



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH  
Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector  
The Rev. Pamela W. Hyde, Assistant Rector

THE TWENTIETH SUNDAY AFTER

PENTECOST

27 October 2019

Rite Two, at 8 and 10 AM

ORGAN PRELUDE Ch-Marie Widor, 1844-1937  
*Meditation, Symphony No. 1*

OPENING HYMN 410  
*Praise, my soul, the King of heaven*

OPENING SENTENCES Prayer Book 355

*Celebrant:* Blessed be God: Father, Son, and  
Holy Spirit.

*People:* **And blessed be his kingdom, now  
and for ever. Amen**

*Celebrant:* Almighty God, to you all hearts are  
open, all desires known, and from you no secrets  
are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may per-  
fectly love you, and worthily magnify your holy  
Name; through Christ our Lord. **Amen.**

*at 8 o'clock*

TRISAGION

*Celebrant:* Holy God, Holy and Mighty, Holy  
Immortal One.

*People:* **Have mercy upon us.**

*at 10 o'clock*

GLORIA IN EXCELSIS DEO Hymnal S280

THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**O** God, you declare your almighty power  
chiefly in showing mercy and pity: Grant us  
the fullness of your grace, that we, running to ob-  
tain your promises, may become partakers of your  
heavenly treasure; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spir-  
it, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

*In our First Reading the prophet announces woe  
upon the proud and complacent leaders of Judah  
and Israel. A Reading from the Book of the Prophet  
Amos (6:1a, 4-7).*

Alas for those who are at ease in Zion, and for  
those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,

and lounge on their couches,

and eat lambs from the flock,

and calves from the stall;

who sing idle songs to the sound of the harp,

and like David improvise on instruments of

music;

who drink wine from bowls,

and anoint themselves with the finest oils,

but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into  
exile,

and the revelry of the loungers shall pass away.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

THE PSALM (146)

*(Please respond following the asterisk.)*

- 1 Hallelujah! Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live; I will  
sing praises to my God while I have my  
being.
- 2 Put not your trust in rulers, nor in any child  
of earth, \* for there is no help in them.
- 3 When they breathe their last, they return to  
earth, \*  
and in that day their thoughts perish.

- 4 Happy are they who have the God of Jacob for their help! \* whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \* and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; \* he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \* your God, O Zion, throughout all generations.  
Hallelujah!

#### THE SECOND READING

*In our Second Reading Paul exhorts Timothy to be strong with virtues in the race of faith, waiting for the appearance of the Lord Jesus. He warns against the love of money and instructs the rich to be generous and to store up the treasure of true life. A Reading from the First Letter of Paul to Timothy (6:6-19).*

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endur-

ance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

#### Gradual Hymn 9, stz. 4-6

*Awake, awake to love and work!*

#### The Gospel: Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked

up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. Canon Colville Smythe

*Please stand as you are able*

**THE NICENE CREED** Prayer Book 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he as-**

**cended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Lector:* Alas for us, O Lord, for we are at ease and dwell secure and do not grieve over the ruin of the earth and the deprivation of the poor. Quicken conscience through the words of your prophets that we might heed the warning:

*People:* **I will sing to God while I have my being!**

*Lector:* Teach us to shun the love of money, seeking rather to trust in you alone, that we may attain to godliness combined with contentment, rich in good works, generous and ready to share:

*People:* **Happy are they whose hope is in the Lord their God!**

*Lector:* Move among Christ's Body, the Church, and strengthen us to pursue righteousness, godliness, faith, love, endurance, gentleness, and to fight the good fight of faith:

*People:* **The Lord gives justice to those who are oppressed, and food to those who hunger.**

*Lector:* We intercede for our President, our Congress and Supreme Court and all who govern, and we remember the men and women of our armed forces serving at home or abroad, and especially those in harm's way:

*People:* **Put not your trust in rulers, nor in any child of earth; our help is in the Name of the Lord.**

*Lector:* Revive our sick and downcast in body, mind or spirit, remembering especially those for whom we now pray (*the people may offer their petitions*). Soothe the dying, console the grieving, and empower those who are giving care and comfort:

