



**SAINT FRANCIS IN THE VALLEY**  
**EPISCOPAL CHURCH**  
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Nelson Mendoza, Curate  
The Rev. Becky Williamson, Deacon

**THE HOLY EUCHARIST, RITE TWO**  
**THE SEVENTH SUNDAY AFTER PENTECOST**  
11 JULY 2021

**ORGAN PRELUDE**

**WELCOME AND INTRODUCTION**

**OPENING HYMN 433**

1. We gather together to ask the Lord's blessing;  
he chastens and hastens his will to make known;  
the wicked oppressing now cease from distressing:  
sing praises to his Name; he forgets not his own.
2. Beside us to guide us, our God with us joining,  
ordaining, maintaining his kingdom divine;  
so from the beginning the fight we were winning:  
thou, Lord, wast at our side: all glory be thine!
3. We all do extol thee, thou leader triumphant,  
and pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
thy Name be ever praised! O Lord, make us free!

**THE OPENING SENTENCE**

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever.  
Amen.*

**Celebrant** Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

**People** *Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

## THE COLLECT OF THE DAY

**O** Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

A Reading from the Second Book of Samuel (6:1-5, 12b-19).

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone

six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader *The Word of the Lord.*

People *Thanks be to God.*

**THE PSALM (24)** *Please respond at the half-verse*

- |                                                                                                                               |                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1 The earth is the LORD's and all that is in it, * the world and all who dwell therein.                                       | 6 Such is the generation of those who seek him, * of those who seek your face, O God of Jacob.             |
| 2 For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.                                   | 7 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in. |
| 3 "Who can ascend the hill of the LORD? " * and who can stand in his holy place?"                                             | 8 "Who is this King of glory?" * "The LORD, strong and mighty, the LORD, mighty in battle."                |
| 4 "Those who have clean hands and a pure heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud. | 9 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in. |
| 5 They shall receive a blessing from the Lord * and a just reward from the God of their salvation."                           | 10 "Who is he, this King of glory?" * "The LORD of hosts, he is the King of glory."                        |

## The Epistle

A Reading from the Letter of Paul to the Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People Thanks be to God.

## GRADUAL HYMN 686

1. Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

2. Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3. Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

**THE GOSPEL** *(Please stand if you are able)*

The Holy Gospel of our Lord Jesus Christ  
according to Mark (6:14-29).

*People Glory to you, Lord Christ.*

**K**ing Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON** The Rev. Judy Turberg

## **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father;  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE (FORM IV)**

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We pray for seasonable weather, and for an abundance of the fruits of the earth.

*Silence*

Lord, in your mercy  
*Hear our prayer.*



We acknowledge the native peoples of the land on which we stand:  
*We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.*  
We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **THE PEACE**

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

## **OFFERTORY HYMN 324**

1. Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descendeth,  
our full homage to demand.

2. King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the Body and the Blood  
he will give to all the faithful  
his own self for heavenly food.

3. Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of Light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.

4. At his feet the six-winged seraph;  
cherubim with sleepless eye  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
"Alleluia, alleluia!  
Alleluia, Lord Most High!"

## **AT THE PRESENTATION**

*Priest* All things come of thee, O Lord,

*People* And of thine own have we given thee.



## AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us, we are bold to say,

*Together* Our Father, who art in heaven...  
...for ever and ever. Amen.

#### **AT THE BREAKING OF THE BREAD**

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. [Alleluia.]

#### **THE COMMUNION OF THE PEOPLE**

*Celebrant* The Gifts of God for the People of God.

#### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **ANNOUNCEMENTS**

### **THE BLESSING**

### **CLOSING HYMN 473**

*Lift high the cross,  
the love of Christ proclaim  
till all the world adore  
his sacred Name.*

1. Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine. *Refrain.*

2. Each new-born servant of the Crucified  
bears on the brow the seal of him who died. *Refrain.*

3. O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee. *Refrain.*

4. So shall our song of triumph ever be:  
praise to the Crucified for victory. *Refrain.*

## **THE DISMISSAL**

### **ORGAN POSTLUDE**

*Altar flowers are given to the Glory of God by Nancy and  
Cheryl Tardy-Albin in celebration of their 47th anniversary.*

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## **ANNOUNCEMENTS**

### *We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy (always keeping in mind the present need for social distancing). If you would like to know more about the Parish please speak with Fr. Warren or Fr.

Nelson after the service or get in touch with them via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org) or [nelson@stfrancisgvaz.org](mailto:nelson@stfrancisgvaz.org). They will be very pleased to hear from you.

### *New Courtyard Enhancements*

Images of a variety of beautiful historic crosses have been placed on the drainpipe coverings in the Courtyard. This is all the

work of parishioner Craig Reid who has also composed an in-depth analysis of each image. Check out the glass case just outside the Parish Hall door to see and learn about these lovely images. Our thanks to Craig for this delightful addition to our already beautiful outdoor space.

### *Current Covid Protocols*

Our pandemic protocols are gradually becoming less inhibiting, with the latest diocesan update permitting serving food indoors. Some restrictions remain in place, however. As we are still restricted to 50% capacity indoors, please remember to follow the directions of the ushers as you enter for worship on Sunday mornings and, if you are not fully vaccinated or have immune deficiency issues, be sure to bring and wear your mask. Your cheerful cooperation is appreciated.

### *Fun Brainstorming Question from the Community*

As we begin to expand our activities in the greater community, Fr. Nelson would like to receive your suggestions and recommendations for your favorite coffee shops, food joints, and hang outs. He is especially looking for local businesses around Green Valley, Sahuarita, Madera Highlands that don't mind him sitting for a bit to speak casually with guests/strangers. If you're familiar with "Pop-Up Priest" model, he'd like to find places where the Spirit is already alive in the community so that we might meet our community where they are already living, playing, and thriving. Send your suggestion to him at [nelson@stfranciscgvaz.org](mailto:nelson@stfranciscgvaz.org)

### *Outreach News*

The Food Bank does not take a Summer vacation and neither does your Outreach Committee. Your donations of food are always needed and appreciated (but please continue to avoid anything packaged in glass containers). Bring them with you to church on Sunday, deposit them in the appropriate receptacles, and we will transport them to the Food Bank on your behalf.

### *Monday Morning Prayer*

Looking for a great way to start your week? Consider joining the Monday Morning Prayer group at 9 AM on, you guessed it, Mondays. The Prayer Book service—led by some of your fellow parishioners—offers prayers for all needs, earthly and heavenly, in a quiet and reverent atmosphere. If you have questions, please direct them to Lila at (218) 731-7694, or Wayne at (715) 205-8374.

### *Altar Flowers*

Would you like the flowers on the altar to be given in thanksgiving or in remembrance of someone or something you cherish? We would like to restart this tradition here at St. Francis. If you would like to sponsor altar flowers, please call Carol Berg at 520-373-5770 with your request. If she is not at home, leave your name and number and she will get back to you. Flower donation is \$35.

St. Francis in the Valley

Episcopal Church

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