



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Daniel J. Messier, Rector

The Rev. Pamela W. Hyde, Assistant Rector

THE SECOND SUNDAY AFTER THE EPIPHANY

20 January 2019

HOLY BAPTISM

at 10 AM

ORGAN PRELUDE Marcel Duprè, 1886-1971

How fair and how pleasant art thou

OPENING HYMN 7

Christ, whose glory fills the skies

OPENING SENTENCES Prayer Book 299

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

In our First Reading the prophet continues to look forward to the full restoration of Jerusalem, hoping that the city may one day be a source of joy, as a bride is to her bridegroom. A Reading from the Book of the Prophet Isaiah (62:1-5).

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of
the LORD,

and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector: The Word of the Lord.

People: Thanks be to God.

THE PSALM (36:5-10)

(Please respond following the asterisk.)

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of
your wings.
- 8 They feast upon the abundance of your
house; * you give them drink from the river
of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who
know you, * and your favor to those who are
true of heart.

THE SECOND READING

In our Second Reading Paul commends spiritual gifts, but instructs the Corinthians in their proper use in the service of Jesus' lordship. A Reading from the First Letter of Paul to the Corinthians (12:1-1).

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

People: Thanks be to God.

GRADUAL HYMN 125

The people who in darkness walked

The Gospel: John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the

mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON	The Rev. Pamela W. Hyde
THE NICENE CREED	Prayer Book 358
THE PRESENTATION AND EXAMINATION OF THE CANDIDATES	Prayer Book 301
THE BAPTISMAL COVENANT	Prayer Book 304
PRAYERS FOR THE CANDIDATES	Prayer Book 305
THE BAPTISM	Prayer Book 307
THE PEACE	Prayer Book 308

ANNOUNCEMENTS

AT THE OFFERTORY Jane Marshall, b. 1924
Awake, my heart, and render to God thy sure defender, thy Maker, thy preserver, a song of love and fervor. Confirm my deeds and guide me: my day, with thee beside me, beginning, middle, ending, will all be upward tending. My heart shall be thy dwelling, with joy and gladness

swelling; thy word my nurture, given to bring me on toward heaven. Awake, my heart, and render to God thy sure defender, thy Maker, thy preserver, a song of love and fervor.

—Paulus Gerhardt, tr. Winfred Douglas

THE OFFERTORY SENTENCE

All things come of thee, O Lord,
and of thine own have we given thee.

THE GREAT THANKSGIVING Prayer Book 361

SANCTUS & BENEDICTUS Hymnal S125

THE LORD'S PRAYER Prayer Book 364

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S161

COMMUNION OF THE PEOPLE

On Receiving Communion: *You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER Prayer Book 365

THE BLESSING

CLOSING HYMN 533

How wondrous and great thy works, God of praise!

THE DISMISSAL

ORGAN POSTLUDE

Benedetto Marcello,
1686-1739

Psalms 19

Altar flowers are given to the glory of God by Marleen Bell in loving memory of David Bell, and by Louise & Neal Hursh in memory of her son John.

TODAY'S GOSPEL

Today's gospel reading is the story of the changing of water into wine during a wedding feast at Cana in Galilee. The evangelist enriches the narrative with deep symbolism. As the first of Jesus' many signs, this miracle points forward to his hour of greatest glory, when all things will be transformed by his death and resurrection. The best wine will be saved until last and will be given in astonishing abundance.



We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

Our mission is to live as Christ's heart and hands in the world.

PARTICIPANTS AT 8 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Pamela W. Hyde
Lector: David Barnes
Prayers of the People: Harry Lyons
Acolyte: Weston Barnes
Ushers: Susanne Fairman,
Ken Adams
Greeters: Bill & Linda Schnelle
Organist: J. Michael Case
Sound Technician: Arnie Berglund

PARTICIPANTS AT 10 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Daniel J. Messier
Lector: Stephen Schwarzmann
Prayers of the People: Bobbi Tucker
Crucifer: David Dunn
Acolyte: Bud Tripp
Ushers: Fred & Kathleen Keller
Greeters: Nancy Albin,
Cheryl Tardy-Albin
Organist: J. Michael Case
Sound Technician: Craig Jones

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The Rt. Rev. Kirk S. Smith, Ph.D., D.D., *Bishop*

The Rev. Jennifer Anne Reddall, *Bishop-elect*

The Rev. Daniel J. Messier, *Rector*

The Rev. Pamela W. Hyde, *Assistant Rector*

Gerald Near, *Parish Administrator*

Rae Turberg

Financial Officer

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez, Clyde Tardy

Sextons

Office Hours: Monday – Thursday

8 AM – 2 PM

THE VESTRY

Wayne North, Senior Warden; Arnie Berglund, Junior Warden;
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu, Glenn Matto,
Bobbi Tucker (Clerk), Carol Vleck; ex officio: Erik Ringkjob, Treasurer.