



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH
Green Valley, Arizona
The Rev. Daniel J. Messier, Rector
The Rev. Pamela W. Hyde, Assistant Rector
THE EPIPHANY OF OUR LORD JESUS CHRIST
27 January 2019
Rite Two, Eucharistic Prayer C
at 8 and 10 AM

ORGAN PRELUDE Charles Callahan, b. 1951
Aria

OPENING HYMN 616
Hail to the Lord's Anointed

OPENING SENTENCES Prayer Book 355

GLORIA IN EXCELSIS Hymnal S280

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Our First Reading recalls a great day in the history of Israel: in the restored city of Jerusalem Ezra gathers the people together so that they may hear and understand the law of Moses. A Reading from the Book of Nehemiah (8:1-3, 5-6, 8-10).

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the

ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Lector: The Word of the Lord.

People: Thanks be to God.

THE PSALM (19)

(Please respond following the asterisk.)

- 1 The heavens declare the glory of God, * and the firmament shows his handiwork.
- 2 One day tells its tale to another, * and one night imparts knowledge to another.
- 3 Although they have no words or language, * and their voices are not heard,

- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun;
* it comes forth like a bridegroom out of his
chamber; it rejoices like a champion to run
its course.
- 6 It goes forth from the uttermost edge of the
heavens and runs about to the end of it
again; * nothing is hidden from its burning
heat.
- 7 The law of the LORD is perfect and revives
the soul; * the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice
the heart; * the commandment of the LORD
is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for
ever; * the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold, more
than much fine gold, * sweeter far than
honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse
me from my secret faults.
- 13 Above all, keep your servant from presump-
tuous sins; let them not get dominion over
me; * then shall I be whole and sound, and
innocent of a great offense.
- 14 Let the words of my mouth and the medita-
tion of my heart be acceptable in your sight,
* O LORD, my strength and my redeemer.

THE SECOND READING

In our Second Reading Paul describes Christians as the body of Christ. Each individual is a necessary part of the body. A Reading from the First Letter of Paul to the Corinthians (12:12-31a).

Just as the body is one and has many members, and all the members of the body, though many,

are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn 321

My God, thy table now is spread

The Gospel: Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

“He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON The Rev. Pamela W. Hyde

THE NICENE CREED Prayer Book 358

PRAYERS OF THE PEOPLE Prayer Book 388

CONFESSION OF SIN Prayer Book 360

ABSOLUTION AND PEACE Prayer Book 360

ANNOUNCEMENTS

AT THE OFFERTORY T. Attwood, 1765–1838

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end. -words: Psalm 119:33

THE OFFERTORY SENTENCE

All things come of thee, O Lord,
and of thine own have we given thee.

THE GREAT THANKSGIVING Prayer Book 369

SANCTUS & BENEDICTUS Hymnal S125

THE LORD’S PRAYER Prayer Book 364

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S161

COMMUNION OF THE PEOPLE

On Receiving Communion: *You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s body and blood. We, who are many, are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER Prayer Book 365

THE BLESSING

CLOSING HYMN 632

O Christ, the Word Incarnate

THE DISMISSAL

ORGAN POSTLUDE Charles Callahan

The Rejoicing

Our mission is to live as Christ's heart and hands in the world.

PARTICIPANTS AT 8 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Daniel J. Messier
Lector: BrandE Faupell
Prayers of the People: Norma Pool
Acolyte: Wayne North
Ushers: Carol Lyons,
Bob Thornby
Greeters: Lois & Dale Plante,
Doug Brozovsky
Organist: Michael Case
Sound Technician: Marie LeRoy

PARTICIPANTS AT 10 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Pamela W. Hyde
Lector: Bernie Ravenelle
Prayers of the People: Larry Howell
Crucifer: Frank Anderson
Acolyte: Country Wagaman
Ushers: Jack & Roberta Davis
Greeters: Steve Huhta,
Louise Hursh
Organist: Michael Case
Sound Technician: Neal Hursh

We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

Altar flowers are given to the glory of God by Fred & Kathleen Keller in loving memory of their son Wallace Winthrop Keller, and Kathleen's brother Fred King; and by Bob & Grace Marben in celebration of their 69th wedding anniversary.

**SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH**

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The Rt. Rev. Kirk S. Smith, Ph.D., D.D., *Bishop*

The Rev. Jennifer Anne Reddall, *Bishop-elect*

The Rev. Daniel J. Messier, *Rector*

The Rev. Pamela W. Hyde, *Assistant Rector*

Gerald Near, *Parish Administrator*

Rae Turberg

Financial Officer

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez, Clyde Tardy

Sextons

Office Hours: Monday – Thursday

8 AM – 2 PM

THE VESTRY

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,
Jenica Hisko, Larry Bear, Helen Mullaly, Cheryl Tardy-Albin, Carol Vleck;
ex officio: Bobbi Tucker, Clerk, Erik Ringjob, Treasurer.