



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH  
Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector  
The Rev. Pamela W. Hyde, Assistant Rector

THE EIGHTEENTH SUNDAY AFTER  
PENTECOST

13 October 2019

Rite Two, at 8 and 10 AM

ORGAN PRELUDE Seth Bingham, 1882-1972  
*Sarabande*

OPENING HYMN 390  
*Praise to the Lord, the Almighty*

OPENING SENTENCES Prayer Book 355

*Celebrant:* Blessed be God: Father, Son, and  
Holy Spirit.

*People:* **And blessed be his kingdom, now  
and for ever. Amen**

*Celebrant:* Almighty God, to you all hearts are  
open, all desires known, and from you no secrets  
are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may per-  
fectly love you, and worthily magnify your holy  
Name; through Christ our Lord. **Amen.**

*at 8 o'clock*

TRISAGION

*Celebrant:* Holy God, Holy and Mighty, Holy  
Immortal One.

*People:* **Have mercy upon us.**

*at 10 o'clock*

GLORIA IN EXCELSIS DEO Hymnal S280

THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**L**ord, we pray that your grace may always pre-  
cede and follow us, that we may continually  
be given to good works; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy  
Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

*Our First Reading is the story of the cure of Naa-  
man from his leprosy. A Reading from the Second  
Book of Kings (5:1-3, 7-15c).*

Naaman, commander of the army of the king of  
Aram, was a great man and in high favor with his  
master, because by him the LORD had given vic-  
tory to Aram. The man, though a mighty warrior,  
suffered from leprosy. Now the Arameans on one  
of their raids had taken a young girl captive from  
the land of Israel, and she served Naaman's wife.  
She said to her mistress, "If only my lord were  
with the prophet who is in Samaria! He would  
cure him of his leprosy."

When the king of Israel read the letter, he tore  
his clothes and said, "Am I God, to give death or  
life, that this man sends word to me to cure a  
man of his leprosy? Just look and see how he is  
trying to pick a quarrel with me."

But when Elisha the man of God heard that the  
king of Israel had torn his clothes, he sent a mes-  
sage to the king, "Why have you torn your  
clothes? Let him come to me, that he may learn  
that there is a prophet in Israel." So Naaman came  
with his horses and chariots, and halted at the  
entrance of Elisha's house. Elisha sent a messen-  
ger to him, saying, "Go, wash in the Jordan seven  
times, and your flesh shall be restored and you  
shall be clean." But Naaman became angry and  
went away, saying, "I thought that for me he  
would surely come out, and stand and call on the  
name of the LORD his God, and would wave his  
hand over the spot, and cure the leprosy! Are not

Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

#### THE PSALM (111)

*(Please respond following the asterisk.)*

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, \* in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \* they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \* and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \* the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \* he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \* in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \* all his commandments are sure.
- 8 They stand fast for ever and ever, \* because they are done in truth and equity.

- 9 He sent redemption to his people; he commanded his covenant for ever; \* holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \* those who act accordingly have a good understanding; his praise endures for ever.

#### THE SECOND READING

*In our Second Reading Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be with him. A Reading from the Second Letter of Paul to Timothy (2:8-15).*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

#### Gradual Hymn 411

*O bless the Lord, my soul!*

#### The Gospel: Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. Canon Colville Smythe

*Please stand as you are able*

**THE NICENE CREED** Prayer Book 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Lector:* Your grace always precedes and follows us, Lord; so make us alert for the signs of your presence that we may be given to good works and paths of justice through the living of our days:

*People:* **I will give thanks to the Lord with my whole heart!**

*Lector:* As Naaman learned humility, help us not to think more highly of ourselves than we ought, and keep us open to the peculiar direction of your Spirit:

*People:* **Great are the deeds of the Lord, studied by all who delight in God.**

*Lector:* Be with those who lead our nation, remembering especially our President, our Congress and Supreme Court, and with those who lead our Church, remembering especially (*intercessions for the Church may be offered*) that they might be restored by your Word, and swift to seek after your ways:

*People:* **God's work is full of majesty.**

*Lector:* As the Samaritan leper was cleansed and alone returned to give thanks, grant us responsive hearts, that we may understand the mercy we have received, and prove grateful:

