



# SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH

Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector

THE THIRD SUNDAY IN LENT

15 March 2020

Rite Two, at 8 and 10 AM

**PRELUDE** Girolamo Frescobaldi, 1583-1643  
*Toccata per l'Elevazione*

**OPENING HYMN 455**

*O Love of God, how strong and true*

**OPENING SENTENCES** Prayer Book 355

*Celebrant:* Bless the Lord who forgives  
all our sins.

*People:* **His mercy endures for ever.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE ELEISON** Hymnal S95

*Priest/Cantors:* Lord, have mercy.

*People:* **Lord, have mercy.**

*Priest/Cantors:* Christ, have mercy.

*People:* **Christ, have mercy.**

*Priest/Cantors:* Lord, have mercy.

*People:* **Lord, have mercy.**

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**A**lmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the

soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**

**THE FIRST READING**

*In our First Reading the people are at the point of rebellion because they are without water in the wilderness.*

*A Reading from the Book of Exodus (17:1-7).*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE PSALM (95)

*(Please respond following the asterisk.)*

- 1 Come, let us sing to the LORD; \* let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \* and a great King above all gods.
- 4 In his hand are the caverns of the earth, \* and the heights of the hills are his also.
- 5 The sea is his, for he made it, \* and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \* and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. \* Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, \* at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, \* though they had seen my works.
- 10 Forty years long I detested that generation and said, \* “This people are wayward in their hearts; they do not know my ways.”
- 11 So I swore in my wrath, \* “They shall not enter into my rest.”

## THE SECOND READING

*In our Second Reading we hear how Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners. A Reading from the Letter of Paul to the Romans (5:1-11).*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we

also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## GRADUAL HYMN 343

*Shepherd of souls, refresh and bless*

## THE GOSPEL: John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God,

and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you

speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. Canon Colville Smythe

*Please stand as you are able*

**THE NICENE CREED** Prayer Book 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only**

**Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Lector:* As the whole congregation of Israelites journeyed from the wilderness of Sin by stages, lead your people through the dry places, and quench our thirst with living water:

*People:* **The Lord is among us,  
as at Meribah!**

*Lector:* Reconciled to you and one another through Christ, grant us your peace for the living of our days, that we might learn endurance, grow in character, and attain to the hope that does not disappoint:

*People:* **Let us shout for joy to the Rock of our salvation.**

*Lector:* This Lent we strive to conform to the image of your Son as he challenged unreflec-

tive ways of thinking, ancient prejudice, and tired devotion; that our lives may show forth Christ's light:

*People:* **The Lord is among us,  
as at Meribah!**

*Lector:* We pray for our sick (*the people may offer their petitions*), for those who have died, and for those in need of strength and comfort:

*People:* **For you are our Rock and our salvation.**

*Lector:* In this week in which we observe the Feast of Óscar Romero and the Martyrs of El Salvador we ask that we might be given a double measure of courage to contest against all oppression and make a way for the voiceless poor:

*People:* **The Lord is among us,  
as at Meribah!**

*Lector:* As your Son visited the Samaritan woman by the well at Sychar, make us also to share water with those who differ from us:

*People:* **For you are our Rock and our salvation.**

*Lector:* We acknowledge the native peoples of the land on which we stand:

*People:* **We pay our respects to the Pascua Yaqui and Pima tribes for their care of this land.**

*Lector:* Render our worship authentic, and our praise true, granting us hearts that strive for those in need, that your will on earth might become our daily bread and sustaining drink:

*People:* **The Lord is among us,  
as at Meribah!**

#### CONFESSION OF SIN AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor. (*The People may stand or kneel.*)

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what**

we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

#### THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

#### ANNOUNCEMENTS

AT THE OFFERTORY Healey Willan, 1880-1968

*Like as the hart desireth the water brooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God; when shall I come to appear before the presence of God?*

*-Psalm 42: 1-2*

#### THE OFFERTORY SENTENCE

All things come of thee, O Lord,  
**and of thine own have we given thee.**

#### THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* Living God...  
...singing the hymn of your unending praise.

