



# Saint Francis in the Valley Episcopal Church

Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector  
The Rev. Becky Williamson, Deacon  
The Rev. Linda Hutson, Deacon

## THE HOLY EUCHARIST, RITE TWO THE DAY OF PENTECOST 5 JUNE 2022

**ORGAN PRELUDE**

*We pray now to the Holy Spirit*

D. Buxtehude, 1637-1707

**WELCOME AND INTRODUCTION**

**OPENING HYMN 376**

1. Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.
2. All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.
3. Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

## THE OPENING SENTENCE

Celebrant Alleluia. Christ is risen

*People The Lord is risen indeed. Alleluia.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People Amen.*

## GLORIA IN EXCELSIS DEO

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

## THE COLLECT OF THE DAY

**A**lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

A Reading from the Book of Genesis (11:1-9).

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Reader *The Word of the Lord.*

People *Thanks be to God.*

## THE PSALM (104:25-35, 37) *Please respond at the half-verse*

- |   |  |
|---|--|
| 25 O Lord, how manifold are your works!<br>* in wisdom you have made them all;<br>the earth is full of your creatures.      | 31 You send forth your Spirit, and they<br>are created; * and so you renew the<br>face of the earth. |
| 26 Yonder is the great and wide sea<br>with its living things too many to num-<br>ber, * creatures both small and great.    | 32 May the glory of the Lord endure for<br>ever; * may the Lord rejoice in all his<br>works.         |
| 27 There move the ships, and there is that<br>Leviathan, * which you have made for<br>the sport of it.                      | 33 He looks at the earth and it trembles; *<br>he touches the mountains and they<br>smoke.           |
| 28 All of them look to you * to give them<br>their food in due season.  | 34 I will sing to the Lord as long as I live; *<br>I will praise my God while I have my<br>being.    |
| 29 You give it to them; they gather it; *<br>you open your hand, and they are filled<br>with good things.                   | 35 May these words of mine please him; *<br>I will rejoice in the Lord.                              |
| 30 You hide your face, and they are terri-<br>fied; * you take away their breath,<br>and they die and return to their dust. | 37 Bless the Lord, O my soul. *<br>Hallelujah!   |

## The Second Lesson

A Reading from the Acts of the Apostles (2:1-21).

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

*Reader* The Word of the Lord.

*People* Thanks be to God.

## GRADUAL HYMN 516

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

3. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit makes a dwelling.

### **THE GOSPEL** (*Please stand as you are able*)

The Holy Gospel of our Lord Jesus Christ  
according to John (14:8-17).

*People Glory to you, Lord Christ.*

**P**hilip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Reader The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON** The Rev. Dr. Warren Leibovitch

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (Form IV)**

*The People may stand, sit, or kneel*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We acknowledge the native peoples of the land on which we stand:  
**We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.**

*Silence*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Lector and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.

*People And also with you.*

## BIRTHDAYS AND ANNIVERSARIES

### THE OFFERTORY SENTENCE

*Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. (Psalm 96:8)*

### OFFERTORY HYMN 512

1. Come, gracious Spirit, heavenly Dove,  
with light and comfort from above;  
be thou our guardian, thou our guide;  
o'er every thought and step preside.

2. The light of truth to us display,  
and make us know and choose thy way;  
plant holy fear in every heart,  
that we from thee may ne'er depart.

3. Lead us to Christ, the living Way,  
nor let us from his precepts stray;  
lead us to holiness, the road  
that we must take to dwell with God.

4. Lead us to heaven, that we may share  
fullness of joy for ever there;  
lead us to God, our final rest,  
to be with him for ever blest.

### AT THE PRESENTATION

*Priest All things come of thee, O Lord,*

*People And of thine own have we given thee.*

### AT THE GREAT THANKSGIVING

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Lift up your hearts.*

*People We lift them to the Lord.*

*Celebrant Let us give thanks to the Lord our God.*

*People It is right to give him thanks and praise.*

*Celebrant It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.*

*Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit  
came down on this day from heaven, lighting on the disciples, to teach them and to  
lead them into all truth; uniting peoples of many tongues in the confession of one  
faith, and giving to your Church the power to serve you as a royal priesthood, and to  
preach the Gospel to all nations.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:*



*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit, or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Celebrant** And now, as our Savior Christ has taught us,  
we are bold to say,

*Together* Our Father, who art in heaven...  
...for ever and ever. Amen.

