



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Canon Colville Smythe, Interim Rector
The Rev. Pamela W. Hyde, Assistant Rector

THE THIRD SUNDAY AFTER

PENTECOST

30 June 2019

Rite Two, at 8 and 10 AM

ORGAN PRELUDE William Selby, 1738-1798
Allegro from 'A Lesson'

OPENING HYMN 390
Praise to the Lord, the Almighty

OPENING SENTENCES Prayer Book 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

at 8 o'clock

TRISAGION

Celebrant: Holy God, Holy and Mighty, Holy Immortal One.

People: **Have mercy upon us.**

at 10 o'clock

GLORIA IN EXCELSIS DEO Hymnal S280

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Our First Reading is the story of the calling of Elisha by Elijah to be his successor as the Lord's prophet. A Reading from the First Book of Kings (19:15-16, 19-21).

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM (16)

(Please respond following the asterisk.)

- 1 Protect me, O God, for I take refuge in you;
* I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in
the land, * upon those who are noble among
the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my
lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not
fall.
- 9 My heart, therefore, is glad, and my spirit
rejoices; * my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; * in your
presence there is fullness of joy, and in your
right hand are pleasures for evermore.

THE SECOND READING

In our Second Reading Paul describes the character of Christian freedom. A Reading from the Letter of Paul to the Galatians (5:1. 13-25).

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love

become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn 719

O beautiful for spacious skies

The Gospel: Luke 9:51–62

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come

down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON The Rev. Pamela W. Hyde

Please stand as you are able

THE NICENE CREED Prayer Book 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the

giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lector: As Elijah cast his mantle over Elisha and summoned him into your service, so grant to us a willingness to follow where you have led the way, and lay upon us a mantle of truth:

People: **Your love, O Lord, for ever will I sing.**

Lector: For freedom Christ has set us free, not for self-indulgence, but that we might love our neighbor as our very selves. So make us to stand firm that we may no more submit to the yoke of slavery:

People: **I am persuaded that your love is established for ever.**

Lector: Lead us by your Spirit, and grant us the fruits of discipleship, even love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control; that we who live by the Spirit may be guided by the Spirit:

People: **You have set your faithfulness firmly in the heavens.**

Lector: When your Church is subject to enmity while striving for the Gospel, help us never to return hostility in kind, and to find love for those who hate us:

People: **Happy are the people who know the festal shout.**

Lector: Gird up our sick, O Lord, and especially those for whom our prayers are now offered, (*the people may offer their petitions*), that they may be strong in the midst of any adversity, and claim the gifts of the Spirit for their own:

People: **You are the glory of our strength.**

Lector: Teach us not to desire too much creature comforts and material goods, for “foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head”:

People: **We walk, O Lord, in the light of your presence.**

Lector: Fix our gaze on the prize ahead, and give us strength for the tasks before us, for “no one who puts a hand to the plow and looks back is fit for the kingdom of God”:

People: **We rejoice daily in your Name, and sing to you in the night watch!**

CONFESSION OF SIN AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor. *(The People may stand or kneel.)*

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

AT THE OFFERTORY

William Selby

Andante from ‘A Lesson’

THE OFFERTORY SENTENCE

All things come of thee, O Lord,
and of thine own have we given thee.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: God of the whirlwind...

...the hymn of your unending praise.

People: **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** *(The People may stand or kneel.)*

Celebrant: God of the journey...

...in remembrance of me.”

Great is the mystery of faith.

People: **Christ has died; Christ is risen; Christ will come again.**

Celebrant: Ever-gracious God...

...ever one God.

People: **AMEN.**

THE LORD’S PRAYER

Prayer Book 364

AT THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

COMMUNION OF THE PEOPLE

On Receiving Communion: *Our Communion Table is open to all baptized Christians. You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer,*

please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER

Celebrant: Let us Pray.

People: **O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.**

THE RECTOR SEARCH PRAYER

Almighty and everliving God, the Father of our Lord and Savior Jesus Christ, send forth your Holy Spirit to guide the Search Committee, Vestry and parish family of St. Francis in the Valley, to be of one heart and mind in our search for a rector who will be your faithful servant and who will minister to your flock.

By your light O Lord, draw to us those with vision and passion for St. Francis' future.

Guide them as they discern your call. Raise up for us a faithful pastor, a dynamic preacher of your Gospel, to shepherd us as your flock,

strengthen our ministries, and work with us in building up your kingdom.

May we strive to be your heart and hands in our parish and be a light of love to all. Amen.

