



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH  
Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector  
The Rev. Pamela W. Hyde, Assistant Rector

THE ELEVENTH SUNDAY AFTER

PENTECOST

25 August 2019

Rite Two, at 8 and 10 AM

**ORGAN PRELUDE** Charles Callahan, b. 1951  
*Prelude on the tune 'Beach Spring'*

**OPENING HYMN 8**

*Morning has broken*

**OPENING SENTENCES** Prayer Book 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*at 8 o'clock*

**TRISAGION**

*Celebrant:* Holy God, Holy and Mighty, Holy Immortal One.

*People:* **Have mercy upon us.**

*at 10 o'clock*

**GLORIA IN EXCELSIS DEO** Hymnal S280

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**G**rant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with

you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**

**THE FIRST READING**

*In our First Reading the prophet draws a distinction between false and true worship. A Reading from the Book of the Prophet Isaiah (58:9b-14).*

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE PSALM (103:1-8)

*(Please respond following the asterisk.)*

- 1 Bless the LORD, O my soul, \* and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \* and forget not all his benefits.
- 3 He forgives all your sins \* and heals all your infirmities;
- 4 He redeems your life from the grave \* and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \* and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \* and judgment for all who are oppressed.
- 7 He made his ways known to Moses \* and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \* slow to anger and of great kindness.

## THE SECOND READING

*In our Second Reading disciples are said to stand, not before Mount Sinai, but before Mount Zion of the heavenly Jerusalem. Theirs is an unshakable kingdom. A Reading from the Letter to the Hebrews (12:18-29).*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righ-

teous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## Gradual Hymn 686

*Come, thou fount of every blessing*

## The Gospel: Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

**N**ow Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the

sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. Canon Colville Smythe

*Please stand as you are able*

**THE NICENE CREED** Prayer Book 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Lector:* Cause light to rise in our darkness, O Lord, and brighten our gloom as at the noonday, that we may rejoice in breaking every yoke, in turning aside from gossip and speaking evil, in feeding the hungry and caring for the afflicted; that your Name might be glorified among us:

*People:* **Bless the Lord, O my soul; all that is within me, bless God's holy Name.**

*Lector:* Make strong the bones of your Church, that it may be a well-watered garden whose streams never fail; a foundation through generations. We remember especially and all the faithful people of this parish:

*People:* **The Lord forgives all our sins, and heals all our infirmities.**

*Lector:* Help us to take our joy in the Sabbath, laying aside the pursuit of our own interests for the sake of worship, that our delight may be in you, O Lord our God:

*People:* **The Lord crowns us with mercy and loving-kindness.**

*Lector:* We have not come to that which may be touched, but to the living One, and to Jesus, the mediator of the new covenant. Fill us with reverence and awe that we might offer acceptable worship; for you, O God, are a consuming fire:

*People:* **The Lord satisfies us with good things, and our youth is renewed like an eagle's.**

*Lector:* Show mercy, O Jesus, to our sick, and touch them as you touched the woman bound eighteen long years, remembering especially those for whom our prayers are now offered (*the people may offer their petitions*) that they may find restoration, and rejoice:

*People:* **The Lord executes righteousness for all who are oppressed.**

*Lector:* Make kindness the signature of our assembly, and fill us with heartfelt praise, that you may be our all in all, and that all our works may speak of you:

**Make kindness the signature of our assembly, and fill us with heartfelt praise, that you may be our all in all, and that all our works may speak of you.**

#### CONFESSION OF SIN AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor. *(The People may stand or kneel.)*

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

#### THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord  
be always with you.

*People:* **And also with you.**

#### ANNOUNCEMENTS

**THE OFFERTORY** Wilbur Held, 1914-2014  
*Morning Song*

#### THE OFFERTORY SENTENCE

All things come of thee, O Lord,  
**and of thine own have we given thee.**

#### THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is a good and joyful thing...

...as we join the unending hymn.

