



Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, Rector
The Rev. Becky Williamson, Deacon
The Rev. Linda Hutson, Deacon

THE HOLY EUCHARIST, RITE TWO THE SIXTH SUNDAY AFTER PENTECOST 30 JUNE 2024

ORGAN PRELUDE

Johann Seb. Bach, 1685-1750

Blessed Jesus, at thy word

WELCOME AND ANNOUNCEMENTS

OPENING HYMN 518

1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.
2. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.
3. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.
4. Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.
Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

GLORIA IN EXCELSIS DEO

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *Please be seated.*

A Reading from the Wisdom of Solomon (1:13-15; 2:23-24).

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM (30) *Please respond at the half-verse*

- 1 I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, * and you restored me to health.
- 3 You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
- 6 Weeping may spend the night, * but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. * You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, * and I was filled with fear.
- 9 I cried to you, O LORD; * I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper."
- 12 You have turned my wailing into dancing; * you have put off my sackcloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

The Second Lesson

A Reading from the Second Letter of Paul to the Corinthians (8:7-15).

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Reader *The Word of the Lord.*

People *Thanks be to God.*

GRADUAL HYMN 493

1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
2. My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.
3. Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
4. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
5. Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
6. Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

THE GOSPEL *(Please stand as you are able)*

The Holy Gospel of our Lord Jesus Christ
according to Mark (5:21-43).

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a

commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Very Rev. Dr. Warren Leibovitch

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *The People may stand, sit, or kneel*
Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jennifer our Bishop; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence (The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We acknowledge the native peoples of the land on which we stand:
*We pay our respects to the Pasqua Yaqui and Pima tribes
for their care of this land.*

We pray to you also for the forgiveness of our sins.
Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*All stand. The Celebrant says to the people
The peace of the Lord be always with you.*

People And also with you.

BIRTHDAYS AND ANNIVERSARIES

THE OFFERTORY SENTENCE

*Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. (Psalm 96:8)*

AT THE OFFERTORY

Alan Macmillan, b. 1947

Meditatio ad Sextam

AT THE PRESENTATION

Celebrant God our refuge and our strength, receive all we offer you this day,
and through the death and resurrection of your Son transform us to his
likeness. We ask this in his name.

People Amen.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

For you are the source of light and life, you made us in your
image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand, sit, or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,
Together Our Father, who art in heaven...
...for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, simply cross your arms over your chest. After receiving Communion, if you would like personal prayers for yourself or others, members of the Order of the Daughters of the King (DOK) will be available in the Chapel to pray with and for you.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS *(to be said by All)*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.
Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 525

1. The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

3. Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;

yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4. Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5. Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.

O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

THE DISMISSAL

ORGAN POSTLUDE

Flor Peeters, 1903-86

Almighty God of majesty

We Welcome You

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren after the service or get in touch with him via email (frwarren@stfrancisgvaz.org). Please take a moment to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.



This Week at St. Francis

Wednesday, 9a Holy Eucharist, Chapel

Attention Home Tour Veterans

WE NEED YOUR HELP

We're planning an event to replace the old, profitable TOUR OF HOMES and we need your knowledge and expertise. If you ever worked the Tour of Homes, please send an email to Lou Terry, Clerk of Vestry, at thirdangell@cox.net. We're not trying to trick you into volunteering for this new, exciting project—we just want to pick your brain. If, however, you

get to be as excited about our new project as we are and want to help we will welcome you with open arms.

Social Activities Spring Events

The Social Activities Team (SAT) is once again planning our Movie Potluck suppers on Friday, June 28, Friday, July 26, and Friday, August 30. Keep an eye on your Sunday service leaflets and News from the Pews for more information.

If you'd like to help out with any of our activities, or like to recommend a movie, contact, Tisha Stril at tishastril@gmail.com or Julie Reppenhagen at jrepp@snet.net. SAT looks forward to seeing you all.