*People:* **The Lord is gracious and full of compassion.**

*Lector:* In the stewardship of the time, talent and treasure given into our care, make us effective for your kingdom, generous in temperament, and

fixed on where true life is to be found:

*People:* **The works of God's hands are faithfulness and justice.**

*Lector:* Heal our sick, Lord Christ, and especially those for whom our prayers are now offered (*the people may offer their petitions*). Grant them waters of refreshment better than the Jordan, and bind them to yourself:

**God sends redemption to the people.**

*Lector:* We remember Jesus Christ, raised from the dead, that we may live with him, and present ourselves to God as one approved, a worker who has no need to be ashamed:

*People:* **The fear of the Lord is the beginning of wisdom; God's praise endures for ever!**

#### CONFESSION OF SIN AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor. (*The People may stand or kneel.*)

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

#### THE PEACE

*All stand. The Celebrant says to the people*  
The peace of the Lord  
be always with you.

*People:* **And also with you.**

#### ANNOUNCEMENTS

#### THE OFFERTORY

*Let all the world in every corner sing, my God and King! The heavens are not too high, his praise may thither fly; the earth is not too low, his praises there may grow. The Church with psalms must shout, no door can keep them out; but, above all, the heart must bear the longest part.*

*Words by George Herbert, 1593-1633*

*Setting by Erik Routley, 1917-82*

#### THE OFFERTORY SENTENCE

All things come of thee, O Lord,  
**and of thine own have we given thee.**

#### THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* Trusting and abiding God...

...we rejoice in the eternal song.

*People:* **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** (*The People may stand or kneel.*)

*Celebrant:* Restoring God...

...in remembrance of me."

Great is the mystery of faith.

*People:* **Christ has died; Christ is risen; Christ will come again.**

*Celebrant:* God of healing and grace...

...Trinity of holiness and love.

*People:* **AMEN.**

#### THE LORD'S PRAYER

Prayer Book 364

**AT THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**COMMUNION OF THE PEOPLE**

On Receiving Communion: *Our Communion Table is open to all baptized Christians. You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

**PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)**

**In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.**

**POST-COMMUNION PRAYER**

*Celebrant:* Let us Pray.

*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING HYMN 493**

*O for a thousand tongues to sing*

**THE DISMISSAL**

**ORGAN POSTLUDE**

J.S. Bach, 1685-1750

*Vater unser im Himmelreich, BWV 737*

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**ANNOUNCEMENTS**

**13 OCTOBER 2019**

**TODAY**

**OCTOBER 13 – PENTECOST XVIII**

8:00a Holy Eucharist

10:00a Holy Eucharist

2:30p Afternoon Tea – Parish Hall

**THIS WEEK**

**MONDAY, OCTOBER 14**

**PARISH OFFICES CLOSED**

9:00a Morning Prayer – Chapel

**TUESDAY, OCTOBER 15**

9:00a Staff Meeting – Library

1:00p Stephen Ministry – St. Francis Room,  
Library, Conference Rm, Vulliamy Rm

**WEDNESDAY, OCTOBER 16**

9:00a Holy Eucharist – Chapel

**THURSDAY, OCTOBER 17**

10:00a Communications – Library

10:00a Women's Group – St. Francis Room

10:15a Centering Prayer – Chapel/Conf Room

12:30p Seekers Discussion Group – Conf Room

2:00p Parish Choir – Loft

**FRIDAY, OCTOBER 18**

6:00p KBI Breakfast Prep – Litchen

8:00a Bulletins – Library

**SATURDAY, OCTOBER 19**

*No Parish events scheduled*

**NEXT SUNDAY**

**OCTOBER 20 – PENTECOST XIX**

8:00a Holy Eucharist

10:00a Holy Eucharist

•**PARISH OFFICES CLOSED** – Tomorrow, Monday, October 14, is Columbus Day and our Parish Offices will be closed in observance.