*People:* **The Lord lifts up those who are bowed down and cares for the stranger.**

*Lector:* The Lord sets the prisoners free and opens the eyes of the blind. The Lord sustains the orphan and widow, and gives life to all things:

**Praise the Lord, O my soul! I will praise the Lord as long as I live!**

*Lector:* Lord, hear our prayer:

*People:* **God of abundance, you give us all that we possess. Shape our lives to speak of you, and make us kind and generous people. Amen.**

#### CONFESSION OF SIN AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor. (*The People may stand or kneel.*)

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power

of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

#### THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord  
be always with you.

*People:* **And also with you.**

#### ANNOUNCEMENTS

**THE OFFERTORY** Christopher Wiggins, b. 1956

*Rejoice in the Lord alway: and again I say, rejoice! Let your moderation be known to all people.* *Philippians 4:4-5*

#### THE OFFERTORY SENTENCE

All things come of thee, O Lord,  
**and of thine own have we given thee.**

#### THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* Immortal God...

...singing the everlasting song.

*People:* **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** (*The People may stand or kneel.*)

*Celebrant:* Trusting God...

...in remembrance of me."

Great is the mystery of faith.

*People:* **Christ has died; Christ is risen; Christ will come again.**

*Celebrant:* Generous and ever-giving God...  
...Father, Son, and Holy Spirit.

*People:* **AMEN.**

**THE LORD'S PRAYER**

Prayer Book 364

**AT THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**COMMUNION OF THE PEOPLE**

On Receiving Communion: *Our Communion Table is open to all baptized Christians. You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

**PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS** (to be said by all)

**In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.**

**POST-COMMUNION PRAYER**

*Celebrant:* Let us Pray.

*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING HYMN 686**

*Come, thou fount of every blessing*

**THE DISMISSAL**

**ORGAN POSTLUDE** Th. Roseingrave, 1690 - 1766

*Allegro Pomposo*

Altar flowers are given to the Glory of God and in thanksgiving for the loving and caring ministry of Rev. Pam.

**ANNOUNCEMENTS**

27 OCTOBER 2019

**TODAY**

**OCTOBER 27 – PENTECOST XX**

8:00a Holy Eucharist

10:00a Holy Eucharist

**THIS WEEK**

**MONDAY, OCTOBER 28**

9:00a Morning Prayer – Chapel

10:30a ESL – Library

**TUESDAY, OCTOBER 29**

*No Parish events scheduled*

**WEDNESDAY, OCTOBER 30**

9:00a Holy Eucharist – Chapel

**THURSDAY, OCTOBER 31**

10:15a Centering Prayer – Chapel/Conf Room

12:30p Seekers Discussion Group – Conf Room

2:00p Parish Choir – Loft

**FRIDAY, NOVEMBER 1**

8:00a Bulletins – Library

**SATURDAY, NOVEMBER 2**

*No Parish events scheduled*

**NEXT SUNDAY**

**NOVEMBER 3 – PENTECOST XXI**

8:00a Holy Eucharist

9:00a Ministry Fair

10:00a Holy Eucharist

11:00a Ministry Fair

## THIS WEEK AND BEYOND

•**MINISTRY FAIR** – After services next Sunday, November 3, we will once again be putting on our annual Ministry Fair. The Fair provides an opportunity for all parishioners to learn about the many activities available at St. Francis. Ours is an active parish with lots of rewarding ministries looking for participants. And there's a cookie contest too. See you at the Fair!

•**ANNUAL GRATITUDE DINNER** – You will want to mark Friday, November 8, 5:30 PM, on your calendar so you won't miss the annual St. Francis Gratitude Dinner. Be sure to RSVP by sending in the card you received in your Estimate of Giving packets.

•**ANNUAL THANKSGIVING POTLUCK DINNER** – You are invited, Thursday, November 28 at 1 PM. Please sign up in the Parish Hall after services to let us know you will be attending, to bring a side dish or to volunteer to serve our guests. Donations are also being accepted for purchasing Turkey, Ham, Salmon, mashed potatoes, carrots, sauerkraut and gravy. Please indicate the number of guests so we know we will have enough food. This annual event is for the community too, so bring a guest. No one should eat alone Thanksgiving Day.

