



SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH  
Green Valley, Arizona

The Very Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Becky Williamson, *Deacon*  
The Rev. Linda Hutson, *Deacon*

**THE HOLY EUCHARIST, RITE TWO**  
**THE SIXTH SUNDAY AFTER PENTECOST**

9 JULY 2023

**ORGAN PRELUDE**

César Franck, 1822-1890

*Chorale No. 3: Adagio*

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN 376**

1. Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

2. All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

3. Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

## THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People *Amen.*

## GLORIA IN EXCELSIS DEO (*Glory to God in the highest*)

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE SALUTATION

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

## THE COLLECT

○ God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

A Reading from the Book of the Prophet Zechariah (9:9-12).

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People Thanks be to God.

**THE PSALM** (145:8-15) *Please respond after the asterisk.*

8 The LORD is gracious and full of compassion, \* slow to anger and of great kindness.

9 The LORD is loving to everyone \* and his compassion is over all his works.

10 All your works praise you, O LORD, \* and your faithful servants bless you.

11 They make known the glory of your kingdom \* and speak of your power;

12 That the peoples may know of your power \* and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; \* your dominion endures throughout all ages.

14 The LORD is faithful in all his words \* and merciful in all his deeds.

15 The LORD upholds all those who fall; \* he lifts up those who are bowed down.

## The Epistle

A Reading from the Letter of Paul to the Romans (7:15-25a).

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death?

Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People Thanks be to God.

## GRADUAL HYMN 482

1. Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

2. Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labors, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

3. Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

4. Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

### THE GOSPEL (*please stand, as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to Matthew (11:16-19, 25-30).

*People Glory to you, Lord Christ.*

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON:** The Very Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (Form VI) *The people may stand, sit, or kneel*  
*Leader* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Jennifer our Bishop; and  
for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pasqua Yaqui and Pima tribes  
for their care of this land.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

## **BIRTHDAYS AND ANNIVERSARIES**

### **THE OFFERTORY**

*Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Ephesians 5:2)*

## OFFERTORY HYMN 380

1. From all that dwell below the skies  
let the Creator's praise arise!  
Let the Redeemer's Name be sung  
through every land, by every tongue!
2. Eternal are thy mercies, Lord,  
and truth eternal is thy word:  
thy praise shall sound from shore to shore  
till suns shall rise and set no more.
3. Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

### AT THE PRESENTATION

Priest All things come of thee, O Lord,  
People *And of thine own have we given thee.*

### AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life,  
you made us in your image, and called us to new life  
in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people may stand, sit, or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



Celebrant And now, as our Savior  
Christ has taught us, we are bold to say,  
*Together* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

#### **THE COMMUNION OF THE PEOPLE**

*All baptized Christians are invited to receive the Sacrament of Holy Communion. The elements are offered at the Communion Rail and may be received either kneeling or standing. Wine is received by intinction only. If you would like to receive a blessing only, please cross your arms over your chest. Please remember to follow Usher's directions.*

#### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (TO BE SAID BY ALL)**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

#### **THE POST-COMMUNION PRAYER**

Celebrant Let us pray.  
*Together* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

*continued*

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

### CLOSING HYMN 657

1. Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2. Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

3. Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

## THE DISMISSAL

### ORGAN POSTLUDE

César Franck

#### *Carillon Sortie*

### We Welcome You

**A** WARM WELCOME to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish, please speak with Fr. Warren or get in touch with him via email at [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take a moment to fill out a visitor card and hand it to an usher or one of the clergy, or place it in the offering basket. We would love to hear from you.

### Prison Ministry

Thank you to all who chose a blue heart for kids of Camp Genesis. All of the hearts are claimed and prayers are already ascending for the kids. Everyone in the church can add the campers to their prayer life at any time. The kids cannot have too many prayers! Thank you for supporting PRISON MINISTRY.

*Rena*

Green Team Tip; Water Harvesting  
It's monsoon season and an opportunity to

collect rooftop runoff water. Rainwater can be harvested into rain barrels, cistern systems, or containers found in your kitchen and garage, or by directing water onto plants. Maybe, like me, your grandparents collected rainwater in barrels, covered them and used the water for weeks and months to come. Water harvesting is a practical and ancient practice of caring for God's creation. Happy Monsoon and Happy Harvesting!

*Susan Burch*

### This Week at St. Francis

Tuesday, 4p	Vestry, Conference Rm
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	DOK, Vulliamy Room
Wednesday, 10a	Memorials Committee, St. Francis Room
Wednesday, 10:15a	Bible Study, Parish Hall

### Hearts & Hands Ministries

**BOOKS FOR CLASSROOMS:** B for C needs your Buttons! The Tohono O'odham schools are collecting buttons to help the children learn math. Please bring any buttons you have that are 1/4" inch and larger to the library table and Librarian Joyce will take them to the Books for Classrooms Headquarters. This is a STEM project (Science, Technology, Engineering and Math) recently added to the book program in progress.

