



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH  
Green Valley, Arizona

The Rev. Daniel J. Messier, Rector

The Rev. Pamela W. Hyde, Assistant Rector

THE FOURTH SUNDAY AFTER THE EPIPHANY

3 February 2019

Rite Two, Eucharistic Prayer D

at 8 and 10 AM

**ORGAN PRELUDE** Eric Thiman, 1900-71  
*A Dorian Pastoral*

**OPENING HYMN 380**  
*From all that dwell below the skies*

**OPENING SENTENCES** Prayer Book 355

**GLORIA IN EXCELSIS** Hymnal S280

### THE COLLECT OF THE DAY

**A**lmighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE WORD OF GOD

#### THE FIRST READING

*In our First Reading we hear the story of the calling of Jeremiah to be a prophet of the Lord. A Reading from the Book of the Prophet Jeremiah (1:4-10).*

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I

appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector: The Word of the Lord.

People: Thanks be to God.

#### THE PSALM (71:1-6)

*(Please respond following the asterisk.)*

- 1 In you, O LORD, have I taken refuge; \* let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \* incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \* you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \* from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \* my confidence since I was young.
- 6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; \* my praise shall be always of you.

#### THE SECOND READING

*In our Second Reading Paul continues his discussion of spiritual gifts by placing them all within the context of the greatest gift of love. A Reading from the First Letter of Paul to the Corinthians (13:1-13).*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge,

and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector: The Word of the Lord.

People: Thanks be to God.

### Gradual Hymn 379

*God is Love, let heaven adore him*

### The Gospel: Luke 4:21-30

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will

say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

<b>THE SERMON</b>	The Rev. Pamela W. Hyde
<b>THE NICENE CREED</b>	Prayer Book 358
<b>PRAYERS OF THE PEOPLE</b>	Prayer Book 392
<b>CONFESSION OF SIN</b>	Prayer Book 393
<b>ABSOLUTION AND PEACE</b>	Prayer Book 360

### ANNOUNCEMENTS

<b>AT THE OFFERTORY</b>	Peter Aston, b. 1938
<i>I give you a new commandment: love one another; as I have loved you, so you are to love one another. If there is this love among you, then all will know that you are my disciples. (John 13:34-35)</i>	

### THE OFFERTORY SENTENCE

All things come of thee, O Lord,  
and of thine own have we given thee.

<b>THE GREAT THANKSGIVING</b>	Prayer Book 372
<b>SANCTUS &amp; BENEDICTUS</b>	Hymnal S125
<b>THE LORD'S PRAYER</b>	Prayer Book 364

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## AGNUS DEI

Hymnal S161

## COMMUNION OF THE PEOPLE

On Receiving Communion: *You may stand or kneel at the rail to receive the Sacrament. (If you would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.*

## PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

## POST-COMMUNION PRAYER

Prayer Book 365

## THE BLESSING

## CLOSING HYMN 530

*Spread, O spread, thou mighty word*

## THE DISMISSAL

## ORGAN POSTLUDE

Johann Pachelbel  
1653-1706

*Voluntary on Old 100th*

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Altar flowers are given to the glory of God by Eric and Adrian Gough in loving memory of their wife and mother Patricia.

## TODAY'S GOSPEL

In today's Gospel Reading we hear how Jesus encounters opposition in the synagogue of his own town of Nazareth. The congregation admires his words, but is also perplexed because they know his human origins. Jesus recognizes that people are unlikely to expect a prophet from among their own, and he reminds them how Elijah and Elisha did certain of their miracles for non-Jews. These illustrations (which point to the later ministry of Christianity to the Gentiles) deeply disturb the congregation, and Jesus is forced to leave for Capernaum to continue his ministry.



We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

*Our mission is to live as Christ's heart and hands in the world.*

**PARTICIPANTS AT 8 O'CLOCK**

Preacher: The Rev. Pamela W. Hyde  
Celebrant: The Rev. Pamela W. Hyde  
Lector: Bill Wells  
Prayers of the People: Susan Davis  
Acolyte: Norma Pool  
Ushers: Linda & Dick Kosnick  
Greeters: George Grove,  
Lou Terry  
Organist: Michael Case  
Sound Technician: Arnie Berglund

**PARTICIPANTS AT 10 O'CLOCK**

Preacher: The Rev. Pamela W. Hyde  
Celebrant: The Rev. Daniel J. Messier  
Lector: Bernie Ravenelle  
Prayers of the People: Larry Howell  
Crucifer: Frank Anderson  
Acolyte: Bud Tripp  
Ushers: Marsha Tripp,  
Connie Wilt  
Greeters: Kathy Helgeson,  
Louise Hursh  
Organist: Michael Case  
Sound Technician: Craig Jones

SAINT FRANCIS IN THE VALLEY

EPISCOPAL CHURCH

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The Rt. Rev. Kirk S. Smith, Ph.D., D.D., *Bishop*

The Rev. Jennifer Anne Reddall, *Bishop-elect*

The Rev. Daniel J. Messier, *Rector*

The Rev. Pamela W. Hyde, *Assistant Rector*

Gerald Near, *Parish Administrator*

Rae Turberg

*Financial Officer*

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez, Clyde Tardy

*Sextons*

Office Hours: Monday – Thursday

8 AM – 2 PM

**THE VESTRY**

Wayne North, Senior Warden; Julie Reppenhagen, Junior Warden;  
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu,  
Jenica Hisko, Larry Bear, Helen Mullaly, Cheryl Tardy-Albin, Carol Vleck;  
ex officio: Bobbi Tucker, Clerk; Erik Ringjob, Treasurer.