*People:* **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** *(The People may stand or kneel.)*

*Celebrant:* Righteous God...

...in remembrance of me."

Great is the mystery of faith.

*People:* **Christ has died; Christ is risen; Christ will come again.**

*Celebrant:* Redeeming God...

...one God, now and always.

*People:* **AMEN.**

#### THE LORD'S PRAYER

Prayer Book 364

#### AT THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

#### COMMUNION OF THE PEOPLE

On Receiving Communion: *Our Communion Table is open to all baptized Christians. You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

**PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS** (to be said by all)

**In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.**

**POST-COMMUNION PRAYER**

*Celebrant:* Let us Pray.

*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE RECTOR SEARCH PRAYER**

**Almighty and everliving God, the Father of our Lord and Savior Jesus Christ, send forth your Holy Spirit to guide the Search Committee, Vestry and parish family of St. Francis in the Valley, to be of one heart and mind in our search for a rector who will be your faithful servant and who will minister to your flock.**

**By your light O Lord, draw to us those with vision and passion for St. Francis' future.**

**Guide them as they discern your call. Raise up for us a faithful pastor, a dynamic preacher of your Gospel, to shepherd us as your flock, strengthen our ministries, and work with us in building up your kingdom.**

**May we strive to be your heart and hands in our parish and be a light of love to all. Amen.**

**THE BLESSING**

**CLOSING HYMN 326**

*From glory to glory advancing*

**THE DISMISSAL**

**ORGAN POSTLUDE** John Behnke, b. 1953  
*Someone's Singing, Lord*

Altar flowers are given to the Glory of God by Carolyn Berg in loving memory of her husband John.

**ANNOUNCEMENTS**

**25 AUGUST 2019**

**TODAY**

**AUGUST 25 – PENTECOST XI**

8:00a Holy Eucharist

10:00a Holy Eucharist

2:00p Centering Prayer – Chapel

**THIS WEEK**

**MONDAY, AUGUST 26**

9:00a Morning Prayer – Chapel

10:00a 'Closer Walk' Prayer Group  
– Vulliamy Room

**TUESDAY, AUGUST 27**

8:00a Men's Group – Conference Room

10:00a Bible Study – St. Francis Room

10:00a 'Closer Walk' Prayer Group  
– Vulliamy Room

5:00p Search Committee – Library

**WEDNESDAY, AUGUST 28**

9:00a Holy Eucharist – Chapel

9:30a DOK – Vulliamy Room

10:00a Fr. Colville's Psalms & Proverbs class  
– Conference Room

1:00p Home Tour Committee – Conf Room

**THURSDAY, AUGUST 29**

12:30p Seekers Discussion Group – Conf Room

**FRIDAY, AUGUST 30**

8:00a Bulletins – Library

5:00p Movie Night – Parish Hall

**SATURDAY, AUGUST 31**

*No Parish events scheduled.*

## NEXT SUNDAY

### SEPTEMBER 1 – PENTECOST XII

8:00a Holy Eucharist

10:00a Holy Eucharist

2:00p Russ Symes Memorial

3:00p Memorial Reception – Parish Hall

## THIS WEEK AND BEYOND

•**TRANSFORMATIONAL PSALMS, AND PROVERBS** – The psalms give us plenty to love: poetry, praise, intimacy with God and...transformation. No other book of the Bible directly addresses our feelings in the way that Psalms do. There are several types of psalms; we will look at two which are designed to bring us into close relation to God. Finally, we will examine Proverbs, which presumes a worldview in stark contrast to the transformational style of the gospels.

This summer we have learned and shared faith in classes addressing biblical material. If you're not leaving town for an end-of-summer vacation, join your St. Francis friends on three Wednesday mornings, 10 to 11:30 AM, in the Conference Room for a ripping good ride through Psalms and Proverbs. August 28: Psalms of Ascent; September 11: Proverbs: Consecrated Common Sense.