Prison Ministry

Camp Genesis begins today, June 30 and ends July 6. Thank you to all who chose a blue heart and promised to pray for an individual camper for a year. All of the blue hearts and notes have been collected and are on their way to Deacon Kim to be placed in the campers backpacks. Thank you also for all the support the congregation have given to the campers. You have provided scholarships and backpacks for eight campers! That is just amazing. Please keep the campers, chaplains and counselors in your prayers as they gather and participate in Camp Genesis 2024. *Rena Robbins*

Walk In Love

So let us ask you this: What do you love, or what brings you joy at St. Francis? Is it the readings, the liturgy, the music, a particular ministry in the Church? What is IT? Could it be the friends that you have made here at St. Francis or the Coffee Hour?

For the next few months, we are going to be asking different people in the Parish what

gives them joy in their different ministries. Stay tuned and, if you would like to be one of those people, please let Senior Warden Gary LaBarre know (beebeedoc@aol.com).

Your Stewardship Committee

Heart & Hands Ministries

► NEW MINISTRY School Supplies for our future leaders: Joyce Davison has been working with the KIWANIS INTERNATIONAL BUILDERS CLUB which teaches leadership skills to 6, 7 and 8th graders at the Continental Elementary School. She overheard teachers talking about buying supplies for their students with their own money and, therefore, a new Ministry is born. Joyce and Pat Peissig will set up an information table in the Parish Hall after Sunday Service from June 30 to July 28 with a list of supplies needed; she will also have a place to drop off your donation. Of course a money donation is always welcome—instructions for donations are below.

► SISTER JOSE'S WOMEN'S SHELTER: Sue Spiewak and Rena Robbins recently toured the Women's shelter in Tucson. They reported that the shelter can house up to 53 homeless women. Women not staying at the shelter can also go to the shelter to shower, wash their clothes and have a meal. They are in need of seasonal clothes and sneakers as well as unused hotel size personal items. Money donations are always welcome—instructions for donations are below.

► FOOD BANKS: The food bank is requesting canned meat products, vegetables, fruits, soups, and tomato products (low sodium, if possible) for July. You can deposit your donations in the boxes outside the Parish Hall, one at the front door and another at the south door near the Chapel. Your offerings

will be blessed on the first Sunday of each month.

▶ The SAHUARITA FOOD BANK collects cardboard—that includes cereal box styles as well as clean milk cartons. The receptacle is located on the south side of the Food Bank, beside the Good Shepherd Church on La Cañada.

▶ Please deposit reusable grocery bags and Dollar store bags in the KINO box in the Donations room. These bags will be put to good use by people returning home to Mexico. They could also use travel-sized hygiene products, especially bar soap.

▶ Remember, donations of money are always welcome for any of our ministries—simply write your check payable to St. Francis with the ministry name in the memo line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning or drop it off at the Parish Office during the week.

▶ And most importantly—if you have a Passion for a Ministry—bring your voice to a Heart and Hands meeting the third Monday of the month at 10 o'clock in Meeting Room 2 across the hall from the Library. A special THANK YOU to Joyce Davison who has volunteered to be the meeting coordinator during the summer.

Forward Day by Day

Daily devotion booklets for May, June, and July 2024 are now available in the Parish Hall and Parish Office.

Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnjrats@gmail.com.

Prayer Requests

Remembering those in need of our prayers: Henry Witte, Bob Vint, Sr., Kelly Davis, Sandra Findley, Shirley Underwood, Frank Brown, Delilah Wegrzyn, Tom Moorhead, Elaine & Paul Deysenroth, Jean Schwafel, Jason Camp, Roger Williams, Ellen Sax, Joshua & Chaya Hexter, Jim Ravenelle, The Rev. Pat Kirk, Ann Zublin, Kyle Davison, Bob Hutson, Haley Hutson, Stephen North, Will, Carolyn, Jerry Lounsberry.

Remembering those who have died: pray for the deceased.

St. Francis in the Valley

Episcopal Church

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The Rev. Linda Hutson, *Deacon*

Gerald Near, *Director of Music*

Deborah Harby, *Finance Officer*

Gary LaBarre, *Senior Warden*

Jim Ratley, *Junior Warden*

J. Michael Case, *Organist*

Matthew Harby, *Sexton*