



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector
The Rev. Pamela W. Hyde, Assistant Rector

THE SECOND SUNDAY AFTER

PENTECOST

23 June 2019

Rite Two, at 8 and 10 AM

ORGAN PRELUDE J.S. Bach, 1685-1750
Prelude & Fugue in E Minor (The Little)

OPENING HYMN 686
Come, thou fount of every blessing

OPENING SENTENCES Prayer Book 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

at 8 o'clock

TRISAGION

Celebrant: Holy God, Holy and Mighty, Holy Immortal One.

People: **Have mercy upon us.**

at 10 o'clock

GLORIA IN EXCELSIS DEO Hymnal S280

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

In our First Reading the prophet receives an answer to his prayer that God reveal the divine presence once more, forgiving sin, renewing the land, and restoring the temple. A Reading from the Book of the Prophet Isaiah (65:1-9).

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheri-

tors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM (22:18-27)

(Please respond following the asterisk.)

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

THE SECOND READING

In our Second Reading we hear that the era of domination by the law is passed. Through faith all find themselves baptized into a unity in Christ. A Reading from the Letter of Paul to the Galatians (2:23-29).

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn 488

Be thou my vision

The Gospel: Luke 8:26–39

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine

was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON The Rev. Pamela W. Hyde

Please stand as you are able

THE NICENE CREED Prayer Book 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered

death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lector: You are always ready to be sought out by those who do not ask, and found by those who do not seek, saying: "Here I am, here I am," before we know enough to call your Name; so make your striving after us not to be in vain, and gather us to yourself despite our lethargy and resistance:

People: **Be not far away, O Lord; you are my strength; hasten to help**

Lector: Now faith has come and you have justified us in Christ Jesus, claiming us as your own children. Nurture us as a mother, and guide us as a father, that we may learn the way in which we should go, and rejoice in the gifts you so freely give:

People: **I will declare your great Name in the midst of the congregation**

Lector: We remember before you this parish church, her people and clergy; (intercessions for the Church may be offered). Breathe your Holy Spirit upon us, and strengthen us for mission and ministry:

People: **Stand in awe, all you God's offspring!**

Lector: We pray for our nation, interceding

for the men and women of our armed forces in harms way, and for all those who govern, remembering especially our Governor, our President, Congress and Supreme Court. May your Spirit and your Church influence them for the right and the good, and stir them to the pursuit of justice and freedom:

People: **The Lord rules over all nations!**

Lector: We intercede for our sick, remembering especially those we now name before you (*the people may offer their petitions*). As your Son healed the Gerasene demoniac and sent him to his home to declare all that God had done for him, so do good to those for whom we pray:

People: **The Lord will not hide away; when they cry out, the Lord hears.**

Lector: There is no longer Jew nor Greek, slave or free. There is no longer distinction between male and female, or any other human division, for you have made us all one in Christ Jesus and heirs according to the promise. Help us to claim our unity and our equality, and to rise to the Gospel entrusted to our care:

People: **All the ends of the earth shall remember the Lord!**

CONFESSION OF SIN AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor. (*The People may stand or kneel.*)

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

AT THE OFFERTORY David Cherwein, b. 1957
In Quiet Consecration

THE OFFERTORY SENTENCE

All things come of thee, O Lord,
and of thine own have we given thee.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: Blessed are you, God and Father of all...

...join the unending hymn.

People: **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** (*The People may stand or kneel.*)

Celebrant: Bounteous God...

...in remembrance of me."

Great is the mystery of faith.

People: **Christ has died; Christ is risen; Christ will come again.**

Celebrant: Everlasting God...

...in the power of the Holy Spirit,
forever and ever.

People: AMEN.

THE LORD'S PRAYER

Prayer Book 364

AT THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

COMMUNION OF THE PEOPLE

On Receiving Communion: *Our Communion Table is open to all baptized Christians. You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER

Celebrant: Let us Pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE RECTOR SEARCH PRAYER

Almighty and everliving God, the Father of our Lord and Savior Jesus Christ, send forth your Holy Spirit to guide the Search Committee, Vestry and parish family of St. Francis in the Valley, to be of one heart and mind in our search for a rector who will be your faithful servant and who will minister to your flock.

By your light O Lord, draw to us those with vision and passion for St. Francis' future.

Guide them as they discern your call. Raise up for us a faithful pastor, a dynamic preacher of your Gospel, to shepherd us as your flock, strengthen our ministries, and work with us in building up your kingdom.

May we strive to be your heart and hands in our parish and be a light of love to all. Amen.