•**COMMEMORATION OF ALL FAITHFUL DEPARTED** – We're all familiar with the great feast in the Church we call All Saints' Day, whereby we remember the men and women of every age who exhibited a living faith in Christ. Its date in the church calendar is November 1, but it is of such importance that, if it is not celebrated on the day itself, it is transferred to the following Sunday.

Another commemoration listed as a "Lesser Feast and Fast" is that of All Faithful Departed, also familiarly called All Souls' Day. On this day we remember all who have died in God's grace and friendship, especially those near and dear to us.

This year, between services on Sunday, November 3, we will hold a brief Memorial Service in honor of our deceased loved ones. This is an opportunity to remember them in prayer and to be reminded of our hope in the resurrection. The service will take place in the Memorial Garden at about 9:10 AM.

••**BOOK OF REMEMBRANCE** – During our service of All Souls' on November 3 we will place on the altar in the Memorial Garden a book containing the names of our loved ones for whom we want to pray. This book is located on the podium in the Church near the Chapel. Please feel welcome to add the names of as many people as you wish.

•**PARISH CHOIR REHEARSALS** – Our Fall Choir season has begun and we are looking for singers in all sections of the ensemble; if you would like to join this congenial group, get in touch with Music Director Gerald Near through the Parish Office (625-1370) or via email at [gerald@stfrancisgvaz.org](mailto:gerald@stfrancisgvaz.org). Rehearsals are held Thursdays at 2 PM in the Choir Loft.

•**NEWS FROM THE BOUTIQUE** – Our doors are now open on Wednesdays from 10 AM to 2 PM. Please spread the word. And of course we will continue to be open every Sunday after both services. Remember: all proceeds go directly to support the Green Valley Community through our Clergy Discretionary Funds. You are helping the needy when you shop in the Boutique.

•**THE ORDER OF THE DAUGHTERS OF THE KING®** is an international religious order for women who are communicants of the Episcopal Church, churches in communion with it, and churches who are in the historic Episcopate. The Order's purpose is to bring others into a living, loving relationship with Jesus, our Lord and Savior, and to help strengthen the spiritual life of our parishes and missions. If you are interested in learning more about the Order, please contact Judy Turb-

erg (520-625-1193 or judy.turberg@gmail.com), Chaplain of the St. Clare's Chapter here at St. Francis, before November 1, when the 12-session study for admission to the Order begins.

•**QUIET DAY ON TERESA OF AVILA** – On Friday, November 15, the Saint Clare Chapter of THE ORDER OF THE DAUGHTERS OF THE KING® will sponsor a Quiet Day of reflection on the life and teachings of Saint Teresa of Avila. Three of the most significant aspects of Teresa's legacy will be presented by The Rev. Judy Turberg, DOK Chaplain. Time for quiet reflection will follow each presentation, and we conclude the day with a celebration of the Eucharist. We'll meet in the Chapel from 9 AM to 3 PM. The program is free; bring your own bag lunch. ALL are welcome—men, women, friends and neighbors are invited to join us for this day of quiet reflection on one of the great saints and teachers of the Church. For more information or questions email judy.turberg@gmail.com.

•**GRIEF SUPPORT GROUP** – We are again sponsoring a series of Grief Support Groups at St. Francis. The next session will begin on Monday, November 11, and run for five consecutive Mondays from 1:30-3:30 PM. The group is open to the community, non-denominational, no charge and facilitated by Jeannie North, BSN, MC. If you or anyone you know might be interested in attending, call to register or to obtain additional information: 520-625-1370.

•**CHRISTMAS STARS** – Santa's elves invite you to take part in our annual Christmas Stars ministry for the Salvation Army. Pick up a Star after Sunday services on November 17, 24 and December 1. Gifts must be turned in to the Parish Office by December 11. Each Star will have a recipient's name and desired gift. Help us pass along some Christmas joy!

