



Pentecost Sunday

May 31st, 2020



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

St. Paul's Anglican Church,

Incumbent – The Rev. Dr. Warren Leibovitch

Honorary Assistant

The Rev. Canon Greg Physick

Youth Leader

Dan Farmer

Pianist – Diane Stecher

45 Russell Street West, Lindsay ON K9V 2W8

705-324-4666



THE GATHERING OF THE COMMUNITY

Opening Hymn # – I FEEL THE WINDS OF GOD TODAY

1 I feel the winds of God today,
today my sail I lift,
though heavy oft with drenching spray
and torn with many a rift;
if hope but light the water's crest,
and Christ my bark will use,
I'll seek the seas at his behest,
and brave another cruise.

2 It is the wind of God that dries
my vain regretful tears,
until with braver thoughts shall rise
the purer, brighter years;
if cast on shores of selfish ease
or pleasure I should be,
O let me feel your freshening breeze,
and I'll put back to sea.

3 If ever I forget your love
and how that love was shown,
lift high the blood-red flag above;
it bears your name alone.
Great Pilot of my onward way,
you will not let me drift;
I feel the winds of God today,
today my sail I lift.

THE GREETING

BAS Page 185

Celebrant Alleluia! Christ is risen. *People* The Lord is risen indeed.

Alleluia!

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Hymn Tune # 686

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Choir - Lord, have mercy

All - Lord, have mercy

Choir - Christ, have mercy

All - Christ, have mercy

Choir - Lord, have mercy

All - Lord, have mercy

COLLECT OF THE DAY

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

PROCLAMATION OF THE WORD

(Please Be Seated)

1st Reading: ACTS 2:1–21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

The word of the Lord. **People Thanks be to God.**

PSALM 104:25–35, 37 (congregation please remain seated)



Refrain:

Send forth your Spirit, O Lord, and renew the face of the earth.

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. **R** There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. **R** You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **R** May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. **R** I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul. Hallelujah! **R**

2nd Reading: 1 CORINTHIANS 12:3B–13

No one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord. **People Thanks be to God.**

Gospel Acclamation – ALLELUIA (Please Stand)

Hymn # 715

THE HOLY GOSPEL – JOHN 7:37–39

“Glory to you, Lord Jesus Christ”

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

“Praise to you, Lord Jesus Christ”

Gospel Acclamation ALLELUIA

Hymn # 715

THE SERMON – The Rev. Dr. Warren Leibovitch

APOSTLES’ CREED (Please Stand) (BAS Pg. 189)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn: SPIRIT OF GENTLENESS

Chorus:

Spirit, spirit of gentleness,
Blow through the wilderness calling and free.

Spirit, spirit of restlessness,
Stir me from placidness wind, wind on the sea

1.
You moved on the waters,
You called to the deep.
Then you coaxed up the mountains
From the valleys of sleep.
And over the eons, you called to
each thing
Wake from your slumbers,
And rise on your wings. **Chorus**

3.
You sang in a stable, you cried from
a hill.
Then you whispered in silence,
When the whole world was still.
And down in the city you called once
again.
When you blew through your people,
On the rush of the wind. **Chorus**

2.
You swept through the desert,
You stung with the sand.
And you goaded your people,
With a law and a land.
And when they were blinded,
With their Idols and lies,
Then you spoke through your
prophets,
To open their eyes. **Chorus**

4.
You call from tomorrow,
You break ancient schemes.
From the bondage of sorrow,
The captives dream dreams.
Our women see visions,
Our men clear their eyes.
With bold new decisions,
Your people arise. **Chorus**

INTERCESSIONS AND THANKSGIVINGS

Litany for Holy Spirit, BAS page 123, with additions

(Let us pray to God the Holy Spirit, saying, “Come, Holy Spirit, come.”)

For our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and that our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Come, Holy Spirit, come.

For the Bishop's Committee on Diversity, for the Primates of the Anglican Communion, and for the mission of the Church, That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

Come, Holy Spirit, come.

Come, Holy Spirit, creator, and renew the face of the earth.

Come, Holy Spirit, come.

Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word.

Come, Holy Spirit, come.

Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness.

Come, Holy Spirit, come.

For those on our prayer list ____, for those who grieve [especially ____] That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

Come, Holy Spirit, come.

That by his power wars and famine may cease through all the earth, let us pray to the Lord.

Come, Holy Spirit, come.

Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

Come, Holy Spirit, come.

Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.
Come, Holy Spirit, come.

CONFESSION AND ABSOLUTION

BAS Pg. 191

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**

THE PEACE

BAS Pg. 192

All stand, The peace of the Lord be always with you.
People **And also with you.**

Offertory Hymn # – WE ARE ONE IN THE SPIRIT

Peter Scholtes

1.
We are one in the Spirit,
We are one in the Lord.
We are one in the Spirit, we are one
in the Lord.
And we pray that all unity may one
day be restored.

2.
We will walk with each other,
We will walk hand in hand.
We will walk with each other,
We will walk hand in hand.
And together we'll spread the news
That God is in our land. **CHORUS**

Chorus:
And they'll know we are Christians
By our love, by our love,
Yes they'll know we are Christians
by our love.

3.
We will work with each other,
We will work side by side.
We will work with each other,
We will work side by side.
And we'll guard each one's dignity
and Save each one's pride.
CHORUS

4. All praise to the Father,
From whom all things come
And all praise to Christ Jesus His only Son
And all praise to the Spirit who makes us one **CHORUS**

THE LORD'S PRAYER

BAS Pg. 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

PRAYER

(Please Stand)

Father, may we who have received this Eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen**

DOXOLOGY

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

Recessional Hymn # 216 YE CHOIRS OF NEW JERUSALEM

(verses 1, 4, 5)

- 1 Ye choirs of new Jerusalem,
your sweetest notes employ,
the paschal victory to hymn
in strains of holy joy.
4. Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.
5. All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost to thee,
while endless ages run.

Dismissal