THE BLESSING

CLOSING HYMN 593

Lord, make us servants of your peace

THE DISMISSAL

ORGAN POSTLUDE Hermann Schroeder, 1904-84

Poco Vivace

Altar flowers are given to the glory of God by Ann Zublin in loving memory of her husband Edward.

We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

ANNOUNCEMENTS

23 JUNE 2019

TODAY

JUNE 23 – PENTECOST II

8:00a Holy Eucharist

10:00a Holy Eucharist

2:00p Centering Prayer – Chapel

THIS WEEK

MONDAY, JUNE 24

9:00a Morning Prayer – Chapel

10:00a Inquirers' Class – Rector's Office

11:00a Handbells – Choir Loft

1:30p Grief Support Group

– St. Francis Room

TUESDAY, JUNE 25

8:00a Men's Group – Conference Room

10:00a Bible Study – St. Francis Room

5:00p Search Committee – Library

WEDNESDAY, JUNE 26

9:00a Holy Eucharist – Chapel

9:30a DOK – Vulliamy Room

10:30a Fr. Colville's Revelation Class

– Conference Room

12:00p Refugee & Border Ministry Guest

Speaker – Parish Hall

THURSDAY, JUNE 27

10:00a Woman's Journey Inward

– St. Francis Room

12:30p Seekers Discussion Group – Conf Room

FRIDAY, JUNE 28

8:00a Bulletins – Library

5:00p Movie Night – Parish Hall

SATURDAY, JUNE 29

No Parish events scheduled.

NEXT SUNDAY

JUNE 30 – PENTECOST III

8:00a Holy Eucharist

10:00a Holy Eucharist

2:00p Centering Prayer – Chapel

THIS WEEK

•**AN URGENT NEED** – We are short of greeters for the 8 o'clock service. If you can join us in this rewarding and needed ministry, contact Susan Davis (406-439-7594) or Gary LaBarre (867-8307).

•**REVELATION IN THREE ACTS!** – The class will explain the historical setting in which the letter was written; you will understand the writer John's distinctive style as a pastor and as a writer. The scenes of cataclysmic destruction in chapters 7 to 17 will be explained. Most important, you will come to understand the difference between two kinds of biblical writing which address the future: prophecy and apocalyptic. Mark your calendar and invite a friend to join you: Wednesdays, June 26 and July 3. 10:30 AM to NOON, in the Conference Room.

•**INQUIRERS' CLASS** – begins this Monday, 10 to 11 AM in the Rector's Office. New to the Episcopal Church? A longtime member? Returning after some years away? Got questions? Your participation will add interest to our conversation. Here is the schedule:

June 24 *Jesus: Savior and Lord — Our Bible and our baptism (and confirmation)*

July 1 *Worship and Ministry—What we do forms who we become*

July 8 *Church Year and Sacraments—Life lived whole and holy*

July 15 *The Episcopal Church—Who we are and how we got this way*

Mark your calendar...invite a friend...bring your questions!

•**CAN YOU HELP?** Our Parish has made a commitment to go to the Comedore in Nogales, Mexico, to feed immigrants every third Friday, including the summer months. We are in need of volunteers from our Parish and the community. We desperately need help August 16 and September 20. Contact Sandy Eckstein at seckste2@gmail.

com for details; a background check is required by the Catholic Archdiocese for volunteers.

•**BIBLE/BOOK DISCUSSION GROUP** – For June 25 please read chapters 5 and six of *The Law*. Please get your copy of *Second Isaiah* for July 9.

•**OUTREACH FOR JUNE** – Your Outreach Committee is collecting baby items this month. We need: food, formula, diapers (sizes 4, 5, 6, please). Please bring your donations to the Parish Hall and deposit them in the box labeled ‘Food Bank.’ There are Food Bank baskets placed in the Narthex and at the entrance to the Chapel too, so let’s fill them all up!

•**RECTOR SEARCH UPDATE** – The Search Committee has submitted the Office of Transitional Ministry (OTM) Ministry Portfolio for St. Francis to the Diocese and it has been posted nationally, so the Diocese is now receiving names of applicants. The Diocese will screen candidates before forwarding groups of candidate names to the Search Committee. The Parish Profile has also been completed and reviewed by the Vestry, and it should be published on the St. Francis website very shortly. Continue to look for updates on the rector search in the Sunday bulletin, on the St. Francis website, in the Franciscan Staff, and in email communications.

•**SUMMER MOVIE NIGHT** – Join us in the Parish Hall on Friday, June 28, at 5 PM for a potluck supper and a showing of the entertaining movie “Cosi.” Sign up in the Parish Hall and let us know your potluck category.