THE BLESSING

CLOSING HYMN 717

My country, 'tis of thee

THE DISMISSAL

ORGAN POSTLUDE

William Selby

Jig from 'A Lesson'

We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

Organ music played this morning and some of the hymns sung at 10 o'clock will bring to mind the national holiday we know as Independence Day. Although signed on July 4, 1776, independence from the British monarchy was actually declared two days before, on July 2. American composers were writing music back then and William Selby's set of organ pieces titled 'A Lesson' is a fine example from the period.

Selby became organist of Boston's King's Chapel about the time of the signing of the Declaration of Independence. King's Chapel—a Unitarian church—is known in our day as a prime venue for fine music; no doubt William Selby's music turns up there from time to time. This morning it turns up in Green Valley, Arizona.

ANNOUNCEMENTS

30 JUNE 2019

TODAY

JUNE 30 – PENTECOST III

8:00a Holy Eucharist

10:00a Holy Eucharist

THIS WEEK

MONDAY, JULY 1

9:00a Morning Prayer – Chapel

10:00a Inquirers' Class – Rector's Office

1:30p Grief Support Group

– St. Francis Room

TUESDAY, JULY 2

9:00a Staff Meeting – Library

10:00a Bible Study – St. Francis Room

1:00p Stephen Ministry – St. Francis Room,
Library, Conference Rm, Vulliamy Rm

5:00p Search Committee – Library

WEDNESDAY, JULY 3

9:00a Holy Eucharist – Chapel

10:30a Fr. Colville's Revelation Class
– Conference Room

THURSDAY, JULY 4

PARISH OFFICES CLOSED

12:30p Seekers Discussion Group
– No meeting this week

FRIDAY, JULY 5

8:00a Bulletins – Library

SATURDAY, JULY 6

No Parish events scheduled.

NEXT SUNDAY

JULY 7 – PENTECOST IV

8:00a Holy Eucharist

10:00a Holy Eucharist

THIS WEEK

•**PLEASE NOTE** – Our Parish Offices will be closed Thursday, July 4, in observance of the Independence Day national holiday.

•**REVELATION IN THREE ACTS!** – The class will explain the historical setting in which the letter was written; you will understand the writer John's distinctive style as a pastor and as a writer. The scenes of cataclysmic destruction in chapters 7 to 17 will be explained. Most important, you will come to understand the difference between two kinds of biblical writing which address the future: prophecy and apocalyptic. Mark your calendar and invite a friend to join you: Wednesdays, June 26 and July 3. 10:30 AM to NOON, in the Conference Room.

•**INQUIRERS' CLASS** – Fr. Colville is leading an Inquirers' Class on Mondays, 10 to 11 AM in the Rector's Office. New to the Episcopal Church? A longtime member? Returning after some years away? Got questions? Your participation will add interest to our conservation. Here is the schedule:

July 1 *Worship and Ministry—What we do forms who we become*

July 8 *Church Year and Sacraments—Life lived whole and holy*

July 15 *The Episcopal Church—Who we are and how we got this way*

Mark you calendar...invite a friend...bring your questions!

•**CAN YOU HELP?** Our Parish has made a commitment to go to the Comedore in Nogales, Mexico, to feed immigrants every third Friday, including the summer months. We are in need of volunteers from our Parish and the community. We desperately need help August 16 and September 20. Contact Sandy Eckstein at seckste2@gmail.com for details; a background check is required by the Catholic Archdiocese for volunteers.

•**BIBLE/BOOK DISCUSSION GROUP** – The Seekers Group will not be meeting this Thursday, July 4.

•**OUTREACH FOR JULY** – Your Outreach Committee is collecting paper products (towels, toilet paper, Kleenex), toothpaste, and soap during the month

of July. Please bring your donations to the Parish Hall and deposit them in the box labeled 'Food Bank.' There are Food Bank baskets placed in the Narthex and at the entrance to the Chapel too, so let's fill them all up!

