd like to find places where the Spirit is already alive in the community so that we might meet our community where they are already living, playing, and thriving. Send your suggestion to him at [nelson@stfrancisgvaz.org](mailto:nelson@stfrancisgvaz.org)

### *Outreach News*

The Food Bank does not take a Summer vacation and neither does your Outreach Committee. Your donations of food are always needed and appreciated (but please continue to avoid anything packaged in glass containers). Bring them with you to church on Sunday, deposit them in the appropriate receptacles, and we will transport them to the Food Bank on your behalf.

### *Monday Morning Prayer New Service time: 9 am*

Looking for a great way to start your week? Consider joining the Monday Morning Prayer group at 9 AM on, you guessed it, Mondays. **PLEASE NOTE:** the service time has changed to 9 AM. The Prayer Book service—led by some of your fellow parishioners—offers prayers for all needs, earthly and heavenly, in a quiet and reverent atmosphere. If you have questions, please direct them to Lila at (218) 731-7694, or Wayne at (715) 205-8374.

### *Altar Flowers*

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

## *Covenant Fund*

Thanks to the COVID pandemic we were not able this year to schedule our traditional Christmas Card Party, the annual event that raises money for the St. Francis Covenant Fund. The fund—administered by the Rector—was established in 1993 by Dorothy Baldwin to provide temporary financial aid for needy St. Francis Parishioners.

The need is still with us, and you can help relieve the suffering by dropping off a check to Finance Officer Deborah Harby, or you can contribute online through the Parish website. The need this year is even greater, so please help if you can.

## *Amazon Smile*

If you purchase goods from Amazon.com (and who doesn't?), a percentage of the price can be sent to your favorite charity (or church - hint, hint) as a donation. All you have to do is sign up for Amazon Smile. Talk about easy money! Try it.

## *Remote Participation*

If you are participating in Sunday worship via You Tube or Face Book and need a communion wafer, please contact Fr. Warren ([fr-warren@stfranciscgvaz.org](mailto:fr-warren@stfranciscgvaz.org)), Father Nelson ([nelson@stfranciscgvaz.org](mailto:nelson@stfranciscgvaz.org)), or Deacon Becky ([1beckyw@cox.net](mailto:1beckyw@cox.net)) and they will make arrangements for you to pick one up at the Parish Office. (You may also leave a phone message for the Clergy at 520-625-1370.) Sunday service leaflets will be available Saturdays on the bench outside the Parish Office.

## St. Francis in the Valley

### Episcopal Church

600 South La Cañada Drive  
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(520) 625-1370

[www.stfranciscgvaz.org](http://www.stfranciscgvaz.org)

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The Rt. Rev. Jennifer Reddell, *Bishop*  
The Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Nelson Mendoza, *Curate*  
The Rev. Becky Williamson, *Deacon*  
Gerald Near, *Parish Administrator*  
Deborah Harby, *Finance Officer*  
Julie Reppenhagen, *Senior Warden*  
Kristi Menix, *Junior Warden*  
J. Michael Case, *Organist*  
John Colip, *Head Sexton*  
Sue Whitney, *Sexton*