*People:* **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** (*The People may stand or kneel.*)

*Celebrant:* Overflowing God...  
...in remembrance of me."  
Great is the mystery of faith.

*People:* **Christ has died; Christ is risen; Christ will come again.**

*Celebrant:* Cleansing God...  
... Father, Son, and Holy Spirit,  
ever one God.

*People:* **AMEN.**

#### THE LORD'S PRAYER

Prayer Book 364

#### AT THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

#### COMMUNION OF THE PEOPLE

On Receiving Communion: *Our Communion Table is open to all baptized Christians. You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

#### PRAYER FOR THE SENDING FORTH OF

EUCCHARISTIC MINISTERS (to be said by all)

**In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.**

**POST-COMMUNION PRAYER**

*Celebrant:* Let us Pray.

*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING HYMN 690**

*Guide me, O thou great Jehovah*

**THE DISMISSAL**

**ORGAN POSTLUDE** Jean Langlais, 1907-91

*Suite Médiévale: Prelude*



**ANNOUNCEMENTS**

15 MARCH 2020

**TODAY**

**MARCH 15 – LENT III**

8:00a Holy Eucharist

10:00a Holy Eucharist

**THIS WEEK**

**MONDAY, MARCH 16**

9:00a Morning Prayer – Chapel

10:00a Outreach – Library

2:00p Fr. Colville’s Class – Conference Room

**TUESDAY, MARCH 17**

9:00a Staff Meeting – Library

9:00a Lenten Supper Prep – Kitchen

**WEDNESDAY, MARCH 18**

9:00a Holy Eucharist – Chapel

10:00a Boutique Open until 1 PM

11:00a Lenten Supper Prep – Kitchen

2:00p Handbells – Loft

5:00p Stations of the Cross – Courtyard

5:30p Lenten Supper – Parish Hall

**THURSDAY, MARCH 19**

8:00a KBI Breakfast Prep – Kitchen

10:00a Communications – Library

10:15a Centering Prayer – Chapel/Conf Room

12:30p Seekers Discussion – Conference Room

2:00p Home Tour Meeting – Vulliamy Room

2:00p Parish Choir – Loft

**FRIDAY, MARCH 20**

6:00a KBI Breakfast Prep – Kitchen

8:00a Bulletins – Library

**SATURDAY, MARCH 21**

*No Parish events scheduled*

**NEXT SUNDAY**

**MARCH 22 – LENT IV**

8:00a Holy Eucharist

10:00a Holy Eucharist

**THIS WEEK AND BEYOND**

*‘What’s Coming?’*

Wednesdays in Lent, 2020

March 18 – *What’s Coming to St. Francis?*

Fr. Warren Leibovich

March 25 – *What’s Coming in Stewardship?*

Canon Timothy Dombek

April 1 – *What’s Coming to the Episcopal Church?*

Bishop Jennifer Reddall

***Schedule for Lenten Wednesdays***

5 PM – Stations of the Cross in the Courtyard

5:30 PM – Soup Supper in the Parish Hall

6:15 PM – Address: *‘What’s Coming?’*

7 PM – Blessing and on our way, rejoicing

• **LENTEN SUPPERS** – Sign-ups for Lenten Suppers continue and we invite you to add your name to the list after Sunday services today, or in the Parish Office during the week. Please print your name clearly; we will not be issuing tickets, but we will be checking you in at the door. In or-

der for us to have enough food it's important we have a good hold on attendance, so please do sign up in advance. Each supper will be \$7 per person this year. Our soup menu will be posted at sign up desk (as usual, chef Mark will be preparing unforgettable fare, so don't miss it).

Hurry as Lent began on Ash Wednesday! Questions? Get in touch with Sandy Eckstein via email at [seckste2@gmail.com](mailto:seckste2@gmail.com).

