



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH  
Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector  
The Rev. Pamela W. Hyde, Assistant Rector

THE FIRST SUNDAY IN LENT  
10 March 2019  
Rite Two, Eucharistic Prayer D  
at 8 and 10 AM

**ORGAN PRELUDE** J.S. Bach, 1685-1750  
*Have mercy, Lord (BWV 721)*

**SILENT PROCESSION IN**

**THE GREAT LITANY** Prayer Book 148

**THE SALUTATION** Prayer Book 357

**THE COLLECT OF THE DAY**

**A**lmighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE WORD OF GOD

**THE FIRST READING**

*In our First Reading the Lord's mighty salvation of Israel from slavery in Egypt is recalled, and the people are bid to offer in thanksgiving the first fruits of their fields. A Reading from the Book of Deuteronomy (26:1-11).*

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the

LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector: The Word of the Lord.

People: Thanks be to God.

**THE PSALM (91:1-2, 9-16)**

*(Please respond following the asterisk.)*

1 He who dwells in the shelter of the Most High, \* abides under the shadow of the Almighty.

- 2 He shall say to the LORD, "You are my refuge and my stronghold, \* my God in whom I put my trust."  
 9 Because you have made the LORD your refuge, \* and the Most High your habitation,  
 10 There shall no evil happen to you, \* neither shall any plague come near your dwelling.  
 11 For he shall give his angels charge over you, \* to keep you in all your ways.  
 12 They shall bear you in their hands, \* lest you dash your foot against a stone.  
 13 You shall tread upon the lion and adder; \* you shall trample the young lion and the serpent under your feet.  
 14 Because he is bound to me in love, therefore will I deliver him; \* I will protect him, because he knows my Name.  
 15 He shall call upon me, and I will answer him; \* I am with him in trouble; I will rescue him and bring him to honor.  
 16 With long life will I satisfy him, \* and show him my salvation.



### THE SECOND READING

*In our Second Reading Paul teaches that the word of faith is a gift to us; by it we make our saving confession that Jesus is Lord and that God raised him from the dead. A Reading from the Letter of Paul to the Romans (10:8b–13).*

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction be-

tween Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector: The Word of the Lord.

People: Thanks be to God.

### Gradual Hymn 529

*In Christ there is no East or West*

### The Gospel: Luke 4:1–13

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'

and

'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the

Lord your God to the test.” When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

**THE SERMON** The Rev. Canon Colville Smythe

**THE NICENE CREED** Prayer Book 358

*When the Great Litany precedes the Holy Eucharist the Prayers of the People and the Confession of Sin are omitted.*

**ABSOLUTION AND PEACE** Prayer Book 360

**ANNOUNCEMENTS**

**AT THE OFFERTORY** John Stainer, 1840-1901

*God so loved the world, that he gave his only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.* -John 3:16-17

**THE OFFERTORY SENTENCE**

All things come of thee, O Lord,  
*and of thine own have we given thee.*

**THE GREAT THANKSGIVING** Prayer Book 369

**SANCTUS & BENEDICTUS** Hymnal S125

**THE LORD’S PRAYER** Prayer Book 364

**THE BREAKING OF THE BREAD**

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

**AGNUS DEI** Hymnal S161

**COMMUNION OF THE PEOPLE**

On Receiving Communion: *You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to ad-*

*minister prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

**PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS** (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s body and blood. We, who are many, are one body, because we all share one bread, one cup.

**POST-COMMUNION PRAYER** Prayer Book 365

**THE BLESSING**

**CLOSING HYMN 143**

*The glory of these forty days*

**THE DISMISSAL**

**ORGAN POSTLUDE** Gerald Near, b. 1942

*The glory of these forty days*

---

Altar greens are given to the glory of God by Norma Pool for the life and love of John Pool, ‘Gone from my sight but not from my heart.’

**TODAY’S GOSPEL**

Today’s Gospel reading is the story of the temptations of Jesus by the devil. After his baptism Jesus is led into the wilderness and confronted with the temptations which are inescapable in his ministry. He might seek to show that he is the Son of God by satisfying material needs, or he could control lives by ruling with worldly pomp and authority. Or, in what may be seen as the greatest temptation, he could direct allegiance through miraculous power. Instead Jesus three times confesses his obedience to the will of God.



*Our mission is to live as Christ's heart and hands in the world.*

**PARTICIPANTS AT 8 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Canon Colville Smythe  
Lector: Stu Findley  
Acolyte: Norma Pool  
Ushers: Susanne Fairman, Ken Adams  
Greeters: George Grove,  
Lou Terry,  
Janet DallaMura  
Organist: J. Michael Case  
Sound Technician: Arnie Berglund

**PARTICIPANTS AT 10 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Pamela W. Hyde  
Lector: Bernie Ravenelle  
Crucifer: Frank Anderson  
Acolyte: Wayne North  
Ushers: Sandy Russell,  
Steve Huhta  
Greeters: Charlie & Julie Reppenhagen,  
Kathy Helgeson  
Organist: J. Michael Case  
Sound Technician: Neal Hursh

We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

**SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH**

600 South La Cañada Drive  
Green Valley, Arizona 85614  
520-625-1370

[office@stfrancisgvaz.org](mailto:office@stfrancisgvaz.org)

[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

[www.facebook.com/stfrancisgvaz](https://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Jennifer Anne Reddall, *Bishop*

The Rev. Canon Colville Smythe, *Interim Rector*

The Rev. Pamela W. Hyde, *Assistant Rector*

Gerald Near, *Parish Administrator*

Rae Turberg

*Financial Officer*

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez, Clyde Tardy  
*Sextons*

Office Hours: Monday – Thursday

8 AM – 2 PM

**THE VESTRY**

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;  
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,  
Jenica Hisko, Larry Bear, Helen Mullaly, Cheryl Tardy-Albin;  
ex officio: Bobbi Tucker, Clerk; Erik Ringjob, Treasurer.