



# SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH

Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector  
The Rev. Becky Williamson, Deacon

## THE ORDER FOR MORNING PRAYER, RITE TWO

THE DAY OF PENTECOST • 31 MAY 2020

### Organ Prelude

### Welcome and Introduction

### Opening Hymn 516 *Come down, O Love divine*

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

3. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit makes a dwelling.

## **The Opening Sentence**

Officiant: You shall receive power when the Holy Spirit has come upon you;  
and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria ,  
and to the ends of the earth.

## **The Invitatory and Psalter**

*All stand*

Officiant: Lord, open our lips.

*People: And our mouth shall proclaim your praise.*

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **Jubilate Psalm 100**

Officiant: Alleluia. The Spirit of the Lord renews the face of the earth:

*People: Come let us adore him. Alleluia.*

*Together:* Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### **Psalm 104:25-35, 37 (To be said by All)**

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The First Lesson**

A Reading from The Acts of the Apostles (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

*People: Thanks be to God.*

**Canticle: Glory to God** *(To be said by All)*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Second Lesson**

A Reading from the Gospel of John (7:37-39)

**O**n the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Reader: The Word of the Lord.

*People: Thanks be to God.*

**Canticle: Te Deum laudamus** *(To be said by All)*

You are God: we praise you;  
You are the Lord: we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
    Holy, holy, holy Lord, God of power and might,  
    heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
    Father, of majesty unbounded,  
    your true and only Son, worthy of all worship,  
    and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
    Come then, Lord, and help your people,  
    bought with the price of your own blood,  
    and bring us with your saints  
    to glory everlasting.

**The Sermon** The Rev. Dr. Warren Leibovitch

**The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
    creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Hymn 509** *Spirit divine, attend our prayers*

1. Spirit divine, attend our prayers,  
and make this house thy home;  
descend with all thy gracious powers,  
O come, great Spirit, come!

2. Come as the light; to us reveal  
our emptiness and woe,  
and lead us in those paths of life  
whereon the righteous go.

3. Come as the fire, and purge our hearts  
like sacrificial flame;  
let our whole soul an offering be  
to our Redeemer's Name.

4. Come as the dove, and spread thy wings,  
the wings of peaceful love;  
and let thy Church on earth become  
blest as the Church above.

5. Spirit divine, attend our prayers;  
make a lost world thy home;  
descend with all thy gracious powers;  
O come, great Spirit, come!

## **The Prayers**

*The People stand or kneel*

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

*R. Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

*R. And sustain us with your Holy Spirit.*

### **The Collect of the Day**

**A**lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **A Collect for Recovery from Sickness**

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with your servants Sue, Margaret, Charlie, *and those that you at home name now \_\_\_\_\_*: that their weakness may be banished and their strength restored; and that their health being renewed, they may bless your holy Name; through Jesus Christ our Lord. **Amen.**

### **A Collect for Mission**

O God, we are beset this spring by a deadly virus which has the world in its grasp. As you sent your Spirit of salvation through the world at the first Pentecost, send your Spirit through the world this Pentecost to heal our bodies and reconcile our divisions that we may be strong and joyful in your service; through Jesus Christ our Lord. **Amen.**

## **A Collect for our Country**

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **Amen.**

## **Announcements**

Officiant: Let us bless the Lord.

People: *Thanks be to God.*

*The Priest blesses the congregation.*

## **Closing Hymn 531 *O Spirit of the living God***

1. O Spirit of the living God,  
in all thy plenitude of grace,  
where'er the foot of man hath trod,  
descend on our apostate race.
2. Give tongues of fire and hearts of love,  
to preach the reconciling word;  
give power and unction from above,  
whene'er the joyful sound is heard.
3. Be darkness, at thy coming, light;  
confusion, order in thy path;  
souls without strength inspire with might,  
bid mercy triumph over wrath.

4. Convert the nations! far and nigh  
the triumphs of the cross record;  
the Name of Jesus glorify,  
till every people call him Lord.

## **Dismissal**

## **Organ Postlude**



### **THE VESTRY IS CONCERNED FOR YOUR SAFETY**

At its May 19 meeting, St. Francis Vestry took several decisive actions.

- Approved sanitary rules for our office complex, and those who work and visit there.
- Felt that COVID-19 is not yet under enough control safely to open the church at this time. They will review this decision at each monthly meeting.
- Tasked a subcommittee to develop St. Francis' plan for safely reopening church for in-person worship.
- Decided our Parish Hall and meeting rooms will remain closed indefinitely.

These decisions come at a cost to the parish budget, to church groups who use our spaces including Border Ministry and Boutique, to community use groups, and to all who hunger to be back in church together with friends and communion. But it was the Vestry's clear, confident consensus that parish members' health is their priority, and that the virus is still too prevalent to risk reopening at this time.

We will continue to provide Sunday worship online every week. The Vestry is working with Neal Hursh to develop our capacity for filming church services, so that St. Francis will always offer the option to worship from home. Online giving is easy now (and most appreciated!) We will continue to develop our capacity to hold meetings and to offer interactive classes online. *Fr. Colville*