•**NEED A RIDE TO THE LENTEN SUPPERS?** – The St. Francis Men's Group will be offering transportation to the Lenten Suppers for those needing a ride. Give Dave Dunn a call at 625-5324, or Charlie Reppenhagen at 207-5458 to make arrangements.

•**'BEING CHRISTIAN'...YOU'RE INVITED!** – Our former Archbishop of Canterbury, Dr. Rowan Williams, has written a lucid and luminous description of Christian life, titled *Being Christian: Baptism, Bible, Eucharist, Prayer*. (The book is available from Amazon.com) This Lent, I invite you to read and discuss this challenging introduction to the basic elements of Christian life.

We will meet on four consecutive Lenten Mondays, from 2 to 3:30 PM, in the Conference Room. Here is the schedule remaining: March 16, Eucharist; March 23, Prayer. Come, refresh your spirit this Lent! *Fr. Colville*

•**CORONAVIRUS EPIDEMIC GUIDELINES** – To stay healthy during the Coronavirus epidemic, we of St. Francis will follow these guidelines recommended by the Episcopal Church, as received from the Centers for Disease Control:

- Cover your mouth and nose when you sneeze or cough.
- Wash your hands after coughing, sneezing, preparing food or using the bathroom.
- Stay home from worship and meetings when feeling sick.
- Pass the Peace by voice, without a hug or a handshake.

- Clergy and LEMs will wash hands with soap before services, and will use hand sanitizer before distributing communion.
- Provide hand sanitizer for congregational use.
- You may refrain from receiving communion, or receive only bread. No intinction.

Thank you for good hygiene so that we all may remain safe and well!

••**ST. FRANCIS DISINFECTS** – At its meeting Tuesday, the Vestry affirmed measures to keep our facilities as virus-free as possible:

- Parish staff will clean and spray with anti-viral disinfectant every day.
- Door handles, altar and other railings, chair arms, tables and flat surfaces will be cleaned in the nave and sanctuary, Parish Hall and meeting spaces, kitchen and bathrooms.
- Disinfectant gel dispensers in church will be kept supplied.
- Soap and paper towels will be kept supplied in bathrooms, kitchen and workroom.

We will take all possible precautions to provide a sanitary environment for members and guests, and we continue to promote the most thoughtful and sanitary practices by our members as we address the coronavirus epidemic. *Fr. Colville*

•**OUTREACH** – On Sunday, April 12, around 700 neighborhood children and their families will gather at the Crossroads Rescue Mission in Nogales for a celebratory Easter dinner. With your help each child will also receive an Easter Basket filled with traditional Easter goodies. Our goal is to provide filled baskets for 100 of those children. Here is the plan. (1) Put the following on your shopping list: Easter baskets, *wrapped* candies, small toys and stuffed animals. (2) Go shopping. (3) Bring your donations to the Parish Hall and put them in the big green box. (4) Mark Thursday, April 9, on your calendar and come to the Parish Hall from 10 AM to NOON and join in the fun. That's the day we will fill the baskets!

**SEE INSERT FOR MORE ANNOUNCEMENTS**

*Our mission is to live as Christ's heart and hands in the world.*

**PARTICIPANTS AT 8 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Canon W.T. Holt III  
Deacon: The Rev. Becky Williamson  
Lector: David Barnes  
Prayers of the People: Wayne North  
Acolyte: Weston Barnes  
Ushers: Suzanne Fairman, Joyce Hayes  
Greeters: Gerlinda Juhala,  
BrandE Faupell  
Organist: Michael Case  
Sound Technician: Marie LeRoy

**PARTICIPANTS AT 10 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Canon Colville Smythe  
Deacon: The Rev. Becky Williamson  
Lector: Wayne North  
Prayers of the People: Carol Vleck  
Crucifer: David Dunn  
Acolyte: Bud Tripp  
Ushers: Jack & Roberta Davis  
Greeters: Sue Moody, Janie Hessong  
Organist: Michael Case  
Sound Technician: Craig Jones