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## OUR NEW RECTOR

The Wardens and Vestry are pleased to announce that The Rev. Dr. Warren Leibovitch has accepted the call to become Rector of St. Francis in the Valley Episcopal Church. Fr. Warren—born in Montreal and ordained to the priesthood in 1992—has served as Rector of St. Paul’s Anglican Church in Lindsay, Ontario, Canada, for the last eleven years and, before that, St. Margaret’s Anglican Church in Barrie, Ontario, for fifteen years. Fr. Warren and his wife Annette, a speech therapist, have three sons: Jamieson, a software engineer, Daniel, a landscaper and musician (plays the bassoon), and Cameron, a senior in High School. And, lest we forget, the family includes a Jack Russell named Piper.

In July, 2019, Fr. Warren completed a doctorate in Educational Leadership specializing in Faith Formation and Congregational Development at Virginia Theological Seminary. His many interests include cooking, reading, astronomy, almost anything having to do with nature, and daily walks with his wife.

We are unsure at this point just when Fr. Warren will be with us—perhaps before January 1, 2020—but we are eager to welcome him and Annette to Green Valley and we look forward to their ministry here at St. Francis.

## THIS WEEK AND BEYOND

- **TODAY – AFTERNOON TEA** – If you have signed up for Afternoon Tea with the Bridgers, don’t forget to come to the Parish Hall at 2:30 PM.
- **SOLO JOURNEY GROUP** – Mark your calendars for Friday, October 18, 3 to 6 PM, when we will get together for an open house at the home of Larry Bear, 742 E. Armor Springs Place. If you can, bring an hors d’oeuvre to share (wine will be provided). Please join your fellow solo friends for an afternoon of enjoyment and conversation. We will also discuss future gathering plans.

• **THE ST. FRANCIS MEN’S GROUP** – will be serving breakfast at 8 AM on October 22. All men are welcome.

• **THE ANNUAL HOMECOMING PARTY** – is fast approaching—October 25—so be sure to get your tickets (only \$12). Sign up today in the Parish Hall for this great annual event which, this year, will include a tribute to our beloved Assistant Rector, Rev. Pam. Don’t miss it!

• **PARISH CHOIR REHEARSALS** – Our Fall Choir season has begun and we are looking for singers in all sections of the ensemble; if you would like to join this congenial group, get in touch with Music Director Gerald Near through the Parish Office (625-1370) or via email at [gerald@stfrancisgvaz.org](mailto:gerald@stfrancisgvaz.org). Rehearsals are held Thursdays at 2 PM in the Choir Loft.

• **THE PARISH CHOIR** is under the direction of Priscilla Zimmermann this morning.

• **MINISTRY FAIR** – After services on Sunday, November 3, we will once again be putting on our annual Ministry Fair. The Fair provides an opportunity for all parishioners to learn about the many activities available at St. Francis. Ours is an active parish with lots of rewarding ministries looking for participants. And there’s a cookie contest too. See you at the Fair!

• **OUTREACH FOR OCTOBER** – Our Outreach project for October continues to be collecting gift bags for the elderly distributed to Valley Assistance Services. If you have a filled gift bag, now’s the time to bring it in. As always your donations are very much appreciated.

• **LAY EUCHARISTIC MINISTERS** – We are always in need of new LEMs. Come and participate as a Lay Eucharistic Minister in this time-honored tradition, or if you or a loved one would like to request a visit, please contact Deacon Becky Williamson at 480-204-0022 or, via email, at [1beckyw@cox.net](mailto:1beckyw@cox.net). If you would like to train to become a part

of this important ministry Becky would be happy to train you and add you to our active visitor list.

• **LATEST CRUZANDO FRONTERAS NEEDS** – Our diocesan border ministry, Cruzando Fronteras, is so grateful for the faithful support it receives from St. Francis! The list of items needed for the asylum seekers they assist has recently changed. Current needs: toilet paper • soaps • shampoo • razors • bed sheets • towels • feminine products • diapers (all sizes) • baby wipes • sandals/flip flops • shorts • sneakers • undergarments (all sizes) • socks • backpacks • coloring books (child and adult) • crayons/pens/coloring pencils/notebooks for ESL class • peanut butter/jelly • snacks/snack bars • rice/beans (pinto), cereals, oatmeal. Could you help provide some of these? Collection boxes are in the southeast corner of the Parish Hall.