*Fr. Colville Smythe*

•**CONFIRMATION** – From the Inquirers' Class, four people have signed up to be confirmed on September 8, at St. Alban's Episcopal Church in Tucson. It's not too late to join them! If you, or someone you know, would like to be confirmed, please speak to me this month so that I may prepare you. *Fr. Colville Smythe*

•**AUGUST MOVIE NIGHT** – The Social Activities Team will be hosting a Potluck and Movie Night at 5 PM on Friday, August 30. Please sign up in the Parish hall and let us know the food you plan to bring to share with friends. The movie will be *Auntie Mame* (1958) with Rosalind Russell. We have a special movie-watching snack too.

•**CENTERING PRAYER** – Centering Prayer will be moving from Sundays at 2 PM to Thursdays at 10:15 AM in the Chapel, followed by tea, light refreshments, and a short video on spiritual topics in the Conference Room. The first Thursday meeting will be September 5, and Centering Prayer will not meet next Sunday, September 1.

•**SEND ME THE NEWS!** – Our activities are generating news at St. Francis this summer. Keep up with the latest. Are you receiving our weekly e-newsletter, *News from the Pews*? Don't miss out! (Contact [bethelklein@stfrancisgvaz.org](mailto:bethelklein@stfrancisgvaz.org)) Include your current email address, and tell her, "Beth-el, send me the News!" Don't have email? Pick up a paper copy of *News from the Pews* in the Narthex, or in the Parish Office. *Fr. Colville*

•**WRITERS' WORKSHOP** – will begin meeting Tuesday, September 2 at 9 AM. Come join us if the idea of writing appeals to you, whether your interest lies with, say, autobiography, poetry, or even a short story or novel appeals. We're a small group so there will be time to explore the ways in which a writer might deal with the approach and development of a manuscript. If you are interested call Victor Levine at 398-5000 or email him at [val22@columbia.edu](mailto:val22@columbia.edu)

•**BIBLE/BOOK DISCUSSION GROUP** – Please read Chapter Two of the *Daniel* book.

•**OUTREACH FOR SEPTEMBER** – Our Outreach project for September will be gift bags for the elderly distributed to Valley Assistance Services. Starting next Sunday, September 1, gift bags will be available in the Parish Hall complete with lists of items to donate. As always your donations are very much appreciated.

•**BORDER MINISTRY EVENT – REACHING ACROSS THE FENCE** – Peg Bowden, a retired public health nurse living on a ranch in southern Arizona, will be with us on Wednesday, September 25, to talk about her experiences as a volunteer working at

an aid station in Nogales, Sonora, with Green Valley Samaritans. The event, sponsored by the St. Francis Border Ministry, will take place in the Parish Hall from Noon until 1 PM; light refreshments will be served. Plan to join us for this interesting and informative presentation.

•**CRUZANDO FRONTERAS DONATIONS** – Thanks to months and months of generous donations of clothing from St. Francis and all over the diocese as well as a huge shipment of donated clothing. Cruzando Fronteras has plenty of clothes for the asylum-seekers it is sheltering right now. BUT, they do need toiletries, paper products, and specific food items. Specifically, they need: toilet paper • paper towels • laundry soap • body soaps • shampoo • razors • toothpaste (no toothbrushes) • lip balm • feminine hygiene products • peanut butter • jelly • Nutella • snacks for children. Some of these items are the same as those being collected by the Outreach Committee for the Food Bank this month, so just double the amounts of those on your shopping list! Collection boxes are in the southeast corner of the Parish Hall.

As always, funds are also a priority need. Some of the supplies for the shelters can't be transported across the border so can only be purchased in Mexico. If you can provide monetary assistance, donate through the Cruzando Fronteras webpage at [fronteras.azdiocese.org](http://fronteras.azdiocese.org), or drop a check made out to St. Francis with "Cruzando Fronteras" in the memo line in the offering basket or at the Parish Office.