SAINT FRANCIS IN THE VALLEY

EPISCOPAL CHURCH

600 South La Cañada Drive,  
Green Valley, Arizona 85614  
520-625-1370

[office@stfrancisgvaz.org](mailto:office@stfrancisgvaz.org) [www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

[www.facebook.com/stfrancisgvaz](http://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Jennifer Anne Reddall, *Bishop*

The Rev. Canon Colville Smythe, *Interim Rector*

The Rev. Becky Williamson, *Deacon*

Gerald Near, *Parish Administrator*

Deborah Harby

*Financial Officer*

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

Sophia Witte, *Bellmaster*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez,

Clyde Tardy

*Sextons*

Office Hours: Monday – Thursday

8 AM – 2 PM

**THE VESTRY**

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;  
Mary Beth Bates, Bill Baucom, Sandy Eckstein, Kristi Menix, Orji Isiogu,  
Jenica Hisko, Sandy Russell, Helen Mullaly, Cheryl Tardy-Albin;  
ex officio: Bobbi Tucker, Clerk; Erik Ringkjob, Treasurer.

## MORE ANNOUNCEMENTS

•**SEEKERS DISCUSSION GROUP** – On Thursday, March 19, the Group will continue discussion of *The Heart of Christianity* by Marcus Borg. Please read chapter nine (Sin and Salvation Transforming the Heart) for March 19. Anyone interested is welcome any time. We meet every Thursday in the Conference Room from 12:30 to 1:50 PM. If you are a Choir member and interested in Seekers, we dismiss in time for you to get to choir drill. Questions? Call Anne Charter, 625-9591.

•**CROSSES IN THE DESERT** – On Wednesday, March 25, at 1 PM in the Parish Hall, Alvaro Enciso will present and answer questions regarding his project *Where Dreams Die*. Alvaro places crosses on the desert where people have risked their lives for a future most can't have in their country of origin. Please come and participate in this amazing experience.

•**HOW ABOUT AN EXCITING TRIP TO THE MUSICAL INSTRUMENT MUSEUM?** – You've heard about it, now come with us to see it and experience it! St. Francis is in the process of filling the fifty-plus seats on a bus to tour the MUSICAL INSTRUMENT MUSEUM in Phoenix on Thursday, 16 April. We will leave St. Francis at 7 AM and expect to return to Green Valley in the evening, around 10 PM. Round trip bus fare will be approximately \$35 per person and \$20 for a museum entrance ticket. Lunch is available at the museum, and the bus will stop in Casa Grande for supper on the return trip in the evening. If you were to spend \$18 for lunch and \$22 for dinner, plus \$20 for the museum ticket, and approximately \$35 for your bus seat, and adding a few dollars for the bus driver's tip, your total cost could be as low as \$120 per person. Stay tuned for more information; meanwhile visit the Museum's web site at *MIM.org* and visit with us after each service over the next four Sundays. Direct your questions to Wayne North at 715-205-8374. Fr. Warren will be joining us and your friends are welcome to join us as well. Make your checks payable to St. Francis, with

'Museum Trip' on the Memo Line. Literature is available for your review in the front office.

•**CHAPEL ROCK SUNDAY** – Here at St. Francis we will observe CHAPEL ROCK SUNDAY on March 22. Bishop Reddall asks each church and congregation members throughout the Diocese to support the CHAPEL ROCK CAMPERSHIP FUND for the benefit of our children and youth. The experiences that our campers have at Chapel Rock are life changing and extraordinary. Every year, when we read camper evaluations, camper after camper says, "That was the best week of my summer!" It is fun, Christ-centered, and provides the opportunity to grow closer to God through the beauty and power of our Episcopal Church traditions. Help send children and youth to camp this summer! You can go to Chapel Rock's website, [www.chapelrock.net/donate.htm](http://www.chapelrock.net/donate.htm) to contribute securely online.