•**SEEKERS DISCUSSION GROUP** – The Seekers Group is studying In the Beginning: A New Interpretation of Genesis, by Karen Armstrong. Meetings are every Thursday at 12:30 to 1:50 PM in the Conference Room. All are welcome. See more details in 'News From the Pews.'

•**SPIRITUAL DIRECTION** – We are fortunate to have professional individual Spiritual Direction available to us at St. Francis. For an appointment please call Charlotte Neyland at 720-289-2750.

•**PRAYER CHAIN** – For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnrats@gmail.com.

•**HOME COMMUNION** – If you or someone you know would like to have a home visit or the Sacrament brought to you at home, please let Deacon Becky Williamson know by calling her at 480-204-0022 (or via email at 1beckyw@cox.net). We are happy to bring the Sacrament to those who are ill or to anyone unable to attend services for any reason.

•**NEED A RIDE TO A PARISH EVENT?** – Our Men's Group offers rides to those in need of transportation to Parish events. If you are unable to provide your own transport and would like to schedule a lift, call the Parish Office, 625-1370.

#### PRAYER REQUESTS

•**THE DIOCESE OF ARIZONA** – St. Mary's, Phoenix

•**ST. FRANCIS MINISTRIES** – Office Volunteers

•**PRAY FOR THOSE SUFFERING IN MIND, BODY AND SPIRIT:** Mason Fletcher, Marleen Bell, Kathi Grier, Stephanie Huszar, Francisco Zacarias & Family, Linda Pantoja, Nathan Reddall, Libby Moore, Dick Sampson, Rae Turberg, Carol Anne McGovern

•**FOR ALL THOSE SERVING IN HARM'S WAY:** Mike Davis, Matthew Day, Issac Noone, Chase Helgeson, Jackson Vaughn

*Our mission is to live as Christ's heart and hands in the world.*

**PARTICIPANTS AT 8 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Canon Colville Smythe  
Deacon: The Rev. Becky Williamson  
Lector: David Barnes  
Prayers of the People: Wayne North  
Acolyte: Weston Barnes  
Ushers: Bob Thornby,  
Carol Lyons  
Greeters: Craig & Tommy Reid  
Organist: Michael Case  
Sound Technician: Marie LeRoy

**PARTICIPANTS AT 10 O'CLOCK**

Preacher: The Rev. Canon Colville Smythe  
Celebrant: The Rev. Pamela W. Hyde  
Deacon: The Rev. Becky Williamson  
Lector: Larry Howell  
Prayers of the People: Bobbi Tucker  
Crucifer: Wayne North  
Acolyte: Leslie Bindschadler  
Ushers: Doug Brozovsky, Sandy Russell  
Greeters: Don & Virginia Scott,  
Louise Hursh  
Organist: Michael Case  
Sound Technician: Craig Jones

**SAINT FRANCIS IN THE VALLEY  
EPISCOPAL CHURCH**

600 South La Cañada Drive,  
Green Valley, Arizona 85614  
520-625-1370

[office@stfrancisgvaz.org](mailto:office@stfrancisgvaz.org) [www.stfrancisgvaz.org](http://www.stfrancisgvaz.org)

[www.facebook.com/stfrancisgvaz](http://www.facebook.com/stfrancisgvaz)

The Rt. Rev. Jennifer Anne Reddall, *Bishop*  
The Rev. Canon Colville Smythe, *Interim Rector*  
The Rev. Pamela W. Hyde, *Assistant Rector*  
The Rev. Becky Williamson, *Deacon*  
Gerald Near, *Parish Administrator*  
Deborah Harby  
*Financial Officer*

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez,

Clyde Tardy

*Sextons*

Office Hours: Monday – Thursday

8 AM – NOON

**THE VESTRY**

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;  
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,  
Jenica Hisko, Sandy Russell, Helen Mullaly, Cheryl Tardy-Albin;  
ex officio: Bobbi Tucker, Clerk; Erik Ringjob, Treasurer.

**W**e extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.