**VALLEY ASSISTANCE:** VA helps folks in need by providing bar soap, laundry and dish washing detergent, ammonia (or glass cleaner), toilet paper, tampons, sanitary pads (regular or medium, or overnight-style with wings). You can help by purchasing some of these items, bringing them to church and depositing them in the labeled, purple container in the Sexton's closet (Southwest corner of the Parish Hall).

► **LOCAL FOOD BANKS:** We continue to col-

lect non-perishable items for our local Food Banks. For July the Green Valley Food Bank is requesting peanut butter (no glass containers, please). Monetary donations are welcome too, simply write your check payable to St. Francis with *Green Valley Food Bank* in the MEMO line and we'll take care of the rest. Drop your check in the Offering Basket on Sunday morning, or drop it off at the Parish Office during the week.

► **DON'T FORGET:** the Sahuarita Food Bank collects cardboard (cereal box style too). The receptacle is located next to Good Shepherd Church on La Cañada.

### New in the Parish Library

We are in the season of the liturgical year which focuses on the Holy Spirit. The season began with the celebration of the Day of Pentecost on Sunday, May 28, and Trinity Sunday on June 4. Our St. Francis Parish Library has a large number of books to help you to learn more about the work of the third person of the Trinity and to enhance your devotional time during this season of the liturgical year.

One of these books is a collection of essays by the late Fr. Thomas Keating: *Fruits and Gifts of the Holy Spirit*. (You can read Charlie Gardner's review in News from the Pews.)

Do you wonder what the gifts of the Holy Spirit are and whether you have any of them? St. Paul lists nine of those gifts and your Parish Librarian found six more. I wonder how many more there are that we are not aware of. Some I found are faith, the gift of healing, serving, teaching, and so on. This summer your church library will feature books about the gifts of the spirit on the library table in the Parish Hall during Sunday coffee hour. The Library is also open during Parish Office hours, Monday through Thursday, 9 AM until NOON. Stop by, take a look, check out a book

or two and enjoy your summer reading.

Your Parish Librarian, *Joyce Davison*

### Music Notes & Asides

Our OPENING HYMN is a pairing of a text written by Henry Van Dyke in 1907 (or 1908), and a tune taken from the Finale of Beethoven's Ninth Symphony. Van Dyke (1852-1933) was a justly famous college professor (Princeton) and diplomat (United States minister to the Netherlands and Luxembourg from 1913 to 1916). He also served as president of the National Institute of Arts and Letters. According to Van Dyke himself his inspiration for the poem 'Joyful, joyful, we adore thee,' was the Berkshire Mountains, a segment of the Appalachians running primarily in Berkshire County, Massachusetts. Van Dyke was insistent that his poem be sung to the principal theme of Beethoven's Ninth Symphony Finale although, in the Episcopal HYMNAL 1940 (the Hymnal immediately preceding our HYMNAL 1982), it was set to a rather dreary tune by Samuel Sebastian Wesley, composer of the tune associated with 'The Church's one foundation.'

Beethoven's tune, as it appears in his Ninth Symphony, is a setting of a poem called 'Ode to Joy,' written in the summer of 1785 by German poet and philosopher Friedrich Schiller (1759-1805). Beethoven employs his famous tune as the basis for a set of variations for chorus, soloists, and orchestra. It's interesting to note that Van Dyke wrote his poem to fit Beethoven's tune and Beethoven wrote his tune to fit Schiller's poem. *Gerald*

### A Gift of Flowers

If you would like to give a gift of flowers to be placed on the High Altar in memory of loved ones or in thanksgiving for many blessings, please call Carol Berg at 520-373-5770 and

let her know of your interest. If she is not at home, just leave a message with your name and phone number and she will return your call. Flower donation is \$35.

### Forward Day by Day

Daily devotional booklets for May, June, and July 2023, are now available in the Parish Office and Parish Hall.

### Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, *jnrats@gmail.com*

### Prayer Requests

Remembering those in need of our prayers: Paul Witte, Henry Witte, Kathy Ravine, Dick Kosnick, Clyde Tardy, Bob Vint, Sr., Kelly Davis, Jenny Ryan, Eileen Fanning, Shirley Underwood, Amanda, Frank Brown, Debi Murry, Delilah Wegrzyn, Bill Peissig, Tom Moorhead, Edgar, Miguel, Elaine & Paul Dey-senroth, Lance Parker Eaves, Judy Craig

Remembering those who have died: Sue Howell

### St. Francis in the Valley Episcopal Church

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