•**THE ST. FRANCIS IN THE VALLEY TRUST** – is in need of someone able to take notes at quarterly meetings the third Thursday in February, May, August and November. The meetings begin at 11 AM. For more information please contact Arliene Stremming at [ajstrem@gmail.com](mailto:ajstrem@gmail.com)

•**SAVE THE DATE** – On Saturday, April 4, the day before Palm Sunday, there will be a program on the Feast of St. Lazarus—a prominent feast day in the Orthodox Christian tradition, though less so in the Catholic or Anglican traditions.

The story of the raising of Lazarus appears only in the gospel of John, yet it forms an important bridge—both in its placement in the gospel text and in the events it portrays—between the end of our present-day observance of Lent and the beginning of Holy Week.

Come join us in the Chapel at 9:30 AM for an introduction to and experience of this significant feast day. Led by The Rev. Judy Turberg, the program should be thought-provoking and entertaining. We'll end by NOON. For additional information, contact Judy at 520-625-1193 or [Judy.turberg@gmail.com](mailto:Judy.turberg@gmail.com).

•**ALTERATIONS?** – Last year our Afghan refugee women came to St. Francis to make alterations to clothing that you brought in (shorten, lengthen, increase, decrease etc). If there is enough interest in having them repeat this tailoring service, I'll ask them to visit us again.

If you are interested in having some alterations done by the Barbari sisters, please let me know, and I will ask them if and when they could come down to Green Valley. Just drop me an email (*cvleck@iastate.edu*) or text me (515-451-5876) to tell me you are interested. *Carol Uleck*

•**MORNING PRAYER** – Join us Mondays at 9 AM for Morning Prayer. As always the service is held in the Chapel. It's a wonderful way to begin your day in prayer with others.

•**LATEST CRUZANDO FRONTERAS NEEDS** – The shelter in Nogales, Mexico, that provides shelter for asylum seekers is in dire need of the following: children's shoes, sweatshirts, and warm jackets. All sizes are needed. Please place your donations in the collection boxes in the southeast corner of the Parish Hall. Any and all donations are always appreciated.

As always, funds are also a priority need. If you can provide monetary assistance, donate through the Cruzando Fronteras webpage at *fronteras.azdiocese.org*, or drop a check made out to St. Francis with "Cruzando Fronteras" in the memo line in the offering plate or at the Parish Office.

•**CLERGY DISCRETIONARY FUNDS** – Donations to Clergy Discretionary Funds are always welcome and help the clergy to offer assistance to people in our community who are struggling. Because of your generosity, they've been able to help people with such things as food, gas, utilities, rent, school clothing, school supplies, unexpected medical bills and burial expenses. It's not just the clergy being able to help people in need, it's all of us, together, touching the lives of people who feel like they've hit a dead end because of adverse circumstances in life. Thank you so much for your generosity.

•**HOME COMMUNION** – If you or someone you know would like to have a home visit or the Sacrament brought to you at home, please let Deacon Becky Williamson know by calling her at 480-204-0022 (*or via email at 1beckyw@cox.net*). We are happy to bring the Sacrament to those who are ill or to anyone unable to attend services.

•**PRAYER CHAIN** – For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at *jnrats@gmail.com*.

#### PRAYER REQUESTS

•**THE DIOCESE OF ARIZONA** – St. Paul's, Tombstone

•**ST. FRANCIS MINISTRIES** – Lay Eucharistic Ministers

•**PRAY FOR THOSE SUFFERING IN MIND, BODY AND SPIRIT:** Cheryl Tardy-Albin, Canon Anita Braden, Bobbi Tucker, Marsha Tripp, Julie Ratley

•**FOR ALL THOSE SERVING IN HARM'S WAY:** Mike Davis, Matthew Day, Issac Noone, Chase Helgeson, Jackson Vaughn

•**FOR THOSE WHO HAVE DIED:** George Haight

We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.