



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH  
Green Valley, Arizona

The Rev. Daniel J. Messier, Rector

The Rev. Pamela W. Hyde, Assistant Rector

THE SIXTH SUNDAY AFTER THE EPIPHANY

17 February 2019

Rite Two, Eucharistic Prayer A

at 8 and 10 AM

**ORGAN PRELUDE** David N. Johnson, 1922-87  
*Trumpet Tune in D*

**OPENING HYMN 544**  
*Jesus shall reign where'er the sun*

**OPENING SENTENCES** Prayer Book 355

**GLORIA IN EXCELSIS DEO** Hymnal S280

**THE COLLECT OF THE DAY**

**O** God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**

**THE FIRST READING**

*In our First Reading we hear how the prophet urges each individual to trust solely in the Lord, who alone can search out human motivations. A Reading from the Book of the Prophet Jeremiah (17:5-10).*

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall

stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector: The Word of the Lord.

People: Thanks be to God.

**THE PSALM (1)**

*(Please respond following the asterisk.)*

- 1 Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \* and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.
- 4 It is not so with the wicked; \* they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.



## THE SECOND READING

*In our Second Reading Paul insists that belief in resurrection from death is basic to the faith that Jesus was raised, which, in turn, is vital to all Christian hope and experience. A Reading from the First Letter of Paul to the Corinthians (15:12-20).*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector: The Word of the Lord.

People: Thanks be to God.

## Gradual Hymn 635

*If thou but trust in God to guide thee*

## The Gospel: Luke 6:17-26

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

**THE SERMON** The Rev. Pamela W. Hyde

**THE NICENE CREED** Prayer Book 358

**PRAYERS OF THE PEOPLE** Prayer Book 392

**CONFESSION OF SIN** Prayer Book 392

**ABSOLUTION AND PEACE** Prayer Book 360

## ANNOUNCEMENTS

**AT THE OFFERTORY** Gerald Near, b.1942

*Now the silence Now the peace*

## THE OFFERTORY SENTENCE

All things come of thee, O Lord,  
*and of thine own have we given thee.*

**THE GREAT THANKSGIVING** Prayer Book 361

**SANCTUS & BENEDICTUS** Hymnal S125

**THE LORD'S PRAYER** Prayer Book 364

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## AGNUS DEI

Hymnal S161

## COMMUNION OF THE PEOPLE

On Receiving Communion: *You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

## PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

## POST-COMMUNION PRAYER

Prayer Book 365

## THE BLESSING

## CLOSING HYMN 493

*O for a thousand tongues to sing*

## THE DISMISSAL

## ORGAN POSTLUDE

J.S. Bach, 1685-1750

*If thou but trust in God to guide thee*

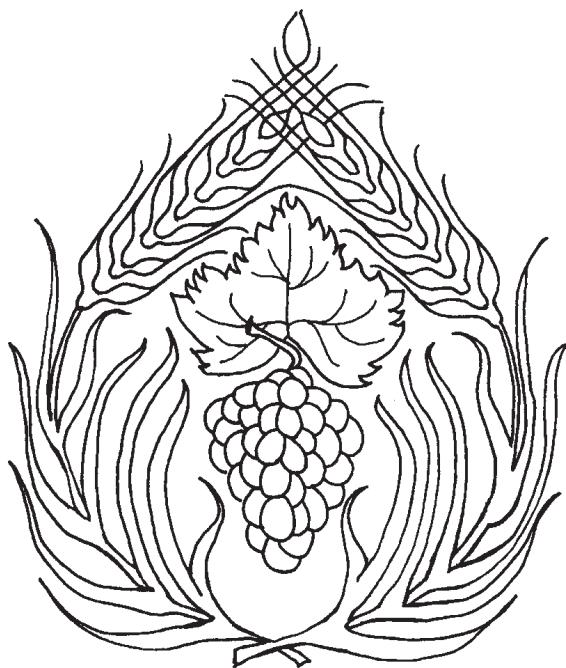
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Altar flowers are given to the glory of God by Connie Wilt in loving memory of her husband William B. Wilt and grandson Benjamin Meadows.

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## TODAY'S GOSPEL

In today's Gospel Reading Jesus heals many of their illnesses and teaches his disciples that the values of the kingdom of God are quite different from worldly standards. His words offer both comfort and challenge. Those who now are poor, hungry, sorrowful, and persecuted will find blessing, while the rich, satisfied, and well-spoken of will experience emptiness. Jesus' disciples must learn to share in material and spiritual deprivation in the world if they are to know the joy of the kingdom.



**W**e extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

*Our mission is to live as Christ's heart and hands in the world.*

**PARTICIPANTS AT 8 O'CLOCK**

Preacher: The Rev. Pamela W. Hyde  
Celebrant: The Rev. Pamela W. Hyde  
Lector: David Barnes  
Prayers of the People: Norma Pool  
Acolyte: Weston Barnes  
Ushers: Carol Lyons,  
Bob Thornby  
Greeters: Judy Richards,  
Janet DallaMura, Doug Brozovsky  
Organist: Michael Case  
Sound Technician: Marie LeRoy

**PARTICIPANTS AT 10 O'CLOCK**

Preacher: The Rev. Pamela W. Hyde  
Celebrant: The Rev. Daniel J. Messier  
Lector: Carol Vleck  
Prayers of the People: Bobbi Tucker  
Crucifer: David Dunn  
Acolyte: Bud Tripp  
Ushers: Dorothy North, Connie Wilt  
Greeters: Nancy Albin, Cheryl Tardy-Albin,  
Larry Bear  
Organist: Michael Case  
Sound Technician: Craig Jones

SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH

600 South La Cañada Drive  
Green Valley, Arizona 85614  
520-625-1370

[office@stfrancisgvaz.org](mailto:office@stfrancisgvaz.org)

[www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

[www.facebook.com/stfrancisgvaz](http://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Kirk S. Smith, Ph.D., D.D., *Bishop*

The Rev. Jennifer Anne Reddall, *Bishop-elect*

The Rev. Daniel J. Messier, *Rector*

The Rev. Pamela W. Hyde, *Assistant Rector*

Gerald Near, *Parish Administrator*

Rae Turberg

*Financial Officer*

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez, Clyde Tardy

*Sextons*

Office Hours: Monday – Thursday

8 AM – 2 PM

**THE VESTRY**

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;  
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,  
Jenica Hisko, Larry Bear, Helen Mullaly, Cheryl Tardy-Albin, Carol Vleck;  
ex officio: Bobbi Tucker, Clerk; Erik Ringjob, Treasurer.