As always, funds are also a priority need. If you can provide monetary assistance, donate through the Cruzando Fronteras webpage at [fronteras.azdiocese.org](http://fronteras.azdiocese.org), or drop a check made out to St. Francis with “Cruzando Fronteras” in the memo line in the offering plate or at the Parish Office.

• **SEEKERS DISCUSSION GROUP** – On Thursday, October 17, Seekers will begin discussion of *In the Beginning: A New Interpretation of Genesis*, by Karen Armstrong. Meetings are every Thursday at 12:30 to 1:50 PM in the Conference Room. All are welcome. See more details in ‘News From the Pews.’

• **PRAYER CHAIN** — For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnrats@gmail.com](mailto:jnrats@gmail.com).

• **HOME COMMUNION** – If you or someone you know would like to have a home visit or the Sacrament brought to you at home, please let Deacon Becky Williamson know by calling her at 480-204-0022 (or via email at [1beckyw@cox.net](mailto:1beckyw@cox.net)). We are happy to bring the Sacrament to those who

are ill or to anyone unable to attend services for any reason.

• **NEED A RIDE TO A PARISH EVENT?** – Our Men’s Group offers rides to those in need of transportation to Parish events. If you are unable to provide your own transport and would like to schedule a lift, call the Parish Office, 625-1370.

• **ALTAR FLOWERS** – Would you like to sponsor altar flowers on a certain Sunday? Flowers can be given in loving memory of someone or in thanksgiving for persons or for a special date and occasion you wish to celebrate. Call the Parish Office (625-1370) or Carol Berg (373-5770) with your request. Donations are \$35.

#### PRAYER REQUESTS

• **THE DIOCESE OF ARIZONA** – Iglesia Episcopal de San Pablo, Phoenix

• **ST. FRANCIS MINISTRIES** – Lay Eucharistic Ministers

• **PRAY FOR THOSE SUFFERING IN MIND, BODY AND SPIRIT:** Carol Anne McGovern, Rae Turberg, Libby Moore, Mason Fletcher, Marleen Bell, Kathi Grier, Stephanie Huszar, Francisco Zacarias & Family, Linda Pantoja, The Rev. Heather Rose,

• **FOR ALL THOSE SERVING IN HARM’S WAY:** Mike Davis, Matthew Day, Issac Noone, Chase Helgeson, Jackson Vaughn

We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor’s Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

*Our mission is to live as Christ's heart and hands in the world.*

**PARTICIPANTS AT 8 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Canon Colville Smythe  
Deacon: The Rev. Becky Williamson  
Lector: Susan Davis  
Prayers of the People: Harry Lyons  
Acolyte: Wayne North  
Ushers: Linda & Dick Kosnick  
Greeters: Joyce Remillard,  
Susan Davis  
Organist: Gerald Near  
Sound Technician: Arnie Berglund

**PARTICIPANTS AT 10 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Pamela W. Hyde  
Deacon: The Rev. Becky Williamson  
Lector: Wayne North  
Prayers of the People: Larry Howell  
Crucifer: Harry Russell  
Acolyte: Sylvia Smythe  
Ushers: Marsha & Bud Tripp  
Greeters: Julie & Charlie Reppenhagen  
Organist: Gerald Near  
Sound Technician: Craig Jones

SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH

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Green Valley, Arizona 85614  
520-625-1370

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[www.facebook.com/stfrancisgvaz](http://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Jennifer Anne Reddall, *Bishop*  
The Rev. Canon Colville Smythe, *Interim Rector*  
The Rev. Pamela W. Hyde, *Assistant Rector*  
The Rev. Becky Williamson, *Deacon*  
Gerald Near, *Parish Administrator*  
Deborah Harby  
*Financial Officer*

Beth-el Klein, *Administrative Assistant*  
J. Michael Case, *Organist*  
John Colip, *Head Sexton*  
Sue Whitney, Henry Ramirez,  
Clyde Tardy  
*Sextons*

Office Hours: Monday – Thursday  
8 AM – 2 PM

**THE VESTRY**

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;  
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,  
Jenica Hisko, Sandy Russell, Helen Mullaly, Cheryl Tardy-Albin;  
ex officio: Bobbi Tucker, Clerk; Erik Ringkjob, Treasurer.