•**SEEKERS DISCUSSION GROUP** – Seekers Group has now returned to the book *My Neighbor's Faith*. This week, please read section six for Thursday, August 22. We meet from 12:30 to 2 PM every Thursday in the Conference Room. Everyone is welcome to visit or join this group. It's open discussion and you need not be a theologian or specially educated person.

•**NEED A RIDE TO A PARISH EVENT?** – Our Men's Group offers rides to those in need of transportation to Parish events. If you are unable to provide your own transport and would like to schedule a lift, call the Parish Office, 625-1370.

•**SPIRITUAL DIRECTION** – We are fortunate to have professional individual Spiritual Direction available to us at St. Francis. For an appointment please call Charlotte Neyland at 720-289-2750.

•**PRAYER CHAIN** — For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at [jnjrats@gmail.com](mailto:jnjrats@gmail.com).

•**HOME COMMUNION** – If you or someone you know would like to have a home visit or the Sacrament brought to you at home, please let Deacon Becky Williamson know by calling her at 480-204-0022 (or via email at [1beckyw@cox.net](mailto:1beckyw@cox.net)). We are happy to bring the Sacrament to those who are ill or to anyone unable to attend services for any reason.

#### PRAYER REQUESTS

•**THE DIOCESE OF ARIZONA** – SS Philip & James, Morenci

•**ST. FRANCIS MINISTRIES** – Search Committee

•**PRAY FOR THOSE SUFFERING IN MIND, BODY AND SPIRIT:** Mason Fletcher, Marleen Bell, Cindy Griffith, Gordon Pixley, Kathi Grier, Stephanie Huszar, Elizabeth Haight, Francisco Zacarias & Family, Judy Craig, Linda Pantoja, Bart DallaMura, Jackie Springer

•**FOR ALL THOSE SERVING IN HARM'S WAY:** Mike Davis, Matthew Day, Issac Noone, Chase Helgeson, Jackson Vaughn

•**FOR THOSE WHO HAVE DIED:** Russell Symes, Mary Beth Minkley

*Our mission is to live as Christ's heart and hands in the world.*

**PARTICIPANTS AT 8 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Canon Colville Smythe  
Deacon: The Rev. Becky Williamson  
Lector: Wayne North  
Prayers of the People: Norma Pool  
Acolyte: Norma Pool  
Ushers: Carol Lyons, Bob Thornby  
Greeters: Joyce Remillard,  
Susan Davis  
Organist: Michael Case  
Sound Technician: Arnie Berglund

**PARTICIPANTS AT 10 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Canon Colville Smythe  
Deacon: The Rev. Becky Williamson  
Lector: Sylvia Smythe  
Prayers of the People: Wayne North  
Crucifer: Frank Anderson  
Acolyte: Bud Tripp  
Ushers: Fred & Kathleen Keller  
Greeters: Roger & Penny Williams,  
Louise Hursh  
Organist: Michael Case  
Sound Technician: Neal Hursh

**SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH**

600 South La Cañada Drive,  
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520-625-1370

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The Rt. Rev. Jennifer Anne Reddall, *Bishop*  
The Rev. Canon Colville Smythe, *Interim Rector*  
The Rev. Pamela W. Hyde, *Assistant Rector*  
The Rev. Becky Williamson, *Deacon*  
Gerald Near, *Parish Administrator*  
Deborah Harby  
*Financial Officer*  
Beth-el Klein, *Administrative Assistant*  
J. Michael Case, *Organist*  
John Colip, *Head Sexton*  
Sue Whitney, Henry Ramirez,  
Clyde Tardy, Clarke Green  
*Sextons*

Office Hours: Monday – Thursday  
8 AM – NOON

**THE VESTRY**

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;  
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,  
Jenica Hisko, Sandy Russell, Helen Mullaly, Cheryl Tardy-Albin;  
ex officio: Bobbi Tucker, Clerk; Erik Ringjob, Treasurer.

**W**e extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.