### **AT THE BREAKING OF THE BREAD**

**Celebrant** Alleluia. Christ our passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### **THE COMMUNION OF THE PEOPLE**

*Worshippers wishing to receive Communion are invited to receive the elements at one of two standing Communion stations at the front of the church. To avoid crowding the center aisle during the distribution of the Sacrament, only one row at a time will move forward; please remember to follow Usher's directions.*

### **PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)**

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

### **THE POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Together* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### CLOSING HYMN 531

1. O Spirit of the living God,  
in all thy plenitude of grace,  
where'er the foot of man hath trod,  
descend on our apostate race.
2. Give tongues of fire and hearts of love,  
to preach the reconciling word;  
give power and unction from above,  
whene'er the joyful sound is heard.
3. Be darkness, at thy coming, light;  
confusion, order in thy path;  
souls without strength inspire with might,  
bid mercy triumph over wrath.
4. Convert the nations! far and nigh  
the triumphs of the cross record;  
the Name of Jesus glorify,  
till every people call him Lord.

## THE DISMISSAL

### ORGAN POSTLUDE

*Come, God Creator, Holy Ghost*

J.S. Bach, 1685-1750

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### ANNOUNCEMENTS

#### *We Welcome You*

A warm welcome to all and, if you are a visitor, we encourage you to make yourself known to your fellow worshippers and to our St. Francis clergy. If you would like to know more about the Parish please speak with Fr. Warren after the service or get in touch with him via email at: [frwarren@stfrancisgvaz.org](mailto:frwarren@stfrancisgvaz.org). Please take the time to fill out a visitor card and hand it to an usher, greeter, or one of the clergy, or place it in the offering basket. We would love to hear from you.

#### *Today*

On this major feast day of the Church—the Day of Pentecost—we will be using incense during the liturgy. Next Sunday, too—Trinity Sunday—incense will be offered.

#### *Saturday Eucharist*

Our next Saturday afternoon Holy Eucharist will be celebrated June 11 at 4 pm in the Parish Hall. See you there!

#### *Smile!*

It's time for a new photo directory and we want to capture all the smiling faces here at St. Francis! The pictorial directory is a wonderful resource for each member of our parish and a lasting record of our church life. For this enormous undertaking to be a wild success we need your help. We need every member of our church family to sign-up for a portrait session.

Our very own George Grove will be taking photographs of every member of St. Francis. Photos will be taken on **Tuesdays and Sundays**, unless/until otherwise posted, in Meeting Room 2 (across from the library).

Photos will be taken BY APPOINTMENT ONLY. To schedule your appointment for a photo session, stop by the sign-up table in the Parish Hall on Sundays, after the service, or by calling/visiting the church's front office during normal business hours.

\*Please note that we are unable to accommodate pets in photos—people only.

## This Week at St. Francis

Today, 10a	Photo Directory Sessions, Mtg Room 2
Monday, 9a	Morning Prayer, Chapel
Tuesday, 9a	Men's Group, Parish Hall
Tuesday, 9:30a	Photo Directory Sessions - Mtg Room 2
Tuesday, 12p	Stephen Ministry, Vulliamy Room
Wednesday, 9a	Holy Eucharist, Chapel
Wednesday, 9:30a	DOK, Vulliamy Room
Wednesday, 10a	Memorials Committee, St. Francis Room
Thursday, 10a	Library Committee, Library
Saturday, 4p	Holy Eucharist, Parish Hall
Sunday, 9a	Holy Eucharist
Sunday, 10a	Photo Directory Sessions, Mtg Room 2

## Prayer Chain

For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnrats@gmail.com](mailto:jnrats@gmail.com).

## TeleCare Ministry

Our TeleCare Ministry is looking for several volunteers to make phone calls to parish members on a quarterly basis. This is a wonderful ministry that enables our members to remain in contact with the church. If you are interested in making phone calls please contact Deacon Becky at 480-204-0022 to discuss this valuable ministry.

## Cruzando Fronteras

Our parishioners have been most generous in their response to requests for winter needs. Although Vicks and Chapstick are no longer needed, baby diapers are always welcome. The families at La Casa de la Misericordia

are most grateful. Thanks to all of you for your generosity.

## Hearts and Hands

Help a neighbor facing hunger. There's a critical need for canned stews, chili, and hearty soups along with canned tuna or chicken. For the month of June, the *Hearts and Hands* committee will be collecting these items for the Sahuarita Food Bank and Community Resource Center.

Please place your donations in the baskets designated for the Food Bank. Thank you for your generosity.

## Dinner and A Movie

Our first Summer of 2022 DINNER AND A MOVIE night will be Friday, June 24, at 5 PM in the Parish Hall. The movie for this month is *Second Hand Lions*. The dinner part is potluck, so plan to sign up in the Parish Hall after the service this morning. Here's good fun and entertainment for all as we make our way through the 'Long, Hot Summer,' so don't miss it. (And bring a friend!)

## St. Francis in the Valley

### Episcopal Church

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[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

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The Rt. Rev. Jennifer Reddall, *Bishop*  
The Rev. Dr. Warren Leibovitch, *Rector*  
The Rev. Becky Williamson, *Deacon*  
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