•**REFUGEE AND BORDER MINISTRY GUEST PRESENTATION** – Have you ever wondered who the Green Valley Samaritans are, what they do and why they do it? The news is full of stories about the human tragedy on our border, and many friends and neighbors are actively offering humanitarian aid to those making the dangerous journey through our desert borderlands. Pastor Randy Mayer from

Good Shepherd UCC Church in Sahuarita will be here Wednesday, June 26 at NOON in the Parish Hall to tell us about his efforts in the founding of this group. No matter how you feel about immigrants entering our country, come with your questions for Randy.

•**JUNE HANDBELL WORKSHOP SERIES** – New to handbells? A seasoned ringer? Rusty but have some experience? Join Sylvia Smythe, assisted by St. Francis’ own Sharlyn Matthews and Sophia Witte for a fun series of four Handbell Workshops offered on the Monday mornings in June, 11 AM – NOON, in the Choir Loft. Whatever your level, join us for the sheer joy of ringing bells, at one, several or all of the workshops. Contact Sylvia Smythe, ssmythemusic@gmail.com, or 626-824-4409 for more information.

•**SEEKERS DISCUSSION GROUP** – Group is now discussing the video series *From Jesus to Constantine*. We will finish the book *My Neighbor’s Faith* later this summer. Everyone is welcome to visit or join this group at any time. Meetings are every Thursday at 12:30 PM to 1:50 PM in the Conference Room.

•**SPIRITUAL DIRECTION** – We are fortunate to have professional individual Spiritual Direction available to us at St. Francis. For an appointment please call Charlotte Neyland at 720-289-2750.

•**PRAYER CHAIN** — For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnjrats@gmail.com.

•**HOME COMMUNION** – If you or someone you know would like to have a home visit or the Sacrament brought to you at home, please let Deacon Becky Williamson know by calling her at 480-204-0022 (or via email at 1beckyw@cox.net). We are happy to bring the Sacrament to those who are ill or to anyone who cannot attend services for any reason.

Our mission is to live as Christ's heart and hands in the world.

PARTICIPANTS AT 8 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Pamela W. Hyde
Deacon: The Rev. Becky Williamson
Lector: Harry Lyons
Prayers of the People: Sylvia Smythe
Acolyte: Country Wagaman
Ushers: Carol Lyons, Bob Thornby
Greeters: Marie LeRoy,
Bob Swendrzynsky
Organist: Sophia Witte
Sound Technician: Marie LeRoy

PRAYER REQUESTS

- THE DIOCESE OF ARIZONA – St. John's, Globe
- ST. FRANCIS MINISTRIES – The Pastoral Care Group
- PRAY FOR THOSE SUFFERING IN MIND, BODY AND SPIRIT: Kim Kessing, Rita Beil, Marleen Bell, Mason Fletcher, Vern Hughes, Diane Holt, Stephanie Huszar, Tad Bird, Eric Gough, Shirley Gough, BrandE Faupell, Neal Hursh, Wally Mullaly
- FOR ALL THOSE SERVING IN HARM'S WAY: Mike Davis, Matthew Day, Issac Noone, Chase Helgeson, Jackson Vaughn
- FOR THOSE WHO HAVE DIED: Elizabeth "Betsy" Suter
- NEED A RIDE TO A PARISH EVENT? – Our Men's Group offers rides to those in need of transportation to Parish events. If you are unable to provide your own transport and would like to schedule a lift, call the Parish Office, 625-1370.

PARTICIPANTS AT 10 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Canon Colville Smythe
Deacon: The Rev. Becky Williamson
Lector: Wayne North
Prayers of the People: Bobbi Tucker
Crucifer: Glenn Matto
Acolyte: Norma Pool
Ushers: Mark & Sandy Eckstein
Greeters: Steve Huhta,
Ginny & Chris Arundell
Organist: Sophia Witte
Sound Technician: Craig Jones

**SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH**

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Green Valley, Arizona 85614
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The Rt. Rev. Jennifer Anne Reddall, *Bishop*
The Rev. Canon Colville Smythe, *Interim Rector*
The Rev. Pamela W. Hyde, *Assistant Rector*
The Rev. Becky Williamson, *Deacon*
Gerald Near, *Parish Administrator*
Deborah Harby
Financial Officer

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez,

Clyde Tardy, Clarke Green

Sextons

Office Hours: Monday – Thursday

8 AM – NOON

THE VESTRY

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,
Jenica Hisko, Sandy Russell, Helen Mullaly, Cheryl Tardy-Albin;
ex officio: Bobbi Tucker, Clerk; Erik Ringjob, Treasurer.