•**MEN OF ST. FRANCIS: YOU'RE INVITED!** – St. Francis Men's Group meets every other Tuesday for fellowship and godly conversation. Meetings are from 8 to 9 AM in the Conference Room, and all men of the Parish are invited. Gentlemen, start your calendars! Tuesday, July 9, will be a breakfast meeting in the Parish Hall, served by our three-star Chef Mark Eckstein. We open with worship and music. Visitors and guests are introduced. Fr. Colville will help us define our life in six words. Come and see; invite a friend! *Charlie Reppen-*
hagen, Chair, St. Francis Men's Group

•**RECTOR SEARCH UPDATE** – The Search Committee has submitted the Office of Transitional Ministry (OTM) Ministry Portfolio for St. Francis to the Diocese and it has been posted nationally, so the Diocese is now receiving names of applicants. The Diocese will screen candidates before forwarding groups of candidate names to the Search Committee. The Parish Profile has also been completed and reviewed by the Vestry, and it should be published on the St. Francis website very shortly. Continue to look for updates on the rector search in the Sunday bulletin, on the St. Francis website, in the Franciscan Staff, and in email communications.

•**NEW WRITERS' GROUP FORMING** – Please join us in helping to clarify the deep-set meanings in T.S. Eliot's *Four Quartets*. If interested, please email either Susan (Spiewakshawhan415@hotmail.com) or Vic Levine (val22@columbia.edu).

•**SEEKERS DISCUSSION GROUP** – Group is now discussing the video series *From Jesus to Constantine*. We will finish the book *My Neighbor's Faith* later this summer. Everyone is welcome to visit or join

this group at any time. Meetings are every Thursday at 12:30 PM to 1:50 PM in the Conference Room.

•**NEED A RIDE TO A PARISH EVENT?** – Our Men's Group offers rides to those in need of transportation to Parish events. If you are unable to provide your own transport and would like to schedule a lift, call the Parish Office, 625-1370.

•**SPIRITUAL DIRECTION** – We are fortunate to have professional individual Spiritual Direction available to us at St. Francis. For an appointment please call Charlotte Neyland at 720-289-2750.

•**PRAYER CHAIN** — For Prayer Chain requests contact Jim Ratley at 253-365-5093 or, via email, at jnrats@gmail.com.

•**HOME COMMUNION** – If you or someone you know would like to have a home visit or the Sacrament brought to you at home, please let Deacon Becky Williamson know by calling her at 480-204-0022 (or via email at 1beckyw@cox.net). We are happy to bring the Sacrament to those who are ill or to anyone who cannot attend services for any reason.

PRAYER REQUESTS

•**THE DIOCESE OF ARIZONA** – St. Francis in the Valley, Green Valley

•**ST. FRANCIS MINISTRIES** – The Social Activities Team

•**PRAY FOR THOSE SUFFERING IN MIND, BODY AND SPIRIT:** Wally Mullaly, Marlene Bell, Mason Fletcher, Vern Hughes, Tad Bird, Kim Kessing, Rita Beil, Diane Holt, Stephanie Huszar, Eric Gough, Shirley Gough, BrandE Faupell, Russ Symes, Elizabeth Haight, Ruth Bustin

•**FOR ALL THOSE SERVING IN HARM'S WAY:** Mike Davis, Matthew Day, Issac Noone, Chase Helgeson, Jackson Vaughn

Our mission is to live as Christ's heart and hands in the world.

PARTICIPANTS AT 8 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Pamela W. Hyde
Deacon: The Rev. Becky Williamson
Lector: Judy Craig
Prayers of the People: Darlene Gregory
Acolyte: Wayne North
Ushers: Arliene Stremming, Ken Adams
Greeters: Bill & Marie Miller
Organist: Gerald Near
Sound Technician: Arnie Berglund

PARTICIPANTS AT 10 O'CLOCK

Preacher: The Rev. Pamela W. Hyde
Celebrant: The Rev. Canon Colville Smythe
Deacon: The Rev. Becky Williamson
Lector: Bernie Ravenelle
Prayers of the People: Gary LaBarre
Crucifer: Glenn Matto
Acolyte: Sylvia Smythe
Ushers: Connie Wilt, Doug Brozovsky
Greeters: Louise Hursh, Roger Williams
Kathy Helgeson
Organist: Gerald Near
Sound Technician: Neal Hursh

SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH

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The Rt. Rev. Jennifer Anne Reddall, *Bishop*

The Rev. Canon Colville Smythe, *Interim Rector*

The Rev. Pamela W. Hyde, *Assistant Rector*

The Rev. Becky Williamson, *Deacon*

Gerald Near, *Parish Administrator*

Deborah Harby

Financial Officer

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez,

Clyde Tardy, Clarke Green

Sextons

Office Hours: Monday – Thursday

8 AM – NOON

THE VESTRY

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,
Jenica Hisko, Sandy Russell, Helen Mullaly, Cheryl Tardy-Albin;
ex officio: Bobbi Tucker, Clerk; Erik Ringjob, Treasurer.